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Department of Library, Archives & Public Records

Library Extension Division

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## PREFACE

The *Arizona Public Library Statistics, 1990-1991* is compiled from information supplied by the public libraries. We have tried to arrange the information in a form that is both useful and easy to use. If you have any suggestions to improve the document, please send them to my attention.

In the near future, we hope to expand this publication to include academic library statistics. We would then have a single state publication for public and academic library statistics.

Thanks to all of the public librarians, public library staff members and the County/District Libraries for your continuing assistance.

Tony Miele
Division Director
Library Extension Division

January, 1992

| LIBRARIES BY COUNTY | Part I - General Information | | | | | |
|---|---|---|---|---|---|---|
| | Population | Registered Borrowers | Central Library | Branches | Book-mobiles | Other Outlets |
| ***APACHE COUNTY*** | | | | | | |
| ***Apache County Library District (St.Johns)*** | 11,165 | | 1 | 5 | | |
| *Alpine | *Included in Apache County Library District figures | | | | | |
| *Concho Valley | | | | | | |
| *Greer | | | | | | |
| *Painted Desert | | | | | | |
| *Sanders | | | | | | |
| Springerville (Round Valley) | 1,802 | 6,021 | 1 | | | |
| Navajo Nation | 48,624 | No Report Filed | | | | |
| ***APACHE - TOTALS*** | 61,591 | 6,021 | 2 | 5 | 0 | 0 |
| ***COCHISE COUNTY*** | | | | | | |
| ***Cochise County Library District*** | 35,583 | 4,864 | 1 | 5 | 2 | 14 |
| *Bowie (Jimmie Libhart) | *Included in Cochise County Library District figures | | | | | |
| *Naco | | | | | | |
| *Portal | | | | | | |
| *Surizona (Mabel S. McCoy) | | | | | | |
| *Sunsites | | | | | | |
| Benson | 3,824 | 4,845 | 1 | | | |
| Bisbee (Copper Queen) | 6,288 | | 1 | | | |
| Douglas | 12,822 | 7,747 | 1 | | | |
| Huachuca City | 1,782 | 1,273 | 1 | | | |
| Sierra Vista | 32,983 | | 1 | | | |
| Tombstone | 1,220 | | 1 | | | |
| Willcox (Elsie S. Hogan) | 3,122 | 2,553 | 1 | | | |
| ***COCHISE - TOTALS*** | 97,624 | 21,282 | 8 | 5 | 2 | 14 |
| ***COCONINO COUNTY*** | | | | | | |
| ***Flagstaff/Coconino County Library District*** | 45,857/31,178 | 27,350 | 1 | 2 | 2 | |
| Fredonia | 1,207 | 863 | 1 | | | |
| Grand Canyon | 1,499 | 3,300 | 1 | | | |
| Page | 6,598 | 4,873 | 1 | | | |
| Sedona | 7,720 | | 1 | | | |
| Williams | 2,532 | 908 | 1 | | | |
| ***COCONINO - TOTALS*** | 96,591 | 37,294 | 6 | 2 | 2 | 0 |

APACHE COCHISE COCONINO

| LIBRARIES BY COUNTY | Part II - Library Staff (FTE) | | | | | | | | | | | Part III - Volunteers | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Master's Degrees | | Librarians - No. Yrs. of Schooling | | | | | Total No. of All Librns. | Total No. of Other Staff | Total All Paid Staff | Plant Oper. Secur. Maint. | No. of Vol. | Total Hours Worked |
| | ALA | Other | 12 | 13 | 14 | 15 | 16 | | | | | | |
| ***APACHE COUNTY*** | | | | | | | | | | | | | |
| ***Apache County Library Dist. (St.Johns)*** | 1.0 | | | | | | | 1.0 | 4.7 | 5.7 | 0.3 | 18 | 162 |
| *Alpine | *Included in Apache County Library District figures | | | | | | | | | | | | |
| *Concho Valley | | | | | | | | | | | | | |
| *Greer | | | | | | | | | | | | | |
| *Painted Desert | | | | | | | | | | | | | |
| *Sanders | | | | | | | | | | | | | |
| Springerville (Round Valley) | | | | | | | | 1.0 | 1.0 | 2.0 | | 16 | 1,500 |
| Navajo Nation | No Report Filed | | | | | | | | | | | | |
| ***APACHE COUNTY - TOTALS*** | 1.0 | 0 | 0 | 0 | 0 | 0 | 0 | 2.0 | 5.7 | 7.7 | 0.3 | 34 | 1,662 |
| ***COCHISE COUNTY*** | | | | | | | | | | | | | |
| ***Cochise County Library District*** | 4.0 | | | | | | | 4.0 | 8.0 | 12.0 | | 76 | 5,624 |
| *Bowie (Jimmie Libhart) | *Included in Cochise County Library District figures | | | | | | | | | | | | |
| *Naco | | | | | | | | | | | | | |
| *Portal | | | | | | | | | | | | | |
| *Sunizona (Mabel S. McCoy) | | | | | | | | | | | | | |
| *Sunsites | | | | | | | | | | | | | |
| Benson | | | | | | | 1.0 | 1.0 | 1.5 | 2.5 | | 37 | 2,142 |
| Bisbee (Copper Queen) | 1.0 | | | | | | | 1.0 | 1.1 | 2.1 | | 35 | 230 |
| Douglas | 1.0 | | | | | | | 1.0 | 3.0 | 4.0 | 1.0 | 86 | 2,234 |
| Huachuca City | | | | | 0.6 | | | 0.6 | 0.3 | 0.9 | | 28 | 1,306 |
| Sierra Vista | 3.0 | | | | | | | 3.0 | 7.8 | 10.8 | | 46 | 1,988 |
| Tombstone | | | 1.0 | | | | | 1.0 | 0.2 | 1.2 | | 6 | 120 |
| Willcox (Elsie S. Hogan) | | | 1.0 | | | | | 1.0 | 1.0 | 2.0 | | 5 | 100 |
| ***COCHISE COUNTY - TOTALS*** | 9.0 | 0 | 2.0 | 0 | 0.6 | 0 | 1 | 12.6 | 22.9 | 35.5 | 1.0 | 319 | 13,744 |
| ***COCONINO COUNTY*** | | | | | | | | | | | | | |
| ***Flagstaff/Coconino County Library Dist.*** | 7.5 | | | | | | | 7.5 | 22.3 | 29.8 | | 51 | 3,979 |
| Fredonia | | | | | | | 1.0 | 1.0 | 4.0 | 5.0 | 1.0 | 3 | 40 |
| Grand Canyon | 1.0 | | | | | | | 1.0 | | 1.0 | | 16 | 1,040 |
| Page | 1.0 | | | | | | | 1.0 | 2.5 | 3.5 | | 25 | 100 |
| Sedona | 1.5 | | | | | | | 1.5 | 2.6 | 4.1 | | 77 | 10,211 |
| Williams | | | 1.0 | | | | | 1.0 | | 1.0 | | 6 | 80 |
| ***COCONINO COUNTY - TOTALS*** | 11.0 | 0 | 1.0 | 0 | 0 | 0 | 1.0 | 13.0 | 31.4 | 44.4 | 1.0 | 178 | 15,450 |

| LIBRARIES BY COUNTY | Part IV - Library Operating Income (By Source) $ | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | Local Government | | | State Grants In Aid | LSCA | Other Federal | Other Income | Total Operating Income |
| | City | County / District | Total Local Gov't. | | | | | |
| ***APACHE COUNTY*** | | | | | | | | |
| ***Apache County Library Dist. (St.Johns)*** | $10,000 | $191,002 | $201,002 | $25,000 | | | $9,645 | $235,647 |
| *Alpine | *Included in Apache County Library District figures | | | | | | | |
| *Concho Valley | | | | | | | | |
| *Greer | | | | | | | | |
| *Painted Desert | | | | | | | | |
| *Sanders | | | | | | | | |
| Springerville (Round Valley) | 39,500 | 17,500 | 57,000 | | | | | 57,000 |
| Navajo Nation | No Report Filed | | | | | | | |
| ***APACHE COUNTY - TOTALS*** | 49,500 | 208,502 | 258,002 | 25,000 | 0 | 0 | 9,645 | 292,647 |
| ***COCHISE COUNTY*** | | | | | | | | |
| ***Cochise County Library District*** | | $733,625 | $733,625 | $25,000 | | | | $758,625 |
| *Bowie (Jimmie Libhart) | *Included in Cochise County Library District figures | | | | | | | |
| *Naco | | | | | | | | |
| *Portal | | | | | | | | |
| *Sunizona (Mabel S. McCoy) | | | | | | | | |
| *Sunsites | | | | | | | | |
| Benson | 78,877 | | 78,877 | | | | 3,053 | 81,930 |
| Bisbee (Copper Queen) | 52,838 | | 52,838 | | | | 1,417 | 54,255 |
| Douglas | 114,385 | | 114,385 | | | | 2,000 | 116,385 |
| Huachuca City | 13,313 | | 13,313 | | | | 2,829 | 16,142 |
| Sierra Vista | 367,925 | | 367,925 | | | | 5,000 | 372,925 |
| Tombstone | 24,284 | | 24,284 | | | | 594 | 24,878 |
| Willcox (Elsie S. Hogan) | 65,733 | | 65,733 | | | | | 65,733 |
| ***COCHISE COUNTY - TOTALS*** | 717,355 | 733,625 | 1,450,980 | 25,000 | 0 | 0 | 14,893 | 1,490,873 |
| ***COCONINO COUNTY*** | | | | | | | | |
| ***Flagstaff/Coconino County Library Dist.*** | $892,718 | $330,663 | $1,223,381 | $25,000 | | | $5,900 | $1,254,281 |
| Fredonia | 18,267 | | 18,267 | 1,333 | | | 400 | 20,000 |
| Grand Canyon | | 7,840 | 7,840 | 1,000 | | | 600 | 9,440 |
| Page | 85,976 | 73,500 | 159,476 | 1,350 | | | 5,236 | 166,062 |
| Sedona | 44,205 | *59,831 | 104,036 | 1,995 | | | 34,364 | 140,395 |
| Williams | 4,275 | 19,000 | 23,275 | 1,000 | | | | 24,275 |
| ***COCONINO COUNTY - TOTALS*** | 1,045,441 | 490,834 | 1,536,275 | 31,678 | 0 | 0 | 46,500 | 1,614,453 |

*$24,831 of Sedona income from District was allocated by Yavapai County Library District since a portion of the city is within that county.

| LIBRARIES BY COUNTY | Part V - Library Operating Expenditures ($) | | | | | | |
|---|---|---|---|---|---|---|---|
| | Staff | | | Collection | | | |
| | Salaries and Wages | Employee Benefits | Total Salary/Wages + Benefits | Print Materials | Current Serial Subs. | Micro-forms | Machine-Readable Materials |
| ***APACHE COUNTY*** | | | | | | | |
| ***Apache County Library Dist. (St.Johns)*** | $77,555 | $13,595 | $91,150 | $22,555 | $2,000 | | |
| *Alpine | *Included in Apache County Library District figures | | | | | | |
| *Concho Valley | | | | | | | |
| *Greer | | | | | | | |
| *Painted Desert | | | | | | | |
| *Sanders | | | | | | | |
| Springerville (Round Valley) | 19,400 | 6,400 | 25,800 | 6,700 | 300 | | |
| Navajo Nation | No Report Filed | | | | | | |
| ***APACHE COUNTY - TOTALS*** | 96,955 | 19,995 | 116,950 | 29,255 | 2,300 | 0 | 0 |
| ***COCHISE COUNTY*** | | | | | | | |
| ***Cochise County Library District*** | $247,135 | $44,660 | $291,795 | $52,000 | $5,000 | $3,000 | |
| *Bowie (Jimmie Libhart) | *Included in Cochise County Library District figures | | | | | | |
| *Naco | | | | | | | |
| *Portal | | | | | | | |
| *Sunizona (Mabel S. McCoy) | | | | | | | |
| *Sunsites | | | | | | | |
| Benson | 46,755 | 13,532 | 60,287 | 6,252 | 1,430 | | |
| Bisbee (Copper Queen) | 32,002 | 5,246 | 37,248 | 3,400 | 1,400 | | |
| Douglas | 65,053 | 17,350 | 82,403 | | | | |
| Huachuca City | | | 11,663 | 850 | | | |
| Sierra Vista | 214,439 | 29,138 | 243,577 | 61,628 | 4,400 | | |
| Tombstone | 15,892 | 1,560 | 17,452 | 1,000 | | | |
| Willcox (Elsie S. Hogan) | 37,450 | 11,825 | 49,275 | 5,500 | 1,050 | | |
| ***COCHISE COUNTY - TOTALS*** | 658,726 | 123,311 | 793,700 | 130,630 | 13,280 | 3,000 | 0 |
| ***COCONINO COUNTY*** | | | | | | | |
| ***Flagstaff/Coconino County Library Dist.*** | $656,626 | $118,256 | $774,882 | $130,185 | $21,050 | | $500 |
| Fredonia | 11,530 | | 11,530 | 2,000 | 200 | | |
| Grand Canyon | 3,408 | | 3,408 | 3,200 | 575 | | |
| Page | 78,404 | 25,404 | 103,808 | 28,932 | 3,723 | | |
| Sedona | 84,552 | 3,023 | 87,575 | 11,863 | | | |
| Williams | 15,946 | 3,266 | 19,212 | 2,788 | 269 | | |
| ***COCONINO COUNTY - TOTALS*** | 850,466 | 149,949 | 1,000,415 | 178,968 | 25,817 | 0 | 500 |

| LIBRARIES BY COUNTY | Part V - Library Operating Expenditures (Continued) $ | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | Collection (Continued) | | | Other | | | | Total |
| | Audio-Visual Materials | Other Materials | Total Collection Expenditures | Preserv-ation | Plant Oper. Security & Maintenance | Furniture and Equipment | Other Operating Expend. | Operating Expenditures |
| ***APACHE COUNTY*** | | | | | | | | |
| ***Apache County Library Dist. (St.Johns)*** | $3,639 | | $28,194 | | $20,000 | $5,000 | $90,093 | $234,437 |
| *Alpine | *Included in Apache County Library District figures | | | | | | | |
| *Concho Valley | | | | | | | | |
| *Greer | | | | | | | | |
| *Painted Desert | | | | | | | | |
| *Sanders | | | | | | | | |
| Springerville (Round Valley) | | | 7,000 | | 1,200 | | 7,800 | 41,800 |
| Navajo Nation | No Report Filed | | | | | | | |
| ***APACHE COUNTY - TOTALS*** | 3,639 | 0 | 35,194 | 0 | 21,200 | 5,000 | 97,893 | 276,237 |
| ***COCHISE COUNTY*** | | | | | | | | |
| ***Cochise County Library District*** | $2,000 | | $62,000 | | | | $314,127 | $667,922 |
| *Bowie (Jimmie Libhart) | *Included in Cochise County Library District figures | | | | | | | |
| *Naco | | | | | | | | |
| *Portal | | | | | | | | |
| *Sunizona (Mabel S. McCoy) | | | | | | | | |
| *Sunsites | | | | | | | | |
| Benson | 77 | | 7,759 | | 7,778 | 399 | 2,654 | 78,877 |
| Bisbee (Copper Queen) | 200 | | 5,000 | | 7,060 | | 3,530 | 52,838 |
| Douglas | | | 15,653 | | 7,801 | | 4,252 | 110,109 |
| Huachuca City | | | 850 | | | 190 | 123 | 12,826 |
| Sierra Vista | 1,400 | | 67,428 | | | | 33,712 | 344,717 |
| Tombstone | | | 1,000 | | 1,500 | | 4,332 | 24,284 |
| Willcox (Elsie S. Hogan) | | | 6,550 | | | | 11,150 | 66,975 |
| ***COCHISE COUNTY - TOTALS*** | 3,677 | 0 | 166,240 | 0 | 24,139 | 589 | 373,880 | 1,358,548 |
| ***COCONINO COUNTY*** | | | | | | | | |
| ***Flagstaff/Coconino County Library Dist.*** | $10,000 | | $161,735 | $7,483 | $33,651 | $1,629 | $242,971 | $1,222,351 |
| Fredonia | 400 | 400 | 3,000 | 300 | 950 | | 4,220 | 20,000 |
| Grand Canyon | 24 | 90 | 3,889 | 400 | 360 | 140 | 1,827 | 10,024 |
| Page | 1,172 | 630 | 34,457 | | | 17,302 | | 155,567 |
| Sedona | | | 11,863 | 1,857 | 3,382 | 7,219 | 21,997 | 133,893 |
| Williams | | | 3,057 | 118 | | | 150 | 22,537 |
| ***COCONINO COUNTY - TOTALS*** | 11,596 | 1,120 | 218,001 | 10,158 | 38,343 | 26,290 | 271,165 | 1,564,372 |

| LIBRARIES BY COUNTY | Part V - Lib. Expend. (Continued) | Part VI - Selected Special Expenditures $ | | | | |
|---|---|---|---|---|---|---|
| | Capital Outlay | Postage | Telephone and Other Telecomm. | On-Line Database Searching | Salary of Library Director | Salary of Entry Level Professional |
| ***APACHE COUNTY*** | | | | | | |
| ***Apache County Library Dist. (St.Johns)*** | | $1,415 | $3,204 | | $24,500 | $18,387 |
| *Alpine | *Included in Apache County Library District figures | | | | | |
| *Concho Valley | | | | | | |
| *Greer | | | | | | |
| *Painted Desert | | | | | | |
| *Sanders | | | | | | |
| Springerville (Round Valley) | | 500 | 600 | | 10,800 | |
| Navajo Nation | No Report Filed | | | | | |
| ***APACHE COUNTY - TOTALS*** | 0 | 1,915 | 3,804 | 0 | | |
| ***COCHISE COUNTY*** | | | | | | |
| ***Cochise County Library District*** | $22,000 | $5,500 | $4,000 | | $33,218 | $20,164 |
| *Bowie (Jimmie Libhart) | *Included in Cochise County Library District figures | | | | | |
| *Naco | | | | | | |
| *Portal | | | | | | |
| *Sunizona (Mabel S. McCoy) | | | | | | |
| *Sunsites | | | | | | |
| Benson | | 300 | 446 | | 18,488 | 18,000 |
| Bisbee (Copper Queen) | | 800 | 400 | | 20,920 | 19,874 |
| Douglas | 500 | 691 | 686 | | 28,325 | 23,700 |
| Huachuca City | | 86 | 339 | | | |
| Sierra Vista | 7,386 | 3,600 | 1,654 | | 43,300 | 23,335 |
| Tombstone | | 334 | 440 | | 13,520 | 11,400 |
| Willcox (Elsie S. Hogan) | | | | | 20,716 | 14,928 |
| ***COCHISE COUNTY - TOTALS*** | 29,886 | 11,311 | 7,965 | 0 | | |
| ***COCONINO COUNTY*** | | | | | | |
| ***Flagstaff/Coconino County Library Dist.*** | $15,843 | $4,163 | $3,190 | $19,895 | | $25,325 |
| Fredonia | | 140 | 1,020 | | | |
| Grand Canyon | | 144 | 360 | | 3,408 | |
| Page | | | 860 | | 32,052 | |
| Sedona | | 2,590 | 2,466 | | 30,000 | |
| Williams | | | | | 15,946 | |
| ***COCONINO COUNTY - TOTALS*** | 15,843 | 7,037 | 7,896 | 19,895 | | |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Books, Bound Serials and Gov't. Documents | | | Gov't. Documents (Separate Collections) | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| ***APACHE COUNTY*** | | | | | | |
| ***Apache County Library Dist. (St.Johns)*** | 24,000 | 37,000 | | | | |
| *Alpine | *Included in Apache County Library District figures | | | | | |
| *Concho Valley | | | | | | |
| *Greer | | | | | | |
| *Painted Desert | | | | | | |
| *Sanders | | | | | | |
| Springerville (Round Valley) | 8,800 | 9,022 | | | | |
| Navajo Nation | No Report Filed | | | | | |
| ***APACHE COUNTY - TOTALS*** | **32,800** | **46,022** | **0** | **0** | **0** | **0** |
| ***COCHISE COUNTY*** | | | | | | |
| ***Cochise County Library District*** | 53,000 | 86,128 | | | | |
| *Bowie (Jimmie Libhart) | *Included in Cochise County Library District figures | | | | | |
| *Naco | | | | | | |
| *Portal | | | | | | |
| *Sunizona (Mabel S. McCoy) | | | | | | |
| *Sunsites | | | | | | |
| Benson | 18,553 | 12,085 | 6,468 | | | |
| Bisbee (Copper Queen) | 23,273 | 20,000 | 3,273 | | | |
| Douglas | 26,298 | 23,058 | 3,240 | | | |
| Huachuca City | 15,621 | 9,641 | 5,980 | | | |
| Sierra Vista | 52,582 | 50,989 | 1,593 | | | |
| Tombstone | 12,486 | 8,859 | 3,627 | | | |
| Willcox (Elsie S. Hogan) | 11,728 | 8,350 | 3,378 | | | |
| ***COCHISE COUNTY - TOTALS*** | **213,541** | **219,110** | **27,559** | **0** | **0** | **0** |
| ***COCONINO COUNTY*** | | | | | | |
| ***Flagstaff/Coconino County Library Dist.*** | 170,000 | 170,000 | | | | |
| Fredonia | 11,526 | 11,503 | 23 | 10 | 10 | |
| Grand Canyon | 11,000 | 11,000 | | | | |
| Page | 27,923 | 29,790 | | | | |
| Sedona | 30,694 | 29,659 | 1,035 | | | |
| Williams | 9,500 | 9,525 | 25 | | | |
| ***COCONINO COUNTY - TOTALS*** | **260,643** | **261,477** | **1,083** | **10** | **10** | **0** |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Microforms | | | Audio Materials | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| ***APACHE COUNTY*** | | | | | | |
| ***Apache County Library Dist. (St.Johns)*** | | | | 140 | 140 | |
| *Alpine | Included in Apache County Library District figures | | | | | |
| *Concho Valley | | | | | | |
| *Greer | | | | | | |
| *Painted Desert | | | | | | |
| *Sanders | | | | | | |
| Springerville (Round Valley) | | | | | | |
| Navajo Nation | No Report Filed | | | | | |
| ***APACHE COUNTY - TOTALS*** | 0 | 0 | 0 | 140 | 140 | 0 |
| ***COCHISE COUNTY*** | | | | | | |
| ***Cochise County Library District*** | 30 | 4,000 | | 491 | 491 | |
| *Bowie (Jimmie Libhart) | *Included in Cochise County Library District figures | | | | | |
| *Naco | | | | | | |
| *Portal | | | | | | |
| *Sunizona (Mabel S. McCoy) | | | | | | |
| *Sunsites | | | | | | |
| Benson | | | | 100 | 56 | 44 |
| Bisbee (Copper Queen) | | | | 132 | 91 | 41 |
| Douglas | 1,079 | 1,069 | 10 | 305 | 284 | 21 |
| Huachuca City | | | | 97 | 22 | 75 |
| Sierra Vista | | | | 678 | 635 | 43 |
| Tombstone | | | | 2 | | 2 |
| Willcox (Elsie S. Hogan) | | | | 38 | | 38 |
| ***COCHISE COUNTY - TOTALS*** | 1,109 | 5,069 | 10 | 1,843 | 1,579 | 264 |
| ***COCONINO COUNTY*** | | | | | | |
| ***Flagstaff/Coconino County Library Dist.*** | 130 | 130 | | 600 | 600 | |
| Fredonia | | | | 28 | 28 | |
| Grand Canyon | | | | 31 | 31 | |
| Page | | | | 400 | 400 | |
| Sedona | 4 | 3 | | 1,130 | 1,130 | |
| Williams | | | | | | |
| ***COCONINO COUNTY - TOTALS*** | 134 | 133 | 0 | 2,189 | 2,189 | 0 |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Films | | | Video Materials | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| ***APACHE COUNTY*** | | | | | | |
| ***Apache County Library Dist. (St.Johns)*** | | | | 375 | 375 | |
| *Alpine | *Included in Apache County Library District figures | | | | | |
| *Concho Valley | | | | | | |
| *Greer | | | | | | |
| *Painted Desert | | | | | | |
| *Sanders | | | | | | |
| Springerville (Round Valley) | | | | 42 | 42 | |
| Navajo Nation | No Report Filed | | | | | |
| ***APACHE COUNTY - TOTALS*** | 0 | 0 | 0 | 417 | 417 | 0 |
| ***COCHISE COUNTY*** | | | | | | |
| ***Cochise County Library District*** | | | | 579 | 579 | |
| *Bowie (Jimmie Libhart) | *Included in Cochise County Library District figures | | | | | |
| *Naco | | | | | | |
| *Portal | | | | | | |
| *Sunizona (Mabel S. McCoy) | | | | | | |
| *Sunsites | | | | | | |
| Benson | | | | 70 | 11 | 59 |
| Bisbee (Copper Queen) | | | | 75 | 44 | 31 |
| Douglas | | | | 469 | 455 | 14 |
| Huachuca City | | | | 70 | | 70 |
| Sierra Vista | | | | 143 | 60 | 83 |
| Tombstone | | | | 62 | 19 | 43 |
| Willcox (Elsie S. Hogan) | | | | 57 | 27 | 30 |
| ***COCHISE COUNTY - TOTALS*** | 0 | 0 | 0 | 1,525 | 1,195 | 330 |
| ***COCONINO COUNTY*** | | | | | | |
| ***Flagstaff/Coconino County Library Dist.*** | | | | 1,500 | 1,500 | |
| Fredonia | | | | 389 | 369 | 20 |
| Grand Canyon | | | | 42 | 42 | |
| Page | | | | 200 | 210 | |
| Sedona | | | | 111 | 91 | 20 |
| Williams | | | | 45 | 45 | |
| ***COCONINO COUNTY - TOTALS*** | 0 | 0 | 0 | 2,287 | 2,257 | 40 |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Machine-Readable Materials | | | Other Library Materials | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| ***APACHE COUNTY*** | | | | | | |
| ***Apache County Library Dist. (St.Johns)*** | | | | | | |
| *Alpine | *Included in Apache County Library District figures | | | | | |
| *Concho Valley | | | | | | |
| *Greer | | | | | | |
| *Painted Desert | | | | | | |
| *Sanders | | | | | | |
| Springerville (Round Valley) | | | | | | |
| Navajo Nation | No Report Filed | | | | | |
| ***APACHE COUNTY - TOTALS*** | 0 | 0 | 0 | 0 | 0 | 0 |
| ***COCHISE COUNTY*** | | | | | | |
| ***Cochise County Library District*** | | | | | | |
| *Bowie (Jimmie Libhart) | *Included in Cochise County Library District figures | | | | | |
| *Naco | | | | | | |
| *Portal | | | | | | |
| *Sunizona (Mabel S. McCoy) | | | | | | |
| *Sunsites | | | | | | |
| Benson | | | | | | |
| Bisbee (Copper Queen) | | | | | | |
| Douglas | | | | 7,580 | 7,580 | |
| Huachuca City | | | | | | |
| Sierra Vista | | | | | | |
| Tombstone | | | | | | |
| Willcox (Elsie S. Hogan) | | | | | | |
| ***COCHISE COUNTY - TOTALS*** | 0 | 0 | 0 | 7,580 | 7,580 | 0 |
| ***COCONINO COUNTY*** | | | | | | |
| ***Flagstaff/Coconino County Library Dist.*** | 50 | 50 | | | | |
| Fredonia | 10 | 10 | | | | |
| Grand Canyon | | | | | | |
| Page | | | | | | |
| Sedona | 30 | 30 | | 96 | 96 | |
| Williams | | | | | | |
| ***COCONINO COUNTY - TOTALS*** | 90 | 90 | 0 | 96 | 96 | 0 |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) End of Fiscal Year | | | | Part VIII - Library Services Per Typical Week | | |
|---|---|---|---|---|---|---|---|
| | Current Serial Subscriptions | | | | Total Attendance In Library | Total Reference Transactions | Total Reference Transactions Completed |
| | Periodicals | | Newspapers | | | | |
| | No. of Subs. | No. of Titles | No. of Subs. | No. of Titles | | | |
| ***APACHE COUNTY*** | | | | | | | |
| ***Apache County Library Dist. (St.Johns)*** | 47 | 39 | 4 | 4 | 808 | 60 | 50 |
| *Alpine | *Included in Apache County Library District figures | | | | | | |
| *Concho Valley | | | | | | | |
| *Greer | | | | | | | |
| *Painted Desert | | | | | | | |
| *Sanders | | | | | | | |
| Springerville (Round Valley) | 11 | 11 | 3 | 3 | 435 | 20 | 15 |
| Navajo Nation | No Report Filed | | | | | | |
| ***APACHE COUNTY - TOTALS*** | 58 | 50 | 7 | 7 | 1,243 | 80 | 65 |
| ***COCHISE COUNTY*** | | | | | | | |
| ***Cochise County Library District*** | 82 | 50 | 6 | 3 | 646 | 134 | 126 |
| *Bowie (Jimmie Libhart) | *Included in Cochise County Library District figures | | | | | | |
| *Naco | | | | | | | |
| *Portal | | | | | | | |
| *Sunizona (Mabel S. McCoy) | | | | | | | |
| *Sunsites | | | | | | | |
| Benson | 57 | 57 | 4 | 4 | 412 | 31 | 22 |
| Bisbee (Copper Queen) | 36 | 36 | 18 | 18 | 500 | 25 | 22 |
| Douglas | 116 | 116 | 13 | 13 | 125 | 50 | 48 |
| Huachuca City | 45 | 45 | 3 | 3 | 178 | 18 | 15 |
| Sierra Vista | 135 | 135 | 11 | 11 | 1,590 | 310 | 250 |
| Tombstone | 3 | 3 | | | 110 | 12 | 10 |
| Willcox (Elsie S. Hogan) | 19 | 19 | 4 | 4 | 400 | 30 | 25 |
| ***COCHISE COUNTY - TOTALS*** | 493 | 461 | 59 | 56 | 3,961 | 610 | 518 |
| ***COCONINO COUNTY*** | | | | | | | |
| ***Flagstaff/Coconino County Library Dist.*** | 350 | 325 | 50 | 47 | | 1,492 | |
| Fredonia | 12 | 23 | 3 | 4 | 150 | 14 | 12 |
| Grand Canyon | 28 | 28 | 2 | 2 | 140 | 15 | 15 |
| Page | 43 | 43 | 10 | 10 | 110 | 38 | 38 |
| Sedona | 175 | 175 | 17 | 17 | | | |
| Williams | 6 | 6 | 2 | 2 | 70 | 9 | 9 |
| ***COCONINO COUNTY - TOTALS*** | 614 | 600 | 84 | 82 | 470 | 1,568 | 74 |

| LIBRARIES BY COUNTY | Part IX - Library Services (Totals for Fiscal Year) | | | |
|---|---|---|---|---|
| | Total Circulation Transactions | Library Programs / Presentations for Groups | | Online Database Searches |
| | | No. of Programs / Presentations | No. attending Programs / Presentations | |
| ***APACHE COUNTY*** | | | | |
| ***Apache County Library Dist. (St.Johns)*** | 50,312 | 70 | 557 | |
| *Alpine | *Included in Apache County Library District figures | | | |
| *Concho Valley | | | | |
| *Greer | | | | |
| *Painted Desert | | | | |
| *Sanders | | | | |
| Springerville (Round Valley) | 30,448 | | | |
| Navajo Nation | No Report Filed | | | |
| ***APACHE COUNTY - TOTALS*** | **80,760** | **70** | **557** | **0** |
| ***COCHISE COUNTY*** | | | | |
| ***Cochise County Library District*** | 58,978 | 63 | 2,850 | |
| *Bowie (Jimmie Libhart) | *Included in Cochise County Library District figures | | | |
| *Naco | | | | |
| *Portal | | | | |
| *Sunizona (Mabel S. McCoy) | | | | |
| *Sunsites | | | | |
| Benson | 53,763 | 157 | 2,239 | |
| Bisbee (Copper Queen) | 25,900 | 125 | 1,000 | |
| Douglas | 46,062 | 125 | 2,470 | |
| Huachuca City | 13,480 | 18 | 138 | |
| Sierra Vista | 625,496 | 76 | 1,905 | |
| Tombstone | 16,493 | 7 | 235 | |
| Willcox (Elsie S. Hogan) | 29,017 | 25 | 500 | |
| ***COCHISE COUNTY - TOTALS*** | **869,189** | **596** | **11,337** | **0** |
| ***COCONINO COUNTY*** | | | | |
| ***Flagstaff/Coconino County Library Dist.*** | 407,891 | 361 | 8,473 | 2,450 |
| Fredonia | 11,104 | 12 | 20 | 22 |
| Grand Canyon | 6,000 | 6 | 108 | 16 |
| Page | 54,740 | 88 | 1,930 | 2 |
| Sedona | 98,246 | 94 | 1,349 | 48 |
| Williams | 4,472 | 10 | 65 | 1 |
| ***COCONINO COUNTY - TOTALS*** | **582,453** | **571** | **11,945** | **2,539** |

| LIBRARIES BY COUNTY | Part IX - Library Services (Totals for Fiscal Year) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | Interlibrary Loans | | | | | | Information Requests | | Public Service Hours (Annual) |
| | Provided | | | Received | | | Answered for Other Libraries | Sent to Other Libraries | |
| | In - State | Out - of State | Total | In - State | Out - of State | Total | | | |
| ***APACHE COUNTY*** | | | | | | | | | |
| ***Apache County Library Dist. (St.Johns)*** | 1 | | 1 | 830 | 176 | 1,006 | | | 5,346 |
| *Alpine | *Included in Apache County Library District figures | | | | | | | | |
| *Concho Valley | | | | | | | | | |
| *Greer | | | | | | | | | |
| *Painted Desert | | | | | | | | | |
| *Sanders | | | | | | | | | |
| Springerville (Round Valley) | 9 | | 9 | 285 | 49 | 334 | | | 1,846 |
| Navajo Nation | No Report Filed | | | | | | | | |
| ***APACHE COUNTY - TOTALS*** | 10 | 0 | 10 | 1,115 | 1,340 | 1,340 | 0 | 0 | 7,192 |
| ***COCHISE COUNTY*** | | | | | | | | | |
| ***Cochise County Library District*** | 2,543 | 198 | 2,741 | 1,405 | 413 | 1,818 | 1,166 | 71 | 6,240 |
| *Bowie (Jimmie Libhart) | *Included in Cochise County Library District figures | | | | | | | | |
| *Naco | | | | | | | | | |
| *Portal | | | | | | | | | |
| *Sunizona (Mabel S. McCoy) | | | | | | | | | |
| *Sunsites | | | | | | | | | |
| Benson | 321 | | 321 | 946 | 264 | 1,210 | | 205 | 2,340 |
| Bisbee (Copper Queen) | 240 | | 240 | 1,344 | 600 | 1,944 | 10 | 55 | 2,164 |
| Douglas | 42 | | 42 | 439 | 61 | 500 | 6 | 48 | 2,060 |
| Huachuca City | 364 | | 364 | 45 | 13 | 58 | | 10 | 1,820 |
| Sierra Vista | 180 | | 180 | 3,480 | 1,184 | 4,664 | | 452 | 3,208 |
| Tombstone | 217 | | 217 | 440 | 201 | 641 | 30 | 170 | 2,010 |
| Willcox (Elsie S. Hogan) | 245 | | 245 | 784 | 188 | 972 | 30 | 200 | 2,288 |
| ***COCHISE COUNTY - TOTALS*** | 4,152 | 198 | 4,350 | 8,883 | 2,924 | 11,807 | 1,242 | 1,211 | 22,130 |
| ***COCONINO COUNTY*** | | | | | | | | | |
| ***Flagstaff/Coconino County Library Dist.*** | 19 | 13 | 32 | 917 | 336 | 1,253 | | | 8,095 |
| Fredonia | 78 | | 78 | 232 | 52 | 284 | 5 | 32 | 1,612 |
| Grand Canyon | 12 | | 12 | 120 | 27 | 147 | 18 | 3 | 1,040 |
| Page | | | | 586 | | 586 | 2 | 2 | 2,004 |
| Sedona | | | | | | 2,755 | | | 2,696 |
| Williams | | | | 75 | 5 | 80 | | 12 | 1,938 |
| ***COCONINO COUNTY - TOTALS*** | 109 | 13 | 122 | 1,930 | 420 | 5,105 | 25 | 49 | 17,385 |

| LIBRARIES BY COUNTY | Part X - Selected Measures | | | | | | |
|---|---|---|---|---|---|---|---|
| | Circulation Per Capita | Library Materials Per Capita | Books Per Capita | Percentage of Total Operating Expenditures | | | Per Capita Expenditure |
| | | | | Staff | Materials | Other | |
| ***APACHE COUNTY*** | | | | | | | |
| ***Apache County Library Dist. (St.Johns)*** | 4.5 | 3.4 | 3.3 | 39% | 12% | 49% | $21.00 |
| *Alpine | *Included in Apache County Library District figures | | | | | | |
| *Concho Valley | | | | | | | |
| *Greer | | | | | | | |
| *Painted Desert | | | | | | | |
| *Sanders | | | | | | | |
| Springerville (Round Valley) | 16.9 | 5.0 | 5.0 | 62% | 17% | 22% | 23.20 |
| Navajo Nation | No Report Filed | | | | | | |
| ***APACHE COUNTY - TOTALS*** | **1.3** | **0.8** | **0.7** | **42%** | **13%** | **45%** | **$4.49** |
| ***COCHISE COUNTY*** | | | | | | | |
| ***Cochise County Library District*** | 1.7 | 2.6 | 2.4 | 44% | 9% | 47% | $18.77 |
| *Bowie (Jimmie Libhart) | *Included in Cochise County Library District figures | | | | | | |
| *Naco | | | | | | | |
| *Portal | | | | | | | |
| *Sunizona (Mabel S. McCoy) | | | | | | | |
| *Sunsites | | | | | | | |
| Benson | 14.1 | 4.9 | 4.9 | 76% | 10% | 14% | 20.63 |
| Bisbee (Copper Queen) | 4.1 | 3.7 | 3.7 | 70% | 9% | 20% | 8.40 |
| Douglas | 3.6 | 2.8 | 2.1 | 75% | 14% | 11% | 8.59 |
| Huachuca City | 7.6 | 8.9 | 8.8 | 91% | 7% | 2% | 7.20 |
| Sierra Vista | 19.0 | 1.6 | 1.6 | 71% | 20% | 10% | 10.45 |
| Tombstone | 13.5 | 10.3 | 10.2 | 72% | 4% | 24% | 19.90 |
| Willcox (Elsie S. Hogan) | 9.3 | 3.8 | 3.8 | 74% | 10% | 17% | 21.45 |
| ***COCHISE COUNTY - TOTALS*** | **8.9** | **2.7** | **2.5** | **58%** | **12%** | **29%** | **$13.92** |
| ***COCONINO COUNTY*** | | | | | | | |
| ***Flagstaff/Coconino County Library Dist.*** | 5.3 | 2.2 | 2.2 | 63% | 13% | 23% | 15.87 |
| Fredonia | 9.2 | 9.9 | 9.5 | 58% | 15% | 27% | 16.57 |
| Grand Canyon | 4.0 | 7.4 | 7.3 | 34% | 39% | 27% | 6.69 |
| Page | 8.3 | 4.6 | 4.5 | 67% | 22% | 11% | 23.58 |
| Sedona | 12.7 | 4.2 | 4.0 | 65% | 9% | 26% | 17.34 |
| Williams | 1.8 | 3.8 | 3.8 | 85% | 14% | 1% | 8.90 |
| ***COCONINO COUNTY - TOTALS*** | **6.0** | **2.8** | **2.7** | **64%** | **14%** | **22%** | **$16.20** |

| LIBRARIES BY COUNTY | Part I - General Information | | | | | |
|---|---|---|---|---|---|---|
| | Population | Registered Borrowers | Central Library | Branches | Book-mobiles | Other Outlets |
| ***GILA COUNTY*** | | | | | | |
| ***Gila County Library District*** | 19,932 | | | | | 1 |
| Globe | 6,062 | | 1 | | | |
| Hayden | 909 | 4,527 | 1 | | | |
| Miami | 2,018 | 1,373 | 1 | | | 1 |
| Payson | 8,377 | 3,605 | 1 | | | |
| Pine/Strawberry (Isabelle Hunt) | | | 1 | | | |
| San Carlos | 2,918 | 2,915 | 1 | | | |
| Tonto Basin | | 448 | 1 | | | |
| Young | | 400 | 1 | | | |
| ***GILA - TOTALS*** | 40,216 | 13,268 | 8 | 0 | 0 | 2 |
| ***GRAHAM COUNTY*** | | | | | | |
| ***Safford/Graham County Library*** | 26,554 | | 1 | 0 | 1 | 1 |
| ***GRAHAM - TOTALS*** | 26,554 | | 1 | 0 | 1 | 1 |
| ***GREENLEE COUNTY*** | | | | | | |
| ***Clifton/Greenlee County Library*** | 7,346 | | 1 | 3 | | |
| Duncan | 662 | 825 | 1 | | | |
| ***GREENLEE - TOTALS*** | 8,008 | 825 | 2 | 3 | 0 | 0 |
| ***LA PAZ COUNTY*** | | | | | | |
| ***Parker/La Paz County Library*** | 11,968 | 7,787 | 1 | 1 | 1 | 2 |
| Quartzsite | 1,876 | 1,758 | 1 | | | |
| ***LA PAZ - TOTALS*** | 13,844 | 9,545 | 2 | 1 | 1 | 2 |

| LIBRARIES BY COUNTY | Part II - Library Staff (FTE) | | | | | | | | | | | Part III - Volunteers | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Master's Degrees | | Librarians - No. Yrs. of Schooling | | | | | Total No. of All Librns. | Total No. of Other Staff | Total All Paid Staff | Plant Oper. Secur. Maint. | No. of Vol. | Total Hours Worked |
| | ALA | Other | 12 | 13 | 14 | 15 | 16 | | | | | | |
| ***GILA COUNTY*** | | | | | | | | | | | | | |
| ***Gila County Library District*** | 1.0 | | | | | | | 1.0 | 1.0 | 2.0 | | 3 | 200 |
| Globe | 1.0 | | | 1.0 | | | | 2.0 | 2.0 | 4.0 | | 12 | 180 |
| Hayden | | | 1.0 | | | | | 1.0 | 2.0 | 3.0 | | 40 | 4,760 |
| Miami | 1.0 | | | | | | | 1.0 | 3.0 | 4.0 | | 52 | 1,125 |
| Payson | 1.0 | | 1.0 | | | | | 2.0 | 2.0 | 4.0 | | 57 | 7,207 |
| Pine/Strawberry (Isabelle Hunt) | | | | | 0.9 | | | 0.9 | | 0.9 | | 36 | 1,337 |
| San Carlos | | | | | 1.0 | | | 1.0 | | 1.0 | | | |
| Tonto Basin | | | 1.0 | | | | | 1.0 | 1.0 | 2.0 | | 17 | 187 |
| Young | | | 0.4 | | | | | 0.4 | 0.4 | 0.8 | | 12 | 200 |
| ***GILA COUNTY - TOTALS*** | 4.0 | 0 | 3.4 | 1.0 | 1.9 | 0 | 0 | 10.3 | 11.4 | 21.7 | 0 | 229 | 15,196 |
| ***GRAHAM COUNTY*** | | | | | | | | | | | | | |
| ***Safford/Graham County Library*** | 1.0 | | | | | | | 1.0 | 4.0 | 5.0 | | 32 | 1,634 |
| ***GRAHAM COUNTY - TOTALS*** | 1.0 | 0 | 0 | 0 | 0 | 0 | 0 | 1.0 | 4.0 | 5.0 | 0 | 32.0 | 1,634 |
| ***GREENLEE COUNTY*** | | | | | | | | | | | | | |
| ***Clifton/Greenlee County Library*** | 1.0 | | 1.0 | | | | | 2.0 | | 2.0 | | 17 | 600 |
| Duncan | | | 1.0 | 1.0 | | | | 2.0 | | 2.0 | | 15 | 135 |
| ***GREENLEE COUNTY - TOTALS*** | 1.0 | 0.0 | 2.0 | 1.0 | 0 | 0 | 0 | 4.0 | 0.0 | 4.0 | 0 | 32.0 | 735.0 |
| ***LA PAZ COUNTY*** | | | | | | | | | | | | | |
| ***Parker/La Paz County Library*** | | | | | | 1.0 | | 1.0 | 5.0 | 6.0 | 1.0 | 10 | 96 |
| Quartzsite | | | 1.0 | | | | | 1.0 | 1.0 | 2.0 | 1.0 | 75 | 1,706 |
| ***LA PAZ COUNTY - TOTALS*** | 0 | 0 | 1.0 | 0 | 0 | 1.0 | 0 | 2.0 | 6.0 | 8.0 | 2.0 | 85 | 1,802 |

| LIBRARIES BY COUNTY | Part IV - Library Operating Income (By Source) $ | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | Local Government | | | State Grants In Aid | LSCA | Other Federal | Other Income | Total Operating Income |
| | City | County / District | Total Local Gov't. | | | | | |
| ***GILA COUNTY*** | | | | | | | | |
| ***Gila County Library District*** | | $69,059 | $69,059 | $16,316 | | | | $85,375 |
| Globe | 30,000 | 94,690 | 124,690 | 919 | | | 860 | 126,469 |
| Hayden | | 67,017 | 67,017 | 1,219 | | | | 68,236 |
| Miami | | 91,203 | 91,203 | 1,351 | | | 4,379 | 96,934 |
| Payson | | 98,711 | 98,711 | 919 | | | 15,106 | 114,736 |
| Pine/Strawberry (Isabelle Hunt) | | 21,593 | 21,593 | 919 | | | 2,337 | 24,849 |
| San Carlos | | 18,264 | 18,264 | 919 | | | | 19,183 |
| Tonto Basin | | 15,352 | 15,352 | 919 | | | 2,500 | 18,771 |
| Young | | 22,989 | 22,989 | 919 | | | 1,500 | 25,408 |
| ***GILA COUNTY - TOTALS*** | 30,000 | 498,878 | 528,878 | 24,400 | 0 | 0 | 26,682 | 579,961 |
| ***GRAHAM COUNTY*** | | | | | | | | |
| ***Safford/Graham County Library*** | $126,649 | $38,000 | $164,649 | $25,000 | $250,000 | | | $439,649 |
| ***GRAHAM COUNTY - TOTALS*** | 126,649 | 38,000 | 164,649 | 25,000 | 250,000 | 0 | 0 | 439,649 |
| ***GREENLEE COUNTY*** | | | | | | | | |
| ***Clifton/Greenlee County Library*** | $42,840 | $26,074 | $68,914 | $25,000 | | | $886 | $94,800 |
| Duncan | 500 | 10,400 | 10,900 | | 3,225 | | 175 | 14,300 |
| ***GREENLEE COUNTY - TOTALS*** | 43,340 | 36,474 | 79,814 | 25,000 | 3,225 | 0 | 1,061 | 109,100 |
| ***LA PAZ COUNTY*** | | | | | | | | |
| ***Parker/La Paz County Library*** | $94,589 | $25,042 | $119,631 | $25,000 | | | $500 | $145,131 |
| Quartzsite | | 9,890 | 9,890 | | | | 3,658 | 13,548 |
| ***LA PAZ COUNTY - TOTALS*** | 94,589 | 34,932 | 129,521 | 25,000 | 0 | 0 | 4,158 | 158,679 |

| LIBRARIES BY COUNTY | Part V - Library Operating Expenditures ($) | | | | | | |
|---|---|---|---|---|---|---|---|
| | Staff | | | Collection | | | |
| | Salaries and Wages | Employee Benefits | Total Salary/Wages + Benefits | Print Materials | Current Serial Subs. | Micro-forms | Machine-Readable Materials |
| ***GILA COUNTY*** | | | | | | | |
| ***Gila County Library District*** | $42,229 | $6,804 | $49,033 | $15,122 | | | $5,000 |
| Globe | 53,375 | 7,165 | 60,540 | 19,100 | 700 | | 1,100 |
| Hayden | 42,632 | 9,873 | 52,505 | 2,621 | | | |
| Miami | 41,979 | 9,405 | 51,384 | 19,373 | 1,456 | | |
| Payson | 61,265 | 11,927 | 73,192 | 3,499 | 1,978 | | |
| Pine/Strawberry (Isabelle Hunt) | 11,776 | 25 | 11,801 | 2,866 | 45 | | |
| San Carlos | 11,356 | 1,358 | 12,714 | 1,000 | 350 | | |
| Tonto Basin | 6,210 | | 6,210 | 3,232 | 170 | | |
| Young | 10,761 | | 10,761 | | | | |
| ***GILA COUNTY - TOTALS*** | 281,583 | 46,557 | 328,140 | 66,813 | 4,699 | 0 | 6,100 |
| ***GRAHAM COUNTY*** | | | | | | | |
| ***Safford/Graham County Library*** | $99,848 | $20,765 | $120,613 | $6,678 | $1,139 | $25 | $1,041 |
| ***GRAHAM COUNTY - TOTALS*** | 99,848 | 20,765 | 120,613 | 6,678 | 1,139 | 25 | 1,041 |
| ***GREENLEE COUNTY*** | | | | | | | |
| ***Clifton/Greenlee County Library*** | $36,322 | $11,775 | $48,097 | $25,893 | $131 | | |
| Duncan | 8,400 | | 8,400 | | 2 | | |
| ***GREENLEE COUNTY - TOTALS*** | 44,722 | 11,775 | 56,497 | 25,893 | 133 | 0 | 0 |
| ***LA PAZ COUNTY*** | | | | | | | |
| ***Parker/La Paz County Library*** | $77,856 | $22,682 | $100,538 | $9,285 | $250 | $48 | $150 |
| Quartzsite | 10,899 | | 10,899 | 722 | 143 | | |
| ***LA PAZ COUNTY - TOTALS*** | 88,755 | 22,682 | 111,437 | 10,007 | 393 | 48 | 150 |

| LIBRARIES BY COUNTY | Part V - Library Operating Expenditures (Continued) $ | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | Collection (Continued) | | | Other | | | | Total |
| | Audio-Visual Materials | Other Materials | Total Collection Expenditures | Preserv-ation | Plant Oper. Security & Maintenance | Furniture and Equipment | Other Operating Expend. | Operating Expenditures |
| ***GILA COUNTY*** | | | | | | | | |
| ***Gila County Library District*** | $500 | $951 | $21,573 | | | | $911 | $71,517 |
| Globe | 200 | | 21,100 | 260 | 7,700 | 5,419 | 8,200 | 103,219 |
| Hayden | | 3,581 | 6,202 | | 4,446 | 1,219 | 2,255 | 66,627 |
| Miami | | | 20,829 | | 785 | 1,351 | 19,983 | 94,332 |
| Payson | 141 | | 5,618 | | 9,138 | 3,459 | 6,356 | 97,763 |
| Pine/Strawberry (Isabelle Hunt) | | 200 | 3,111 | 300 | 530 | 3,519 | 4,579 | 23,840 |
| San Carlos | 650 | | 2,000 | 600 | 500 | 919 | 1,950 | 18,683 |
| Tonto Basin | 244 | 53 | 3,699 | 303 | 350 | 1,014 | 133 | 11,759 |
| Young | | | 3,728 | | | 2,398 | | 16,887 |
| ***GILA COUNTY - TOTALS*** | 1,735 | 4,785 | 87,860 | 1,463 | 23,449 | 19,298 | 44,417 | 504,627 |
| ***GRAHAM COUNTY*** | | | | | | | | |
| ***Safford/Graham County Library*** | $617 | $8,158 | $17,658 | | $7,650 | | $9,314 | $155,235 |
| ***GRAHAM COUNTY - TOTALS*** | 617 | 8,158 | 17,658 | 0 | 7,650 | 0 | 9,314 | 155,235 |
| ***GREENLEE COUNTY*** | | | | | | | | |
| ***Clifton/Greenlee County Library*** | $5,069 | | $31,093 | | $5,029 | | $10,581 | $94,800 |
| Duncan | 130 | | 132 | | | 314 | | 8,846 |
| ***GREENLEE COUNTY - TOTALS*** | 5,199 | 0 | 31,225 | 0 | 5,029 | 314 | 10,581 | 103,646 |
| ***LA PAZ COUNTY*** | | | | | | | | |
| ***Parker/La Paz County Library*** | $1,327 | $537 | $11,597 | $161 | $14,747 | $1,720 | $16,368 | $145,131 |
| Quartzsite | | | 865 | | 5,082 | | 1,277 | 18,123 |
| ***LA PAZ COUNTY - TOTALS*** | 1,327 | 537 | 12,462 | 161 | 19,829 | 1,720 | 17,645 | 163,254 |

| LIBRARIES BY COUNTY | Part V - Lib. Expend. (Continued) | Part VI - Selected Special Expenditures $ | | | | |
|---|---|---|---|---|---|---|
| | Capital Outlay | Postage | Telephone and Other Telecomm. | On-Line Database Searching | Salary of Library Director | Salary of Entry Level Professional |
| ***GILA COUNTY*** | | | | | | |
| ***Gila County Library District*** | $11,769 | $171 | $1,918 | | $29,877 | |
| Globe | | 1,160 | 590 | | 22,000 | 18,000 |
| Hayden | | 290 | 380 | | 20,072 | 16,557 |
| Miami | | 600 | 912 | | 16,624 | 16,624 |
| Payson | | 1,091 | 1,537 | | 23,700 | 23,700 |
| Pine/Strawberry (Isabelle Hunt) | | 740 | 405 | | | 9,303 |
| San Carlos | 500 | 87 | 700 | | 11,356 | |
| Tonto Basin | 1,154 | 169 | 256 | | 5,950 | |
| Young | | 700 | 328 | | 5,510 | |
| ***GILA COUNTY - TOTALS*** | 13,423 | 5,008 | 7,026 | 0 | | |
| ***GRAHAM COUNTY*** | | | | | | |
| ***Safford/Graham County Library*** | $473,000 | $300 | $775 | | $29,000 | $25,692 |
| ***GRAHAM COUNTY - TOTALS*** | 473,000 | 300 | 775 | 0 | | |
| ***GREENLEE COUNTY*** | | | | | | |
| ***Clifton/Greenlee County Library*** | | | $828 | | $23,995 | $23,995 |
| Duncan | | 57 | 336 | | | |
| ***GREENLEE COUNTY - TOTALS*** | 0 | 57 | 1,164 | 0 | | |
| ***LA PAZ COUNTY*** | | | | | | |
| ***Parker/La Paz County Library*** | | $1,091 | $1,588 | | $25,748 | $20,327 |
| Quartzsite | | 141 | 568 | | 8,000 | |
| ***LA PAZ COUNTY - TOTALS*** | 0 | 1,232 | 2,156 | 0 | | |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Books, Bound Serials and Gov't. Documents | | | Gov't. Documents (Separate Collections) | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| ***GILA COUNTY*** | | | | | | |
| ***Gila County Library District*** | | | | | | |
| Globe | 13,831 | 13,789 | 42 | 56 | 56 | |
| Hayden | 17,444 | 17,444 | 40 | | | |
| Miami | 30,204 | 36,864 | | | | |
| Payson | 35,000 | 35,000 | 100 | | | |
| Pine/Strawberry (Isabelle Hunt) | 12,103 | 11,894 | 209 | | | |
| San Carlos | 10,045 | 10,000 | 45 | | | |
| Tonto Basin | 8,218 | 7,811 | 407 | | | |
| Young | 9,541 | 9,521 | 20 | | | |
| ***GILA COUNTY - TOTALS*** | 136,386 | 142,323 | 863 | 56 | 56 | 0 |
| ***GRAHAM COUNTY*** | | | | | | |
| ***Safford/Graham County Library*** | 37,548 | 41,721 | | | | |
| ***GRAHAM COUNTY - TOTALS*** | 37,548 | 41,721 | 0 | 0 | 0 | 0 |
| ***GREENLEE COUNTY*** | | | | | | |
| ***Clifton/Greenlee County Library*** | 22,066 | 22,066 | | | | |
| Duncan | 8,503 | 8,303 | | | | |
| ***GREENLEE COUNTY - TOTALS*** | 30,569 | 30,369 | 0 | 0 | 0 | 0 |
| ***LA PAZ COUNTY*** | | | | | | |
| ***Parker/La Paz County Library*** | 59,528 | 59,528 | | 30 | 30 | |
| Quartzsite | 18,693 | 18,650 | 43 | | | |
| ***LA PAZ COUNTY - TOTALS*** | 78,221 | 78,178 | 43 | 30 | 30 | 0 |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Microforms | | | Audio Materials | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| ***GILA COUNTY*** | | | | | | |
| ***Gila County Library District*** | | | | | | |
| Globe | | | | 112 | 112 | |
| Hayden | | | | | | |
| Miami | 500 | 510 | | 1,000 | 1,000 | |
| Payson | | | | 2,109 | 652 | |
| Pine/Strawberry (Isabelle Hunt) | | | | | | |
| San Carlos | | | | | | |
| Tonto Basin | | | | 103 | 103 | |
| Young | | | | 16 | 16 | |
| ***GILA COUNTY - TOTALS*** | 500 | 510 | 0 | 3,340 | 1,883 | 0 |
| ***GRAHAM COUNTY*** | | | | | | |
| ***Safford/Graham County Library*** | 4 | 111 | | 722 | 722 | |
| ***GRAHAM COUNTY - TOTALS*** | 4 | 111 | 0 | 722 | 722 | 0 |
| ***GREENLEE COUNTY*** | | | | | | |
| ***Clifton/Greenlee County Library*** | 4 | 4 | | 1,319 | 1,319 | |
| Duncan | | | | 100 | 100 | |
| ***GREENLEE COUNTY - TOTALS*** | 4 | 4 | 0 | 1,419 | 1,419 | 0 |
| ***LA PAZ COUNTY*** | | | | | | |
| ***Parker/La Paz County Library*** | 35 | 35 | | 155 | 155 | |
| Quartzsite | | | | | | |
| ***LA PAZ COUNTY - TOTALS*** | 35 | 35 | 0 | 155 | 155 | 0 |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Films | | | Video Materials | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| *GILA COUNTY* | | | | | | |
| *Gila County Library District* | | | | | | |
| Globe | | | | 256 | 256 | |
| Hayden | | | | 16 | 16 | |
| Miami | | | | 200 | | 200 |
| Payson | | | | 268 | 268 | |
| Pine/Strawberry (Isabelle Hunt) | | | | 6 | 6 | |
| San Carlos | | | | | | |
| Tonto Basin | | | | 166 | 166 | |
| Young | | | | 119 | 119 | |
| *GILA COUNTY - TOTALS* | 0 | 0 | 0 | 1,031 | 831 | 200 |
| *GRAHAM COUNTY* | | | | | | |
| *Safford/Graham County Library* | | | | 217 | 217 | |
| *GRAHAM COUNTY - TOTALS* | 0 | 0 | 0 | 217 | 217 | 0 |
| *GREENLEE COUNTY* | | | | | | |
| *Clifton/Greenlee County Library* | | | | 352 | 352 | |
| Duncan | | | | 40 | 40 | |
| *GREENLEE COUNTY - TOTALS* | 0 | 0 | 0 | 392 | 392 | 0 |
| *LA PAZ COUNTY* | | | | | | |
| *Parker/La Paz County Library* | | | | 85 | 85 | |
| Quartzsite | | | | 20 | 20 | |
| *LA PAZ COUNTY - TOTALS* | 0 | 0 | 0 | 105 | 105 | 0 |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Machine-Readable Materials | | | Other Library Materials | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| ***GILA COUNTY*** | | | | | | |
| ***Gila County Library District*** | | | | | | |
| Globe | 5 | 5 | | | | |
| Hayden | | | | | | |
| Miami | 120 | | 120 | | | |
| Payson | | | | 234 | 234 | |
| Pine/Strawberry (Isabelle Hunt) | | | | | | |
| San Carlos | | | | | | |
| Tonto Basin | | | | 100 | 100 | |
| Young | | | | | | |
| ***GILA COUNTY - TOTALS*** | 125 | 5 | 120 | 334 | 334 | 0 |
| ***GRAHAM COUNTY*** | | | | | | |
| ***Safford/Graham County Library*** | 3 | 3 | | | | |
| ***GRAHAM COUNTY - TOTALS*** | 3 | 3 | 0 | 0 | 0 | 0 |
| ***GREENLEE COUNTY*** | | | | | | |
| ***Clifton/Greenlee County Library*** | 5 | 5 | | 29 | 29 | |
| Duncan | | | | | | |
| ***GREENLEE COUNTY - TOTALS*** | 5 | 5 | 0 | 29 | 29 | 0 |
| ***LA PAZ COUNTY*** | | | | | | |
| ***Parker/La Paz County Library*** | 9 | 9 | | 125 | 125 | |
| Quartzsite | 10 | 10 | | | | |
| ***LA PAZ COUNTY - TOTALS*** | 19 | 19 | 0 | 125 | 125 | 0 |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) End of Fiscal Year | | | | Part VIII - Library Services Per Typical Week | | |
|---|---|---|---|---|---|---|---|
| | Current Serial Subscriptions | | | | Total Attendance In Library | Total Reference Transactions | Total Reference Transactions Completed |
| | Periodicals | | Newspapers | | | | |
| | No. of Subs. | No. of Titles | No. of Subs. | No. of Titles | | | |
| ***GILA COUNTY*** | | | | | | | |
| ***Gila County Library District*** | | | | | | | |
| Globe | 34 | 34 | 3 | 3 | 470 | 110 | 85 |
| Hayden | 9 | 9 | 3 | 3 | 155 | 70 | 50 |
| Miami | 49 | 49 | 4 | 4 | 263 | 200 | 150 |
| Payson | 34 | 34 | 6 | 6 | | 22 | 16 |
| Pine/Strawberry (Isabelle Hunt) | 1 | 1 | | | 220 | 30 | 25 |
| San Carlos | 8 | 8 | 5 | 5 | 285 | 1 | 1 |
| Tonto Basin | 17 | 17 | | | 216 | 100 | 100 |
| Young | 5 | 5 | 3 | 3 | 75 | 30 | |
| ***GILA COUNTY - TOTALS*** | 157 | 157 | 24 | 24 | 1,684 | 563 | 427 |
| ***GRAHAM COUNTY*** | | | | | | | |
| ***Safford/Graham County Library*** | 62 | 62 | 3 | 3 | 1,260 | 121 | 86 |
| ***GRAHAM COUNTY - TOTALS*** | 62 | 62 | 3 | 3 | 1,260 | 121 | 86 |
| ***GREENLEE COUNTY*** | | | | | | | |
| ***Clifton/Greenlee County Library*** | 43 | 43 | 4 | 4 | 202 | | |
| Duncan | 3 | | | | 115 | 45 | 40 |
| ***GREENLEE COUNTY - TOTALS*** | 46 | 43 | 4 | 4 | 317 | 45 | 40 |
| ***LA PAZ COUNTY*** | | | | | | | |
| ***Parker/La Paz County Library*** | 7 | 7 | 2 | 2 | 1,075 | 188 | 168 |
| Quartzsite | 12 | 12 | 2 | 2 | 170 | 40 | 40 |
| ***LA PAZ COUNTY - TOTALS*** | 19 | 19 | 4 | 4 | 1,245 | 228 | 208 |

| LIBRARIES BY COUNTY | Part IX - Library Services (Totals for Fiscal Year) | | | |
|---|---|---|---|---|
| | Total Circulation Transactions | Library Programs / Presentations for Groups | | Online Database Searches |
| | | No. of Programs / Presentations | No. attending Programs / Presentations | |
| ***GILA COUNTY*** | | | | |
| ***Gila County Library District*** | | | | |
| Globe | 37,022 | 12 | 340 | |
| Hayden | 22,133 | 19 | 2,620 | |
| Miami | 23,586 | 40 | 400 | |
| Payson | 74,563 | 33 | 1,871 | 2 |
| Pine/Strawberry (Isabelle Hunt) | 11,935 | 6 | 300 | |
| San Carlos | 2,848 | 18 | 447 | |
| Tonto Basin | 4,883 | 7 | 84 | |
| Young | 4,982 | | | |
| ***GILA COUNTY - TOTALS*** | 181,952 | 135 | 6,062 | 2 |
| ***GRAHAM COUNTY*** | | | | |
| ***Safford/Graham County Library*** | 104,109 | 385 | 4,346 | |
| ***GRAHAM COUNTY - TOTALS*** | 104,109 | 385 | 4,346 | 0 |
| ***GREENLEE COUNTY*** | | | | |
| ***Clifton/Greenlee County Library*** | 21,372 | 83 | | |
| Duncan | 7,317 | 2 | 50 | |
| ***GREENLEE COUNTY - TOTALS*** | 28,689 | 85 | 50 | 0 |
| ***LA PAZ COUNTY*** | | | | |
| ***Parker/La Paz County Library*** | 57,559 | 113 | 2,010 | |
| Quartzsite | 19,684 | 111 | 861 | |
| ***LA PAZ COUNTY - TOTALS*** | 77,243 | 224 | 2,871 | 0 |

| LIBRARIES BY COUNTY | Part IX - Library Services (Totals for Fiscal Year) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | Interlibrary Loans | | | | | | Information Requests | | Public Service Hours (Annual) |
| | Provided | | | Received | | | Answered for Other Libraries | Sent to Other Libraries | |
| | In - State | Out - of State | Total | In - State | Out - of State | Total | | | |
| ***GILA COUNTY*** | | | | | | | | | |
| ***Gila County Library District*** | | | 0 | | | 0 | | | |
| Globe | 15 | | 15 | 265 | 116 | 381 | 5 | 55 | 2,456 |
| Hayden | | | | 74 | 10 | 84 | | | 2,158 |
| Miami | 255 | | 255 | 400 | 80 | 480 | | | 2,132 |
| Payson | 75 | | 75 | 1,856 | 464 | 2,320 | 3 | 7 | 2,582 |
| Pine/Strawberry (Isabelle Hunt) | 8 | | 8 | 280 | 35 | 315 | 2 | 15 | 1,820 |
| San Carlos | | | | 8 | 2 | 10 | | | 2,030 |
| Tonto Basin | | | | 59 | | 59 | | 10 | 1,040 |
| Young | | | | 57 | 20 | 77 | | | 140 |
| ***GILA COUNTY - TOTALS*** | 353 | 0 | 353 | 2,999 | 727 | 3,726 | 10 | 87 | 14,358 |
| ***GRAHAM COUNTY*** | | | | | | | | | |
| ***Safford/Graham County Library*** | 7 | | 7 | 529 | 135 | 664 | 15 | 23 | 1,976 |
| ***GRAHAM COUNTY - TOTALS*** | 7 | 0 | 7 | 529 | 135 | 664 | 15 | 23 | 1,976 |
| ***GREENLEE COUNTY*** | | | | | | | | | |
| ***Clifton/Greenlee County Library*** | | | | | | 399 | | | 2,070 |
| Duncan | | | | 17 | 1 | 18 | | | 1,040 |
| ***GREENLEE COUNTY - TOTALS*** | 0 | 0 | 0 | 17 | 1 | 417 | 0 | 0 | 3,110 |
| ***LA PAZ COUNTY*** | | | | | | | | | |
| ***Parker/La Paz County Library*** | 395 | | 395 | 233 | 21 | 254 | 25 | 10 | 4,772 |
| Quartzsite | | | | 47 | 15 | 62 | | 1,070 | |
| ***LA PAZ COUNTY - TOTALS*** | 395 | 0 | 395 | 280 | 36 | 316 | 25 | 1,080 | 4,772 |

| LIBRARIES BY COUNTY | Part X - Selected Measures | | | | | | |
|---|---|---|---|---|---|---|---|
| | Circulation Per Capita | Library Materials Per Capita | Books Per Capita | Percentage of Total Operating Expenditures | | | Per Capita Expenditure |
| | | | | Staff | Materials | Other | |
| ***GILA COUNTY*** | | | | | | | |
| ***Gila County Library District*** | | | | 69% | 30% | 1% | $3.59 |
| Globe | 6.1 | 2.4 | 2.3 | 59% | 20% | 21% | 17.03 |
| Hayden | 24.3 | 19.3 | 19.2 | 79% | 9% | 12% | 73.30 |
| Miami | 11.7 | 19.2 | 18.3 | 54% | 22% | 23% | 46.75 |
| Payson | 8.9 | 4.3 | 4.2 | 75% | 6% | 19% | 11.67 |
| Pine/Strawberry (Isabelle Hunt) | | | | 50% | 13% | 37% | |
| San Carlos | 1.0 | 3.4 | 3.4 | 68% | 11% | 21% | 6.40 |
| Tonto Basin | | | | 53% | 31% | 16% | |
| Young | | | | 64% | 22% | 14% | |
| ***GILA COUNTY - TOTALS*** | 4.5 | 3.7 | 3.6 | 65% | 17% | 18% | $12.55 |
| ***GRAHAM COUNTY*** | | | | | | | |
| ***Safford/Graham County Library*** | 3.9 | 1.6 | 1.6 | 78% | 11% | 11% | $5.85 |
| ***GRAHAM COUNTY - TOTALS*** | 3.9 | 1.6 | 1.6 | 78% | 11% | 11% | $5.85 |
| ***GREENLEE COUNTY*** | | | | | | | |
| ***Clifton/Greenlee County Library*** | 2.9 | 3.2 | 3.0 | 51% | 33% | 16% | $12.90 |
| Duncan | 11.1 | 12.8 | 12.5 | 95% | 1% | 4% | 13.36 |
| ***GREENLEE COUNTY - TOTALS*** | 3.6 | 4.0 | 3.8 | | 30% | 15% | $12.94 |
| ***LA PAZ COUNTY*** | | | | | | | |
| ***Parker/La Paz County Library*** | 4.8 | 5.0 | 5.0 | 69% | 8% | 23% | $12.13 |
| Quartzsite | 10.5 | 10.0 | 10.0 | 60% | 5% | 35% | $9.66 |
| ***LA PAZ COUNTY - TOTALS*** | 5.6 | 5.7 | 5.7 | 68% | 8% | 24% | $11.79 |

| LIBRARIES BY COUNTY | Part I - General Information | | | | | |
|---|---|---|---|---|---|---|
| | Population | Registered Borrowers | Central Library | Branches | Book-mobiles | Other Outlets |
| ***MARICOPA COUNTY*** | | | | | | |
| ***Maricopa County Library District*** | 206,833 | 37,079 | 1 | 10 | 3 | |
| *Aguila | *Included in Maricopa County Library District figures | | | | | |
| *El Mirage | | | | | | |
| *Fountain Hills | | | | | | |
| *Guadalupe | | | | | | |
| *Laveen | | | | | | |
| *Litchfield Park | | | | | | |
| *Queen Creek | | | | | | |
| *Surprise | | | | | | |
| Avondale | 16,169 | 10,209 | 1 | | | |
| Buckeye | 5,038 | 1,112 | 1 | | | |
| Cave Creek (Desert Foothills) | 2,925 | | 1 | | | |
| Chandler | 90,533 | 46,223 | 1 | 0 | 0 | 10 |
| Gila Bend | 1,747 | 552 | 1 | | | |
| Gilbert | 29,188 | | 1 | | | |
| Glendale | 148,134 | 72,146 | 1 | 1 | | |
| Mesa | 288,091 | 118,375 | 1 | 2 | 1 | 10 |
| Peoria | 50,618 | 16,007 | 1 | | | |
| Phoenix | 983,403 | 430,612 | 1 | 10 | 1 | |
| Scottsdale | 130,069 | 129,279 | 1 | 1 | | |
| Sun City West (R. H. Johnson) | 15,997 | | 1 | | | |
| Tempe | 141,865 | 123,309 | 1 | | 1 | |
| Tolleson | 4,434 | 2,020 | 1 | | | |
| Wickenburg | 4,515 | 3,900 | 1 | | | |
| Youngtown | 2,542 | 800 | 1 | | | |
| ***MARICOPA - TOTALS*** | 2,122,101 | 991,623 | 17 | 24 | 6 | 20 |
| ***MOHAVE COUNTY*** | | | | | | |
| ***Mohave County Library District (Kingman)*** | 93,497 | 39,683 | 1 | 2 | | 2 |
| *Bullhead City | *Included in Mohave County Library District figures | | | | | |
| *Dolan Springs (Mohave Ranchos) | | | | | | |
| *Lake Havasu City (Charles C. Royall) | | | | | | |
| ***MOHAVE - TOTALS*** | 93,497 | 39,683 | 1 | 2 | 0 | 2 |

| LIBRARIES BY COUNTY | Part II - Library Staff (FTE) | | | | | | | | | | | Part III - Volunteers | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Master's Degree | | Librarians - No. Yrs. of Schooling | | | | | Total No. of All Librns. | Total No. of Other Staff | Total All Paid Staff | Plant Oper. Secur. Maint. | No. of Vol. | Total Hours Worked |
| | ALA | Other | 12 | 13 | 14 | 15 | 16 | | | | | | |
| ***MARICOPA COUNTY*** | | | | | | | | | | | | | |
| ***Maricopa County Library District*** | 20.0 | 5.0 | 2.0 | | | | 1.0 | 28.0 | 68.0 | 96.0 | 8.0 | 109 | 4,812 |
| *Aguila | *Included in Maricopa County Library District figures | | | | | | | | | | | | |
| *El Mirage | | | | | | | | | | | | | |
| *Fountain Hills | | | | | | | | | | | | | |
| *Guadalupe | | | | | | | | | | | | | |
| *Laveen | | | | | | | | | | | | | |
| *Litchfield Park | | | | | | | | | | | | | |
| *Queen Creek | | | | | | | | | | | | | |
| *Surprise | | | | | | | | | | | | | |
| Avondale | | | | | | | | | | | | 9 | 806 |
| Buckeye | | | 1.0 | 2.0 | | | | 2.3 | | 2.3 | | 18 | 511 |
| Cave Creek (Desert Foothills) | | | | | 1.0 | 1.0 | | 2.0 | | 2.0 | | 95 | 6,050 |
| Chandler | 6.0 | 1.0 | | | | | | 8.0 | 18.0 | 26.0 | | 57 | 6,384 |
| Gila Bend | | | 1.0 | | | | | 1.0 | 1.0 | 2.0 | | 4 | 50 |
| Gilbert | 2.5 | 1.0 | | | 1.0 | | | 4.5 | 4.5 | 9.0 | | 104 | 1,690 |
| Glendale | 22.0 | | 1.0 | 1.0 | | 1.0 | 1.0 | 26.0 | 50.3 | 76.3 | 0.5 | 132 | 18,679 |
| Mesa | 30.0 | 2.0 | | | | | | 32.0 | 65.0 | 97.0 | | 219 | 19,093 |
| Peoria | | 1.0 | 1.0 | | | | | 2.0 | 6.5 | 8.5 | | 8 | 610 |
| Phoenix | 75.6 | | | | | | 4.0 | 79.6 | 208.9 | 288.5 | 5.9 | 153 | 21,409 |
| Scottsdale | 23.0 | 1.0 | | | | | 2.0 | 26.0 | 63.3 | 89.3 | 2.0 | 215 | 16,625 |
| Sun City West (R. H. Johnson) | 1.0 | | | | | | | 1.0 | 3.0 | 4.0 | 0.5 | 134 | 13,255 |
| Tempe | 18.0 | | | | | | | 18.0 | 43.0 | 61.0 | | 142 | 9,928 |
| Tolleson | | | | | | | | | 3.0 | 3.0 | | | |
| Wickenburg | | | 1.0 | | | | | 1.0 | 1.5 | 2.5 | | 6 | 461 |
| Youngtown | | | | | | | | | | | | 15 | 3,910 |
| ***MARICOPA COUNTY - TOTALS*** | 198.1 | 11.0 | 7.0 | 3.0 | 2.0 | 2.0 | 8.0 | 231.4 | 536.0 | 767.3 | 16.9 | 1,420 | 124,273 |
| ***MOHAVE COUNTY*** | | | | | | | | | | | | | |
| ***Mohave County Library Dist. (Kingman)*** | 3.0 | | | | | | | 3.0 | 18.6 | 21.6 | | 158 | 4,217 |
| *Bullhead City | *Included in Mohave County Library District figures | | | | | | | | | | | | |
| *Dolan Springs (Mohave Ranchos) | | | | | | | | | | | | | |
| *Lake Havasu City (Charles C. Royall) | | | | | | | | | | | | | |
| ***MOHAVE COUNTY - TOTALS*** | 3.0 | 0 | 0 | 0 | 0 | 0 | 0 | 3.0 | 18.6 | 21.6 | 0 | 158 | 4,217 |

| LIBRARIES BY COUNTY | Part IV - Library Operating Income (By Source) $ | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | Local Government | | | State Grants In Aid | LSCA | Other Federal | Other Income | Total Operating Income |
| | City | County / District | Total Local Gov't. | | | | | |
| ***MARICOPA COUNTY*** | | | | | | | | |
| ***Maricopa County Library District*** | | $6,363,563 | $6,363,563 | $25,000 | | | $260,980 | $6,649,543 |
| *Aguila | *Included in Maricopa County Library District figures | | | | | | | |
| *El Mirage | | | | | | | | |
| *Fountain Hills | | | | | | | | |
| *Guadalupe | | | | | | | | |
| *Laveen | | | | | | | | |
| *Litchfield Park | | | | | | | | |
| *Queen Creek | | | | | | | | |
| *Surprise | | | | | | | | |
| Avondale | 176,846 | | 176,846 | | | | | 176,846 |
| Buckeye | 68,328 | 3,940 | 72,268 | | | | 7,563 | 79,831 |
| Cave Creek (Desert Foothills) | 7,500 | | 7,500 | | | | 73,873 | 81,373 |
| Chandler | 1,022,337 | | 1,022,337 | | | | 13,518 | 1,035,855 |
| Gila Bend | 38,169 | | 38,169 | | | | 866 | 39,035 |
| Gilbert | 425,279 | | 425,279 | | | | 2,800 | 428,079 |
| Glendale | 3,186,844 | | 3,186,844 | 3,742 | | 12,399 | 27,000 | 3,229,985 |
| Mesa | 5,584,839 | 303,095 | 5,887,934 | 7,147 | | | | 5,895,081 |
| Peoria | 637,046 | | 637,046 | | | | | 637,046 |
| Phoenix | 13,518,654 | | 13,518,654 | 100,319 | 49,750 | 4,584 | 12,000 | 13,685,307 |
| Scottsdale | 3,684,967 | | 3,684,967 | 3,411 | 11,038 | | 52,201 | 3,751,617 |
| Sun City West (R. H. Johnson) | 107,583 | 484 | 108,067 | | | | 51,084 | 159,151 |
| Tempe | 3,090,994 | | 3,090,994 | | | | | 3,090,994 |
| Tolleson | 117,484 | | 117,484 | | | | 350 | 117,834 |
| Wickenburg | 68,384 | | 68,384 | | | | | 68,384 |
| Youngtown | 4,000 | | 4,000 | | | | 4,000 | 8,000 |
| ***MARICOPA COUNTY - TOTALS*** | 31,739,254 | 6,671,082 | 38,410,336 | 139,619 | 60,788 | 16,983 | 506,235 | 39,133,961 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| ***MOHAVE COUNTY*** | | | | | | | | |
| ***Mohave County Library Dist. (Kingman)*** | | $659,432 | $659,432 | $25,000 | $104,920 | | $24,000 | $813,352 |
| *Bullhead City | *Included in Mohave County Library District figures | | | | | | | |
| *Dolan Springs (Mohave Ranchos) | | | | | | | | |
| *Lake Havasu City (Charles C. Royall) | | | | | | | | |
| ***MOHAVE COUNTY - TOTALS*** | 0 | 659,432 | 659,432 | 25,000 | 104,920 | 0 | 24,000 | 813,352 |

MARICOPA MOHAVE

| LIBRARIES BY COUNTY | Part V - Library Operating Expenditures ($) | | | | | | |
|---|---|---|---|---|---|---|---|
| | Staff | | | Collection | | | |
| | Salaries and Wages | Employee Benefits | Total Salary/Wages + Benefits | Print Materials | Current Serial Subs. | Micro-forms | Machine-Readable Materials |
| ***MARICOPA COUNTY*** | | | | | | | |
| ***Maricopa County Library District*** | $1,315,595 | $227,880 | $1,543,475 | $661,500 | $28,000 | $30,000 | $25,000 |
| *Aguila | *Included in Maricopa County Library District figures | | | | | | |
| *El Mirage | | | | | | | |
| *Fountain Hills | | | | | | | |
| *Guadalupe | | | | | | | |
| *Laveen | | | | | | | |
| *Litchfield Park | | | | | | | |
| *Queen Creek | | | | | | | |
| *Surprise | | | | | | | |
| Avondale | | | | 24,853 | 3,780 | | |
| Buckeye | 34,463 | 8,618 | 43,081 | 8,462 | 238 | | |
| Cave Creek (Desert Foothills) | 34,265 | 2,622 | 36,887 | 14,756 | 973 | | |
| Chandler | 535,226 | 141,313 | 676,539 | 155,120 | 48,713 | 23,880 | |
| Gila Bend | 22,586 | 4,882 | 27,468 | 2,356 | 540 | | |
| Gilbert | 228,137 | 45,624 | 273,761 | 45,062 | 3,200 | 275 | 100 |
| Glendale | 2,029,140 | 419,560 | 2,448,700 | 504,500 | 92,796 | | |
| Mesa | 2,912,290 | 826,736 | 3,739,026 | 552,763 | 213,134 | 2,741 | |
| Peoria | 206,854 | 39,454 | 246,308 | 288,175 | 650 | | |
| Phoenix | 7,076,540 | 1,551,249 | 8,627,789 | 1,982,272 | 146,612 | 13,489 | |
| Scottsdale | | | 2,530,747 | 683,932 | 43,100 | 19,923 | 3,800 |
| Sun City West (R. H. Johnson) | 61,105 | 8,100 | 69,205 | 37,358 | 7,765 | 155 | |
| Tempe | 1,453,986 | 257,187 | 1,711,173 | 452,872 | 42,832 | 12,814 | |
| Tolleson | 76,981 | 15,945 | 92,926 | 2,000 | | | |
| Wickenburg | 47,084 | 5,225 | 52,309 | 5,000 | | | |
| Youngtown | | | | 6,763 | 6 | | |
| ***MARICOPA COUNTY - TOTALS*** | 16,034,252 | 3,554,395 | 22,119,394 | 5,427,744 | 632,359 | 103,277 | 28,900 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| ***MOHAVE COUNTY*** | | | | | | | |
| ***Mohave County Library Dist. (Kingman)*** | $320,242 | $67,537 | $387,779 | $69,460 | $6,544 | | |
| *Bullhead City | *Included in Mohave County Library District figures | | | | | | |
| *Dolan Springs (Mohave Ranchos) | | | | | | | |
| *Lake Havasu City (Charles C. Royall) | | | | | | | |
| ***MOHAVE COUNTY - TOTALS*** | 320,242 | 67,537 | 387,779 | 69,460 | 6,544 | 0 | 0 |

| LIBRARIES BY COUNTY | Part V - Library Operating Expenditures (Continued) $ | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | Collection (Continued) | | | Other | | | | Total |
| | Audio-Visual Materials | Other Materials | Total Collection Expenditures | Preservation | Plant Oper. Security & Maintenance | Furniture and Equipment | Other Operating Expend. | Operating Expenditures |
| ***MARICOPA COUNTY*** | | | | | | | | |
| ***Maricopa County Library District*** | $95,000 | $42,000 | $881,500 | $5,000 | $437,970 | $1,692,420 | $1,055,249 | $5,615,614 |
| *Aguila | *Included in Maricopa County Library District figures | | | | | | | |
| *El Mirage | | | | | | | | |
| *Fountain Hills | | | | | | | | |
| *Guadalupe | | | | | | | | |
| *Laveen | | | | | | | | |
| *Litchfield Park | | | | | | | | |
| *Queen Creek | | | | | | | | |
| *Surprise | | | | | | | | |
| Avondale | | | 28,633 | 1,100 | 20,263 | 585 | 5,213 | 55,794 |
| Buckeye | 100 | | 8,800 | | | | 18,150 | 70,031 |
| Cave Creek (Desert Foothills) | | | 15,729 | 4,522 | 10,057 | 4,750 | 5,337 | 77,282 |
| Chandler | 10,000 | | 237,713 | 4,433 | | | 83,537 | 1,002,222 |
| Gila Bend | | 879 | 3,775 | | | | 7,792 | 39,035 |
| Gilbert | 600 | | 49,237 | 200 | 12,627 | 7,120 | 42,134 | 385,079 |
| Glendale | | | 597,296 | 3,000 | 267,960 | 19,952 | 165,436 | 3,502,344 |
| Mesa | | | 768,638 | 64,188 | 319,840 | 58,460 | 944,929 | 5,895,081 |
| Peoria | 3,000 | | 291,825 | | | | 98,913 | 637,046 |
| Phoenix | 110,440 | 6,744 | 2,259,557 | 33,321 | 1,289,030 | 18,358 | 1,406,536 | 13,634,591 |
| Scottsdale | 27,345 | 3,096 | 781,196 | 4,350 | | 29,729 | 477,674 | 3,823,696 |
| Sun City West (R. H. Johnson) | 475 | | 45,773 | 630 | 18,630 | 3,027 | 21,402 | 158,667 |
| Tempe | 5,217 | 50,978 | 564,713 | 7,687 | | | 807,421 | 3,090,994 |
| Tolleson | | | 2,000 | | 9,750 | | 12,808 | 117,484 |
| Wickenburg | | | 5,000 | | | 400 | 8,725 | 66,434 |
| Youngtown | 31 | | 6,800 | | | 210 | | 7,010 |
| ***MARICOPA COUNTY - TOTALS*** | 252,208 | 103,697 | 6,548,185 | 128,431 | 2,386,127 | 1,835,011 | 5,161,256 | 38,178,404 |
| ***MOHAVE COUNTY*** | | | | | | | | |
| ***Mohave County Library Dist. (Kingman)*** | $1,075 | | $77,079 | | $64,795 | $47,948 | $17,063 | $594,664 |
| *Bullhead City | *Included in Mohave County Library District figures | | | | | | | |
| *Dolan Springs (Mohave Ranchos) | | | | | | | | |
| *Lake Havasu City (Charles C. Royall) | | | | | | | | |
| ***MOHAVE COUNTY - TOTALS*** | 1,075 | 0 | 77,079 | 0 | 64,795 | 47,948 | 17,063 | 594,664 |

MARICOPA MOHAVE

| LIBRARIES BY COUNTY | Part V - Lib. Expend. (Continued) | Part VI - Selected Special Expenditures $ | | | | |
|---|---|---|---|---|---|---|
| | Capital Outlay | Postage | Telephone and Other Telecomm. | On-Line Database Searching | Salary of Library Director | Salary of Entry Level Professional |
| ***MARICOPA COUNTY*** | | | | | | |
| ***Maricopa County Library District*** | $2,109,310 | $13,000 | $96,480 | $93,810 | $57,304 | $24,544 |
| *Aguila | *Included in Maricopa County Library District figures | | | | | |
| *El Mirage | | | | | | |
| *Fountain Hills | | | | | | |
| *Guadalupe | | | | | | |
| *Laveen | | | | | | |
| *Litchfield Park | | | | | | |
| *Queen Creek | | | | | | |
| *Surprise | | | | | | |
| Avondale | | 1,750 | 2,000 | | | |
| Buckeye | 9,300 | 900 | 500 | | 19,000 | 12,000 |
| Cave Creek (Desert Foothills) | | 860 | 1,273 | | 26,000 | |
| Chandler | 452,606 | | 13,009 | 329 | 47,337 | 27,092 |
| Gila Bend | | 351 | 554 | | | |
| Gilbert | 43,000 | 1,737 | 1,466 | | 41,000 | 26,416 |
| Glendale | | 26,711 | 38,347 | 34,300 | 74,310 | 27,412 |
| Mesa | | 40,998 | 53,693 | 26,091 | 76,050 | 27,365 |
| Peoria | | 1,200 | 2,135 | | 42,750 | |
| Phoenix | 50,716 | 94,067 | 117,075 | 12,000 | | 27,394 |
| Scottsdale | 969,330 | 15,499 | 52,332 | 6,603 | 68,536 | 28,330 |
| Sun City West (R. H. Johnson) | 3,000 | 850 | 1102 | | 27,483 | |
| Tempe | | | | 4,253 | | 26,796 |
| Tolleson | | 1,400 | 1,000 | | | |
| Wickenburg | | 1,475 | 475 | | 19,600 | |
| Youngtown | | | | | | |
| ***MARICOPA COUNTY - TOTALS*** | 3,637,262 | 200,798 | 381,441 | 177,386 | | |
| ***MOHAVE COUNTY*** | | | | | | |
| ***Mohave County Library Dist. (Kingman)*** | $606,678 | $3,366 | $12,335 | | $37,305 | $18,491 |
| *Bullhead City | *Included in Mohave County Library District figures | | | | | |
| *Dolan Springs (Mohave Ranchos) | | | | | | |
| *Lake Havasu City (Charles C. Royall) | | | | | | |
| ***MOHAVE COUNTY - TOTALS*** | 606,678 | 3,366 | 12,335 | 0 | | |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Books, Bound Serials and Gov't. Documents | | | Gov't. Documents (Separate Collections) | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| ***MARICOPA COUNTY*** | | | | | | |
| ***Maricopa County Library District*** | 98,250 | 310,579 | | | | |
| *Aguila | *Included in Maricopa County Library District figures | | | | | |
| *El Mirage | | | | | | |
| *Fountain Hills | | | | | | |
| *Guadalupe | | | | | | |
| *Laveen | | | | | | |
| *Litchfield Park | | | | | | |
| *Queen Creek | | | | | | |
| *Surprise | | | | | | |
| Avondale | 24,397 | 24,397 | | | | |
| Buckeye | 12,750 | 12,772 | | | | |
| Cave Creek (Desert Foothills) | 20,456 | 20,456 | | | | |
| Chandler | 95,935 | 143,187 | | | | |
| Gila Bend | 9,898 | 9,898 | | 43 | 43 | |
| Gilbert | 36,364 | 36,364 | | | | |
| Glendale | 120,427 | 267,369 | | 1,536 | 55,474 | |
| Mesa | 229,469 | 556,416 | | 1,868 | 16,973 | |
| Peoria | 37,622 | 37,622 | | | | |
| Phoenix | 478,963 | 1,732,000 | | | 302,389 | |
| Scottsdale | 248,932 | 381,821 | | | | |
| Sun City West (R. H. Johnson) | 26,200 | 27,015 | 6,374 | | | |
| Tempe | 172,367 | 292,783 | | | | |
| Tolleson | 15,000 | 14,922 | | 55 | 55 | |
| Wickenburg | 26,231 | 26,231 | | | | |
| Youngtown | 14,548 | 14,548 | | | | |
| ***MARICOPA COUNTY - TOTALS*** | 1,667,809 | 3,908,380 | 6,374 | 3,502 | 374,934 | 0 |
| ***MOHAVE COUNTY*** | | | | | | |
| ***Mohave County Library Dist. (Kingman)*** | 73,507 | 73,923 | | | | |
| *Bullhead City | *Included in Mohave County Library District figures | | | | | |
| *Dolan Springs (Mohave Ranchos) | | | | | | |
| *Lake Havasu City (Charles C. Royall) | | | | | | |
| ***MOHAVE COUNTY - TOTALS*** | 73,507 | 73,923 | 0 | 0 | 0 | 0 |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Microforms | | | Audio Materials | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| ***MARICOPA COUNTY*** | | | | | | |
| ***Maricopa County Library District*** | 14 | 23,650 | | 4,775 | 7,160 | |
| *Aguila | *Included in Maricopa County Library District figures | | | | | |
| *El Mirage | | | | | | |
| *Fountain Hills | | | | | | |
| *Guadalupe | | | | | | |
| *Laveen | | | | | | |
| *Litchfield Park | | | | | | |
| *Queen Creek | | | | | | |
| *Surprise | | | | | | |
| Avondale | 15 | 3,095 | | 182 | 182 | |
| Buckeye | | | | 102 | 102 | |
| Cave Creek (Desert Foothills) | | | | 432 | 432 | |
| Chandler | 36 | 29,100 | | | | |
| Gila Bend | | | | 44 | 44 | |
| Gilbert | 17 | 13,000 | | 196 | 196 | |
| Glendale | 158 | 158 | | 4,883 | 4,883 | |
| Mesa | 427 | 207,688 | | 2,436 | 2,436 | |
| Peoria | | | | 280 | 280 | |
| Phoenix | 83,471 | | | 10,040 | 69,580 | |
| Scottsdale | 283 | 43,000 | | 5,508 | 7,654 | |
| Sun City West (R. H. Johnson) | 15 | 100 | | 847 | 858 | 8 |
| Tempe | | | | 2,621 | 2,621 | |
| Tolleson | 200 | 200 | | | | |
| Wickenburg | 80 | 80 | | 128 | 128 | |
| Youngtown | | | | 31 | 31 | |
| ***MARICOPA COUNTY - TOTALS*** | 84,716 | 320,071 | 0 | 32,505 | 96,587 | 8 |
| ***MOHAVE COUNTY*** | | | | | | |
| ***Mohave County Library Dist. (Kingman)*** | | | | 261 | 383 | |
| *Bullhead City | *Included in Mohave County Library District figures | | | | | |
| *Dolan Springs (Mohave Ranchos) | | | | | | |
| *Lake Havasu City (Charles C. Royall) | | | | | | |
| ***MOHAVE COUNTY - TOTALS*** | 0 | 0 | 0 | 261 | 383 | 0 |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Films | | | Video Materials | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| ***MARICOPA COUNTY*** | | | | | | |
| ***Maricopa County Library District*** | | | | 1,898 | 2,847 | |
| *Aguila | *Included in Maricopa County Library District figures | | | | | |
| *El Mirage | | | | | | |
| *Fountain Hills | | | | | | |
| *Guadalupe | | | | | | |
| *Laveen | | | | | | |
| *Litchfield Park | | | | | | |
| *Queen Creek | | | | | | |
| *Surprise | | | | | | |
| Avondale | | | | | | |
| Buckeye | | | | | | |
| Cave Creek (Desert Foothills) | | | | 216 | 216 | |
| Chandler | | | | 612 | 612 | |
| Gila Bend | | | | 62 | 62 | |
| Gilbert | | | | 236 | 236 | |
| Glendale | | | | 1,801 | 1,856 | |
| Mesa | | | | | | |
| Peoria | | | | 160 | 160 | |
| Phoenix | | | | 2,900 | 10,040 | |
| Scottsdale | | | | 1,365 | 1,669 | |
| Sun City West (R. H. Johnson) | | | | 1 | 2 | |
| Tempe | | | | | | |
| Tolleson | | | | 224 | 224 | |
| Wickenburg | | | | | | |
| Youngtown | | | | | | |
| ***MARICOPA COUNTY - TOTALS*** | 0 | 0 | 0 | 9,475 | 17,924 | 0 |
| ***MOHAVE COUNTY*** | | | | | | |
| ***Mohave County Library Dist. (Kingman)*** | | | | | | |
| *Bullhead City | *Included in Mohave County Library District figures | | | | | |
| *Dolan Springs (Mohave Ranchos) | | | | | | |
| *Lake Havasu City (Charles C. Royall) | | | | | | |
| ***MOHAVE COUNTY - TOTALS*** | 0 | 0 | 0 | 0 | 0 | 0 |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Machine-Readable Materials | | | Other Library Materials | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| ***MARICOPA COUNTY*** | | | | | | |
| ***Maricopa County Library District*** | 184 | 368 | | 258 | 258 | |
| *Aguila | *Included in Maricopa County Library District figures | | | | | |
| *El Mirage | | | | | | |
| *Fountain Hills | | | | | | |
| *Guadalupe | | | | | | |
| *Laveen | | | | | | |
| *Litchfield Park | | | | | | |
| *Queen Creek | | | | | | |
| *Surprise | | | | | | |
| Avondale | | | | | | |
| Buckeye | | | | 119 | 119 | |
| Cave Creek (Desert Foothills) | | | | | | |
| Chandler | | | | | | |
| Gila Bend | | | | | | |
| Gilbert | 25 | 25 | | | | |
| Glendale | 3 | 3 | | 105 | 124 | |
| Mesa | | | | 36,607 | 36,607 | |
| Peoria | | | | | | |
| Phoenix | | | | | | |
| Scottsdale | 167 | 215 | | 2,081 | 2,164 | |
| Sun City West (R. H. Johnson) | | | | 300 | 350 | |
| Tempe | | | | | | |
| Tolleson | | | | | | |
| Wickenburg | | | | | | |
| Youngtown | | | | | | |
| ***MARICOPA COUNTY - TOTALS*** | 379 | 611 | 0 | 39,470 | 39,622 | 0 |
| ***MOHAVE COUNTY*** | | | | | | |
| ***Mohave County Library Dist. (Kingman)*** | | | | | | |
| *Bullhead City | *Included in Mohave County Library District figures | | | | | |
| *Dolan Springs (Mohave Ranchos) | | | | | | |
| *Lake Havasu City (Charles C. Royall) | | | | | | |
| ***MOHAVE COUNTY - TOTALS*** | 0 | 0 | 0 | 0 | 0 | 0 |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) End of Fiscal Year | | | | Part VIII - Library Services Per Typical Week | | |
|---|---|---|---|---|---|---|---|
| | Current Serial Subscriptions | | | | Total Attendance In Library | Total Reference Transactions | Total Reference Transactions Completed |
| | Periodicals | | Newspapers | | | | |
| | No. of Subs. | No. of Titles | No. of Subs. | No. of Titles | | | |
| ***MARICOPA COUNTY*** | | | | | | | |
| ***Maricopa County Library District*** | 751 | 469 | 50 | 20 | 11,953 | 3,365 | 3,163 |
| *Aguila | *Included in Maricopa County Library District figures | | | | | | |
| *El Mirage | | | | | | | |
| *Fountain Hills | | | | | | | |
| *Guadalupe | | | | | | | |
| *Laveen | | | | | | | |
| *Litchfield Park | | | | | | | |
| *Queen Creek | | | | | | | |
| *Surprise | | | | | | | |
| Avondale | 46 | 56 | 6 | 6 | 399 | 183 | 145 |
| Buckeye | 5 | 5 | 2 | 2 | 282 | 6 | 4 |
| Cave Creek (Desert Foothills) | 30 | 30 | 3 | 3 | 510 | 18 | 18 |
| Chandler | 1,017 | 867 | 42 | 42 | 5,124 | 953 | 791 |
| Gila Bend | 11 | 11 | 3 | 3 | 150 | 20 | 20 |
| Gilbert | 89 | 89 | 12 | 12 | 2,740 | 341 | |
| Glendale | 899 | 651 | 58 | 41 | 17,018 | 5,327 | 4,794 |
| Mesa | 2,851 | 1,963 | 110 | 71 | 25,266 | 9,266 | |
| Peoria | 34 | 34 | 7 | 7 | 1,800 | 495 | 423 |
| Phoenix | 2,268 | 2,074 | 147 | 101 | 62,920 | 18,491 | |
| Scottsdale | 910 | 672 | 107 | 78 | 15,971 | 4,307 | 4,307 |
| Sun City West (R. H. Johnson) | 120 | 119 | 20 | 18 | 3,712 | 141 | 134 |
| Tempe | 527 | 523 | 43 | 40 | 14,613 | 3,413 | 2,901 |
| Tolleson | 35 | 35 | 2 | 2 | 275 | 100 | 75 |
| Wickenburg | 31 | 31 | 4 | 4 | 675 | 100 | 95 |
| Youngtown | 2 | 2 | 3 | 3 | 200 | 5 | 5 |
| ***MARICOPA COUNTY - TOTALS*** | 9,626 | 7,631 | 619 | 453 | 163,608 | 46,531 | 16,875 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| ***MOHAVE COUNTY*** | | | | | | | |
| ***Mohave County Library Dist. (Kingman)*** | 103 | 50 | 22 | 10 | 4,424 | 1,066 | |
| *Bullhead City | *Included in Mohave County Library District figures | | | | | | |
| *Dolan Springs (Mohave Ranchos) | | | | | | | |
| *Lake Havasu City (Charles C. Royall) | | | | | | | |
| ***MOHAVE COUNTY - TOTALS*** | 103 | 50 | 22 | 10 | 4,424 | 1,066 | |

MARICOPA MOHAVE

| LIBRARIES BY COUNTY | Part IX - Library Services (Totals for Fiscal Year) | | | |
|---|---|---|---|---|
| | Total Circulation Transactions | Library Programs / Presentations for Groups | | Online Database Searches |
| | | No. of Programs / Presentations | No. attending Programs / Presentations | |
| ***MARICOPA COUNTY*** | | | | |
| ***Maricopa County Library District*** | 535,416 | 217 | 5,620 | 7,000 |
| *Aguila | *Included in Maricopa County Library District figures | | | |
| *El Mirage | | | | |
| *Fountain Hills | | | | |
| *Guadalupe | | | | |
| *Laveen | | | | |
| *Litchfield Park | | | | |
| *Queen Creek | | | | |
| *Surprise | | | | |
| Avondale | 54,560 | 115 | 4,516 | |
| Buckeye | 29,880 | 22 | 685 | |
| Cave Creek (Desert Foothills) | 56,445 | 65 | 500 | |
| Chandler | 476,606 | 300 | 20,954 | 39 |
| Gila Bend | 9,357 | 39 | 283 | |
| Gilbert | 135,733 | 134 | 5,320 | |
| Glendale | 1,232,529 | 734 | 48,737 | 47 |
| Mesa | 2,064,658 | 840 | 55,571 | 948 |
| Peoria | 182,830 | 322 | 8,900 | |
| Phoenix | 5,962,411 | 4,876 | 147,465 | 2,146 |
| Scottsdale | 1,306,397 | 695 | 23,631 | 1,259 |
| Sun City West (R. H. Johnson) | 235,445 | | | |
| Tempe | 1,408,205 | 257 | 15,868 | 111 |
| Tolleson | 24,542 | 16 | 240 | |
| Wickenburg | 49,197 | 1 | 70 | |
| Youngtown | 18,536 | | | |
| ***MARICOPA COUNTY - TOTALS*** | 13,782,767 | 8,633 | 338,360 | 11,550 |

| | | | | |
|---|---|---|---|---|
| ***MOHAVE COUNTY*** | | | | |
| ***Mohave County Library Dist. (Kingman)*** | 232,135 | 287 | 9,060 | |
| *Bullhead City | *Included in Mohave County Library District figures | | | |
| *Dolan Springs (Mohave Ranchos) | | | | |
| *Lake Havasu City (Charles C. Royall) | | | | |
| ***MOHAVE COUNTY - TOTALS*** | 232,135 | 287 | 9,060 | |

| LIBRARIES BY COUNTY | Part IX - Library Services (Totals for Fiscal Year) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | Interlibrary Loans | | | | | | Information Requests | | Public Service Hours (Annual) |
| | Provided | | | Received | | | Answered for Other Libraries | Sent to Other Libraries | |
| | In - State | Out - of State | Total | In - State | Out - of State | Total | | | |
| ***MARICOPA COUNTY*** | | | | | | | | | |
| ***Maricopa County Library District*** | 2,647 | 93 | 2,740 | 1,072 | 382 | 1,454 | | 1,025 | 18,902 |
| *Aguila | *Included in Maricopa County Library District figures | | | | | | | | |
| *El Mirage | | | | | | | | | |
| *Fountain Hills | | | | | | | | | |
| *Guadalupe | | | | | | | | | |
| *Laveen | | | | | | | | | |
| *Litchfield Park | | | | | | | | | |
| *Queen Creek | | | | | | | | | |
| *Surprise | | | | | | | | | |
| Avondale | | | | 293 | 78 | 371 | | | 2,399 |
| Buckeye | | | | 221 | 46 | 267 | | | 2,496 |
| Cave Creek (Desert Foothills) | | | | 415 | 87 | 502 | | 14 | 2,444 |
| Chandler | 472 | 491 | 963 | 478 | 263 | 741 | 16 | 4 | 3,361 |
| Gila Bend | | | | 326 | 76 | 402 | 25 | 20 | 2,260 |
| Gilbert | | | | 354 | 144 | 498 | 2 | 242 | 2,752 |
| Glendale | 3,055 | 2,428 | 5,483 | 1,181 | 975 | 2,156 | 2,080 | 2,930 | 6,592 |
| Mesa | 4,461 | 5,429 | 9,890 | 1,286 | 1,451 | 2,737 | 178 | 611 | 8,260 |
| Peoria | | | | | | 937 | 74 | 41 | 3,456 |
| Phoenix | | | 34,621 | | | 5,561 | | | 36,214 |
| Scottsdale | 2,055 | 749 | 2,804 | 452 | 315 | 767 | 30 | 4 | 6,263 |
| Sun City West (R. H. Johnson) | | | | 594 | 259 | 853 | 2 | 16 | 1,542 |
| Tempe | | | | | | | 44 | 28 | 4,342 |
| Tolleson | 5 | | 5 | 21 | 3 | 24 | | | 2,700 |
| Wickenburg | | | | 227 | 39 | 266 | | 3 | 2,333 |
| Youngtown | 4 | | 4 | 27 | 5 | 32 | | | 780 |
| ***MARICOPA COUNTY - TOTALS*** | 12,699 | 9,190 | 56,510 | 6,947 | 4,123 | 17,568 | 2,451 | 4,938 | 107,096 |
| ***MOHAVE COUNTY*** | | | | | | | | | |
| ***Mohave County Library Dist. (Kingman)*** | 185 | 9 | 194 | 1,362 | 404 | 1,766 | 51 | 136 | 7,956 |
| *Bullhead City | *Included in Mohave County Library District figures | | | | | | | | |
| *Dolan Springs (Mohave Ranchos) | | | | | | | | | |
| *Lake Havasu City (Charles C. Royall) | | | | | | | | | |
| ***MOHAVE COUNTY - TOTALS*** | 185 | 9 | 194 | 1,362 | 404 | 1,766 | 51 | 136 | 7,956 |

| LIBRARIES BY COUNTY | Part X - Selected Measures | | | | | | |
|---|---|---|---|---|---|---|---|
| | Circulation Per Capita | Library Materials Per Capita | Books Per Capita | Percentage of Total Operating Expenditures | | | Per Capita Expenditure |
| | | | | Staff | Materials | Other | |
| ***MARICOPA COUNTY*** | | | | | | | |
| ***Maricopa County Library District*** | 2.6 | 1.7 | 1.5 | 27% | 16% | 57% | $27.15 |
| *Aguila | *Included in Maricopa County Library District figures | | | | | | |
| *El Mirage | | | | | | | |
| *Fountain Hills | | | | | | | |
| *Guadalupe | | | | | | | |
| *Laveen | | | | | | | |
| *Litchfield Park | | | | | | | |
| *Queen Creek | | | | | | | |
| *Surprise | | | | | | | |
| Avondale | 3.4 | 1.7 | 1.5 | | | | 3.45 |
| Buckeye | 5.9 | 2.6 | 2.5 | 62% | 13% | 26% | 13.90 |
| Cave Creek (Desert Foothills) | 19.3 | 7.2 | 7.0 | 48% | 20% | 32% | 26.42 |
| Chandler | 5.3 | 1.9 | 1.6 | 68% | 24% | 9% | 11.07 |
| Gila Bend | 5.4 | 5.8 | 5.7 | 70% | 10% | 20% | 22.34 |
| Gilbert | 4.7 | 1.7 | 1.2 | 71% | 13% | 16% | 13.19 |
| Glendale | 8.3 | 2.2 | 1.8 | 70% | 17% | 13% | 23.64 |
| Mesa | 7.2 | 2.8 | 1.9 | 63% | 13% | 24% | 20.46 |
| Peoria | 3.6 | 0.8 | 0.7 | 39% | 46% | 16% | 12.59 |
| Phoenix | 6.1 | 2.1 | 1.8 | 63% | 17% | 20% | 13.86 |
| Scottsdale | 10.0 | 3.4 | 2.9 | 66% | 20% | 13% | 29.40 |
| Sun City West (R. H. Johnson) | 14.7 | 2.2 | 2.1 | 44% | 29% | 28% | 9.92 |
| Tempe | 9.9 | 2.1 | 2.1 | 55% | 18% | 26% | 21.79 |
| Tolleson | 5.5 | 3.5 | 3.4 | 79% | 2% | 19% | 26.50 |
| Wickenburg | 10.9 | 5.9 | 5.8 | 79% | 8% | 14% | 14.71 |
| Youngtown | 7.3 | 5.7 | 5.7 | | 97% | 3% | 2.76 |
| ***MARICOPA COUNTY - TOTALS*** | 6.5 | 2.2 | 1.8 | 58% | 17% | 25% | $17.99 |
| ***MOHAVE COUNTY*** | | | | | | | |
| ***Mohave County Library Dist. (Kingman)*** | 2.5 | 0.8 | 0.8 | 65% | 13% | 22% | $6.36 |
| *Bullhead City | *Included in Mohave County Library District figures | | | | | | |
| *Dolan Springs (Mohave Ranchos) | | | | | | | |
| *Lake Havasu City (Charles C. Royall) | | | | | | | |
| ***MOHAVE COUNTY - TOTALS*** | 2.5 | 0.8 | 0.8 | 65% | 13% | 22% | $6.36 |

| LIBRARIES BY COUNTY | Part I - General Information | | | | | |
|---|---|---|---|---|---|---|
| | Population | Registered Borrowers | Central Library | Branches | Book-mobiles | Other Outlets |
| ***NAVAJO COUNTY*** | | | | | | |
| Clay Springs | No Report Filed | | | | | |
| Heber/Overgaard (Rim) | 1,581 | | 1 | | | |
| Holbrook | 4,686 | 2,839 | 1 | | | |
| Pinetop/Lakeside (Larson) | 2,422 | 4,981 | 1 | | | |
| Show Low | 5,019 | 11,949 | 1 | | | |
| Snowflake | 3,679 | 4,784 | 1 | | | |
| Whiteriver | 3,775 | 3,565 | 1 | | | |
| Winslow (Roxanne Whipple) | 8,190 | 1,772 | 1 | | | |
| ***NAVAJO - TOTALS*** | 77,658 | 29,890 | 7 | 0 | 0 | 0 |
| ***PIMA COUNTY*** | | | | | | |
| ***Tucson - Pima Library*** | 666,880 | 344,900 | 1 | 16 | 3 | 1 |
| ***PIMA - TOTALS*** | 666,880 | 344,900 | 1 | 16 | 3 | 1 |
| ***PINAL COUNTY*** | | | | | | |
| ***Pinal County Library District*** | 48,193 | | 1 | | | 12 |
| Apache Junction | 18,100 | 16,963 | 1 | | | |
| Arizona City | 1,940 | 920 | 1 | | | |
| Casa Grande | 19,082 | 17,494 | 1 | | | |
| Coolidge | 6,927 | | 1 | | | |
| Florence | 7,510 | 930 | 1 | | | |
| Kearny (Arthur E. Pomeroy) | 2,262 | 1,760 | 1 | | | |
| Mammoth | 1,845 | 930 | 1 | | | |
| Maricopa | | 348 | 1 | | | |
| Oracle | 3,043 | 600 | 1 | | | |
| San Manual | 4,009 | 585 | 1 | | | |
| Stanfield | | 311 | 1 | | | |
| Superior | 3,468 | 1,600 | 1 | | | |
| ***PINAL - TOTALS*** | 116,379 | 42,441 | 13 | 0 | 0 | 12 |

| LIBRARIES BY COUNTY | Part II - Library Staff (FTE) | | | | | | | | | | | Part III - Volunteers | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Master's Degrees | | Librarians - No. Yrs. of Schooling | | | | | Total No. of All Librns. | Total No. of Other Staff | Total All Paid Staff | Plant Oper. Secur. Maint. | No. of Vol. | Total Hours Worked |
| | ALA | Other | 12 | 13 | 14 | 15 | 16 | | | | | | |
| ***NAVAJO COUNTY*** | | | | | | | | | | | | | |
| Clay Springs | No Report Filed | | | | | | | | | | | | |
| Heber/Overgaard (Rim) | | | | | | | | | | | | 20 | 2,600 |
| Holbrook | 0.5 | | | | | | | 1.5 | | 1.5 | | 18 | 500 |
| Pinetop/Lakeside (Larson) | | | | | | | 1.0 | 1.0 | 1.5 | 2.5 | | 18 | 644 |
| Show Low | | | | | 1.0 | | | 1.0 | 4.0 | 5.0 | | 8 | 212 |
| Snowflake | | | | | 1.0 | | | 1.0 | 0.5 | 1.5 | | 28 | 453 |
| Whiteriver | | | | | | 1.0 | | 1.0 | | 1.0 | | 3 | 40 |
| Winslow (Roxanne Whipple) | | | | | | | | | 4.0 | 4.0 | | 18 | 36 |
| ***NAVAJO COUNTY - TOTALS*** | 0.5 | 0 | 0 | 0 | 2.0 | 1 | 1.0 | 5.5 | 10.0 | 15.5 | 0 | 113 | 4,485 |
| ***PIMA COUNTY*** | | | | | | | | | | | | | |
| *Tucson - Pima Library* | 64.0 | | | | | | 6.0 | 70.0 | 184.5 | 254.5 | 2.0 | 100 | 5,000 |
| ***PIMA COUNTY - TOTALS*** | 64.0 | 0 | 0 | 0 | 0 | 0 | 6.0 | 70.0 | 184.5 | 254.5 | 2.0 | 100 | 5,000 |
| ***PINAL COUNTY*** | | | | | | | | | | | | | |
| *Pinal County Library District* | 2.0 | | | | | | | 2.0 | 2.0 | 4.0 | | | |
| Apache Junction | 3.0 | | | | | | | 3.0 | 3.5 | 6.5 | | 65 | 4,179 |
| Arizona City | | | 1.0 | | | | | 1.0 | 1.0 | 2.0 | 1.0 | 8 | 1,342 |
| Casa Grande | 3.0 | | | | | | | 3.0 | 6.5 | 9.5 | | 25 | 3,500 |
| Coolidge | 1.0 | | | | | | | 1.0 | 3.0 | 4.0 | | 23 | 184 |
| Florence | | | | | 1.0 | | | 1.0 | 1.0 | 2.0 | | 15 | 349 |
| Kearny (Arthur E. Pomeroy) | | | 1.0 | | 1.0 | | | 2.0 | | 2.0 | | 20 | 60 |
| Mammoth | | | | 1.0 | | | | 1.0 | | 1.0 | | 2 | 200 |
| Maricopa | | | | | | | | | 1.0 | 1.0 | 1.0 | 30 | 1,400 |
| Oracle | | | | | | | | | | | | 37 | 1,300 |
| San Manual | | | 1.0 | | | | | 1.0 | 1.0 | 2.0 | 1.0 | 11 | 300 |
| Stanfield | | | 1.0 | | | | | 1.0 | | 1.0 | | | |
| Superior | | | | | | | | 2.0 | 2.0 | 4.0 | | 12 | 1,250 |
| ***PINAL COUNTY - TOTALS*** | 9.0 | 0 | 4.0 | 1.0 | 2.0 | 0 | 0 | 18.0 | 21.0 | 39.0 | 3.0 | 248 | 14,064 |

| LIBRARIES BY COUNTY | Part IV - Library Operating Income (By Source) $ | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | Local Government | | | State Grants In Aid | LSCA | Other Federal | Other Income | Total Operating Income |
| | City | County / District | Total Local Gov't. | | | | | |
| ***NAVAJO COUNTY*** | | | | | | | | |
| Clay Springs | No Report Filed | | | | | | | |
| Heber/Overgaard (Rim) | | $1,750 | $1,750 | | | | $7,574 | $9,324 |
| Holbrook | 47,610 | | 47,610 | | | | | 47,610 |
| Pinetop/Lakeside (Larson) | 56,420 | | 56,420 | | | | 2,816 | 59,236 |
| Show Low | 88,753 | | 88,753 | | | | 900 | 89,653 |
| Snowflake | 39,483 | | 39,483 | | | | 795 | 40,278 |
| Whiteriver | 23,204 | | 23,204 | | | | 194 | 23,398 |
| Winslow (Roxanne Whipple) | 140,000 | | 140,000 | | | | 1,860 | 141,860 |
| ***NAVAJO COUNTY - TOTALS*** | 395,470 | 1,750 | 397,220 | 0 | 0 | 0 | 14,139 | 411,359 |
| ***PIMA COUNTY*** | | | | | | | | |
| ***Tucson - Pima Library*** | $5,680,970 | $5,573,850 | $11,254,820 | $78,350 | $66,410 | | | $11,399,580 |
| ***PIMA COUNTY - TOTALS*** | 5,680,970 | 5,573,850 | 11,254,820 | 78,350 | 66,410 | 0 | 0 | 11,399,580 |
| ***PINAL COUNTY*** | | | | | | | | |
| ***Pinal County Library District*** | | $345,750 | $345,750 | $25,000 | | | | $370,750 |
| Apache Junction | 285,026 | 8,551 | 293,577 | 2,511 | 25,000 | | 875 | 321,963 |
| Arizona City | | 7,600 | 7,600 | 824 | | | 2,600 | 11,024 |
| Casa Grande | 438,684 | 9,289 | 447,973 | 3,084 | | | 7,217 | 458,274 |
| Coolidge | 152,365 | 5,614 | 157,979 | 1,532 | | | | 159,511 |
| Florence | 40,000 | | 40,000 | 1,448 | | | | 41,448 |
| Kearny (Arthur E. Pomeroy) | 54,483 | 3,630 | 58,113 | 990 | | | 1,359 | 60,462 |
| Mammoth | 18,700 | 3,291 | 21,991 | 1,182 | | | | 23,173 |
| Maricopa | | | | 1,191 | | | 559 | 1,750 |
| Oracle | | | | 970 | | | 4,190 | 5,160 |
| San Manual | | 4,985 | 4,985 | 1,413 | | | 6,000 | 12,398 |
| Stanfield | | | | 957 | | | 100 | 1,057 |
| Superior | 56,000 | | 56,000 | 2,221 | | | | 58,221 |
| ***PINAL COUNTY - TOTALS*** | 1,045,258 | 388,710 | 1,433,968 | 43,323 | 25,000 | 0 | 22,900 | 1,525,191 |

| LIBRARIES BY COUNTY | Part V - Library Operating Expenditures ($) | | | | | | |
|---|---|---|---|---|---|---|---|
| | Staff | | | Collection | | | |
| | Salaries and Wages | Employee Benefits | Total Salary/Wages + Benefits | Print Materials | Current Serial Subs. | Micro-forms | Machine-Readable Materials |
| ***NAVAJO COUNTY*** | | | | | | | |
| Clay Springs | No Report Filed | | | | | | |
| Heber/Overgaard (Rim) | | | | $91 | | | |
| Holbrook | 32,800 | 3,830 | 36,630 | 5,000 | | | |
| Pinetop/Lakeside (Larson) | 40,860 | 5,225 | 46,085 | 6,427 | 707 | | |
| Show Low | 49,710 | 18,443 | 68,153 | 12,000 | 600 | | |
| Snowflake | 20,859 | 5,874 | 26,733 | 4,427 | 1,000 | | |
| Whiteriver | 11,434 | 2,425 | 13,859 | 3,283 | 791 | | |
| Winslow (Roxanne Whipple) | 64,370 | 11,680 | 76,050 | 3,878 | 2,347 | | |
| ***NAVAJO COUNTY - TOTALS*** | 220,033 | 47,477 | 267,510 | 35,106 | 5,445 | 0 | 0 |
| ***PIMA COUNTY*** | | | | | | | |
| ***Tucson - Pima Library*** | $5,914,410 | $1,971,470 | $7,885,880 | $482,000 | $386,921 | $20,000 | $47,000 |
| ***PIMA COUNTY - TOTALS*** | 5,914,410 | 1,971,470 | 7,885,880 | 482,000 | 386,921 | 20,000 | 47,000 |
| ***PINAL COUNTY*** | | | | | | | |
| ***Pinal County Library District*** | $93,717 | $18,959 | $112,676 | $152,629 | $195 | | |
| Apache Junction | 173,219 | 32,240 | 205,459 | 62,317 | 3,136 | 12 | 5,326 |
| Arizona City | 3,400 | | 3,400 | | 140 | | |
| Casa Grande | 208,728 | 43,766 | 252,494 | 88,200 | 6,000 | 1,800 | |
| Coolidge | 79,308 | 16,774 | 96,082 | 13,000 | 1,455 | | 2,200 |
| Florence | 26,700 | | 26,700 | 6,500 | 300 | | |
| Kearny (Arthur E. Pomeroy) | 25,298 | 6,427 | 31,725 | 15,400 | 379 | | |
| Mammoth | 8,400 | 3,200 | 11,600 | 4,673 | 1,500 | | |
| Maricopa | 170 | | 170 | 72 | | | |
| Oracle | | | | 488 | | | |
| San Manual | 5,200 | | 5,200 | 4,985 | | | |
| Stanfield | | | | | 169 | | |
| Superior | 32,500 | 2,500 | 35,000 | 4,000 | 1,000 | | |
| ***PINAL COUNTY - TOTALS*** | 656,640 | 123,866 | 780,506 | 352,264 | 14,274 | 1,812 | 7,526 |

| LIBRARIES BY COUNTY | Part V - Library Operating Expenditures (Continued) $ | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | Collection (Continued) | | | Other | | | | Total |
| | Audio-Visual Materials | Other Materials | Total Collection Expenditures | Preserv-ation | Plant Oper. Security & Maintenance | Furniture and Equipment | Other Operating Expend. | Operating Expenditures |
| ***NAVAJO COUNTY*** | | | | | | | | |
| Clay Springs | No Report Filed | | | | | | | |
| Heber/Overgaard (Rim) | | | $91 | | $1,755 | $448 | $157 | $2,451 |
| Holbrook | | | 5,000 | | | | 5,980 | 47,610 |
| Pinetop/Lakeside (Larson) | | | 7,134 | 250 | 4,336 | 118 | 1,315 | 59,238 |
| Show Low | | | 12,600 | | | | 8,000 | 88,753 |
| Snowflake | 1,000 | | 6,427 | 728 | 181 | | 2,298 | 36,367 |
| Whiteriver | | | 4,074 | 400 | 679 | | 2,581 | 21,593 |
| Winslow (Roxanne Whipple) | | | 6,225 | | 9,004 | 455 | 4,707 | 96,441 |
| ***NAVAJO COUNTY - TOTALS*** | 1,000 | 0 | 41,551 | 1,378 | 15,955 | 1,021 | 25,038 | 352,453 |
| ***PIMA COUNTY*** | | | | | | | | |
| ***Tucson - Pima Library*** | $48,000 | $110,000 | $1,093,921 | $72,030 | | $200,000 | $1,584,340 | $10,836,171 |
| ***PIMA COUNTY - TOTALS*** | 48,000 | 110,000 | 1,093,921 | 72,030 | 0 | 200,000 | 1,584,340 | 10,836,171 |
| ***PINAL COUNTY*** | | | | | | | | |
| ***Pinal County Library District*** | $2,500 | $2,000 | $157,324 | | | $35,750 | $65,000 | $370,750 |
| Apache Junction | 3,780 | | 74,571 | 402 | | | 19,192 | 299,624 |
| Arizona City | | | 140 | 50 | 300 | 984 | 5,526 | 10,400 |
| Casa Grande | 3,000 | | 99,000 | 1,000 | 9,100 | | 96,680 | 458,274 |
| Coolidge | | | 16,655 | | 16,774 | | 30,000 | 159,511 |
| Florence | 250 | | 7,050 | 300 | | 1,575 | 4,375 | 40,000 |
| Kearny (Arthur E. Pomeroy) | 400 | | 16,179 | 1,250 | 6,265 | | 5,043 | 60,462 |
| Mammoth | | | 6,173 | | 1,100 | | 4,300 | 23,173 |
| Maricopa | | | 72 | | 157 | 109 | 1,758 | 2,265 |
| Oracle | | | 488 | 473 | 225 | | 2,550 | 3,736 |
| San Manual | | | 4,985 | | | | 1,400 | 11,585 |
| Stanfield | 191 | 57 | 417 | | | 397 | 205 | 1,019 |
| Superior | 400 | | 5,400 | 300 | 3,000 | | 200 | 43,900 |
| ***PINAL COUNTY - TOTALS*** | 10,521 | 2,057 | 388,454 | 3,775 | 36,921 | 38,815 | 236,229 | 1,484,699 |

| LIBRARIES BY COUNTY | Part V - Lib. Expend. (Continued) | Part VI - Selected Special Expenditures $ | | | | |
|---|---|---|---|---|---|---|
| | Capital Outlay | Postage | Telephone and Other Telecomm. | On-Line Database Searching | Salary of Library Director | Salary of Entry Level Professional |
| ***NAVAJO COUNTY*** | | | | | | |
| Clay Springs | No Report Filed | | | | | |
| Heber/Overgaard (Rim) | $12,681 | $60 | $552 | | | |
| Holbrook | | | 770 | | 19,500 | |
| Pinetop/Lakeside (Larson) | | 159 | 750 | | 21,300 | 18,000 |
| Show Low | | 780 | 700 | | 18,000 | |
| Snowflake | 1,470 | 667 | | | 13,650 | 10,920 |
| Whiteriver | | 204 | 750 | | 11,193 | 11,193 |
| Winslow (Roxanne Whipple) | | 1,725 | 1,632 | | 21,000 | 21,000 |
| ***NAVAJO COUNTY - TOTALS*** | 14,151 | 3,595 | 5,154 | 0 | | |
| ***PIMA COUNTY*** | | | | | | |
| ***Tucson - Pima Library*** | $3,050,000 | $73,840 | $104,530 | $28,000 | $71,500 | $28,260 |
| ***PIMA COUNTY - TOTALS*** | 3,050,000 | 73,840 | 104,530 | 28,000 | | |
| ***PINAL COUNTY*** | | | | | | |
| ***Pinal County Library District*** | | $1,500 | $3,900 | | $38,659 | $22,824 |
| Apache Junction | 22,339 | 55 | | 142 | 38,480 | 23,462 |
| Arizona City | 984 | 68 | 356 | | 3,328 | |
| Casa Grande | 45,258 | 2,380 | 1,875 | | 45,000 | 24,048 |
| Coolidge | | 280 | 384 | | 28,760 | 21,500 |
| Florence | 8,675 | 300 | 700 | | 18,276 | |
| Kearny (Arthur E. Pomeroy) | | 400 | 770 | | 13,366 | 9,360 |
| Mammoth | | 200 | 1,000 | | | |
| Maricopa | | 230 | 382 | | | |
| Oracle | | 50 | 336 | | | |
| San Manual | | 150 | 100 | | 4,800 | |
| Stanfield | | 24 | | | | |
| Superior | | 700 | 900 | | 18,000 | 10,400 |
| ***PINAL COUNTY - TOTALS*** | 77,256 | 6,337 | 10,703 | 142 | | |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Books, Bound Serials and Gov't. Documents | | | Gov't. Documents (Separate Collections) | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| ***NAVAJO COUNTY*** | | | | | | |
| Clay Springs | No Report Filed | | | | | |
| Heber/Overgaard (Rim) | 6,295 | 6,295 | | | | |
| Holbrook | 8,000 | 12,000 | | | | |
| Pinetop/Lakeside (Larson) | 13,502 | 13,502 | | | | |
| Show Low | 16,091 | 17,267 | | | | |
| Snowflake | 10,984 | 10,984 | | 3 | 3 | |
| Whiteriver | 14,467 | 14,467 | | | | |
| Winslow (Roxanne Whipple) | 27,390 | 29,895 | | | | |
| ***NAVAJO COUNTY - TOTALS*** | 96,729 | 104,410 | 0 | 3 | 3 | 0 |
| ***PIMA COUNTY*** | | | | | | |
| ***Tucson - Pima Library*** | 185,000 | 1,177,300 | | | | |
| ***PIMA COUNTY - TOTALS*** | 185,000 | 1,177,300 | 0 | 0 | 0 | 0 |
| ***PINAL COUNTY*** | | | | | | |
| ***Pinal County Library District*** | 65,000 | 65,000 | | | | |
| Apache Junction | 40,768 | 37,677 | 7,620 | 262 | 262 | |
| Arizona City | 8,921 | 3,651 | 5,270 | | | |
| Casa Grande | 65,029 | 72,148 | 7,119 | | | |
| Coolidge | 25,395 | 21,641 | 3,754 | | | |
| Florence | 10,047 | 5,349 | 4,698 | | | |
| Kearny (Arthur E. Pomeroy) | 21,586 | 18,544 | 3,042 | | | |
| Mammoth | 7,438 | 1,505 | 5,933 | | | |
| Maricopa | 5,215 | 1,917 | 3,298 | 15 | 15 | |
| Oracle | 3,632 | 221 | 3,411 | | | |
| San Manual | 8,925 | 2,928 | 5,997 | | | |
| Stanfield | 2,653 | 976 | 1,687 | | | |
| Superior | 10,869 | 5,426 | 5,443 | | | |
| ***PINAL COUNTY - TOTALS*** | 275,478 | 236,983 | 57,272 | 277 | 277 | 0 |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Microforms | | | Audio Materials | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| ***NAVAJO COUNTY*** | | | | | | |
| Clay Springs | No Report Filed | | | | | |
| Heber/Overgaard (Rim) | | | | 20 | 20 | |
| Holbrook | | | | | | |
| Pinetop/Lakeside (Larson) | | | | | | |
| Show Low | | | | 144 | 154 | |
| Snowflake | 3 | 3 | | 110 | 110 | |
| Whiteriver | | | | 230 | 230 | |
| Winslow (Roxanne Whipple) | 29 | 52 | | 399 | 399 | |
| ***NAVAJO COUNTY - TOTALS*** | 32 | 55 | 0 | 903 | 913 | 0 |
| ***PIMA COUNTY*** | | | | | | |
| ***Tucson - Pima Library*** | 200 | 1,000 | | 10,000 | 44,100 | |
| ***PIMA COUNTY - TOTALS*** | 200 | 1,000 | 0 | 10,000 | 44,100 | 0 |
| ***PINAL COUNTY*** | | | | | | |
| ***Pinal County Library District*** | 100 | 100 | | 25 | 25 | |
| Apache Junction | 2,650 | 2,650 | | 1,100 | 1,252 | |
| Arizona City | | | | | | |
| Casa Grande | 42 | 54,280 | | 205 | 255 | |
| Coolidge | | | | 250 | 250 | |
| Florence | | | | 150 | 150 | |
| Kearny (Arthur E. Pomeroy) | 24 | 24 | | 97 | 87 | 10 |
| Mammoth | | | | | | |
| Maricopa | | | | 120 | 116 | 4 |
| Oracle | | | | 20 | | 20 |
| San Manual | | | | | | |
| Stanfield | 1 | 1 | | 115 | 97 | 18 |
| Superior | | | | 116 | 116 | |
| ***PINAL COUNTY - TOTALS*** | 2,817 | 57,055 | 0 | 2,198 | 2,348 | 52 |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Films | | | Video Materials | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| ***NAVAJO COUNTY*** | | | | | | |
| Clay Springs | No Report Filed | | | | | |
| Heber/Overgaard (Rim) | | | | 1 | 1 | |
| Holbrook | | | | | | |
| Pinetop/Lakeside (Larson) | | | | | | |
| Show Low | 64 | 64 | | 29 | 29 | |
| Snowflake | | | | 130 | 130 | |
| Whiteriver | 28 | 28 | | 3 | 3 | |
| Winslow (Roxanne Whipple) | 76 | 76 | | 46 | 46 | |
| ***NAVAJO COUNTY - TOTALS*** | 168 | 168 | 0 | 209 | 209 | 0 |
| ***PIMA COUNTY*** | | | | | | |
| ***Tucson - Pima Library*** | | | | 1,500 | 4,500 | |
| ***PIMA COUNTY - TOTALS*** | 0 | 0 | 0 | 1,500 | 4,500 | 0 |
| ***PINAL COUNTY*** | | | | | | |
| ***Pinal County Library District*** | | | | 100 | 100 | |
| Apache Junction | 1 | 1 | | 749 | 605 | 144 |
| Arizona City | | | | | | |
| Casa Grande | 3 | 3 | | 300 | 307 | |
| Coolidge | | | | | | |
| Florence | | | | 50 | 50 | 15 |
| Kearny (Arthur E. Pomeroy) | | | | 122 | 74 | 48 |
| Mammoth | | | | 50 | 10 | 40 |
| Maricopa | | | | 58 | 40 | 18 |
| Oracle | | | | 6 | 6 | |
| San Manual | | | | | | |
| Stanfield | 36 | | 36 | 147 | 144 | 3 |
| Superior | | | | 112 | 108 | 4 |
| ***PINAL COUNTY - TOTALS*** | 40 | 4 | 36 | 1,694 | 1,444 | 272 |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Machine-Readable Materials | | | Other Library Materials | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| ***NAVAJO COUNTY*** | | | | | | |
| Clay Springs | No Report Filed | | | | | |
| Heber/Overgaard (Rim) | | | | | | |
| Holbrook | | | | | | |
| Pinetop/Lakeside (Larson) | | | | | | |
| Show Low | | | | | | |
| Snowflake | | | | 170 | 170 | |
| Whiteriver | | | | | | |
| Winslow (Roxanne Whipple) | | | | | | |
| ***NAVAJO COUNTY - TOTALS*** | 0 | 0 | 0 | 170 | 170 | 0 |
| ***PIMA COUNTY*** | | | | | | |
| ***Tucson - Pima Library*** | | | | | | |
| ***PIMA COUNTY - TOTALS*** | 0 | 0 | 0 | 0 | 0 | 0 |
| ***PINAL COUNTY*** | | | | | | |
| ***Pinal County Library District*** | | | | 50 | 50 | |
| Apache Junction | 17 | 50 | | | | |
| Arizona City | | | | | | |
| Casa Grande | | | | | | |
| Coolidge | 4 | 4 | | | | |
| Florence | | | | | | |
| Kearny (Arthur E. Pomeroy) | | | | | | |
| Mammoth | | | | | | |
| Maricopa | | | | | | |
| Oracle | | | | | | |
| San Manual | | | | | | |
| Stanfield | | | | | | |
| Superior | | | | | | |
| ***PINAL COUNTY - TOTALS*** | 21 | 54 | 0 | 50 | 50 | 0 |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) End of Fiscal Year | | | | Part VIII - Library Services Per Typical Week | | |
|---|---|---|---|---|---|---|---|
| | Current Serial Subscriptions | | | | Total Attendance In Library | Total Reference Transactions | Total Reference Transactions Completed |
| | Periodicals | | Newspapers | | | | |
| | No. of Subs. | No. of Titles | No. of Subs. | No. of Titles | | | |
| ***NAVAJO COUNTY*** | | | | | | | |
| Clay Springs | No Report Filed | | | | | | |
| Heber/Overgaard (Rim) | | | 2 | 2 | 70 | 10 | 5 |
| Holbrook | 10 | 10 | 3 | 3 | 180 | 20 | 15 |
| Pinetop/Lakeside (Larson) | 37 | 37 | 2 | 2 | 635 | 16 | 10 |
| Show Low | 21 | 21 | 4 | 4 | 575 | 31 | 28 |
| Snowflake | 46 | 46 | 4 | 4 | 280 | 20 | 15 |
| Whiteriver | 49 | 49 | 8 | 8 | 245 | 10 | 8 |
| Winslow (Roxanne Whipple) | 85 | 85 | 8 | 8 | 601 | | |
| ***NAVAJO COUNTY - TOTALS*** | 248 | 248 | 31 | 31 | 2,586 | 107 | 81 |
| ***PIMA COUNTY*** | | | | | | | |
| ***Tucson - Pima Library*** | 2,533 | 1,053 | 178 | 73 | 96,000 | 19,000 | |
| ***PIMA COUNTY - TOTALS*** | 2,533 | 1,053 | 178 | 73 | 96,000 | 19,000 | 0 |
| ***PINAL COUNTY*** | | | | | | | |
| ***Pinal County Library District*** | 7 | 7 | 5 | 5 | 15 | 35 | 33 |
| Apache Junction | 190 | 190 | 7 | 7 | 996 | 171 | 154 |
| Arizona City | 11 | 11 | 2 | 2 | 76 | 2 | 1 |
| Casa Grande | 132 | 132 | 15 | 15 | 3,661 | 456 | 400 |
| Coolidge | 63 | 63 | 2 | 2 | 1,006 | 83 | 79 |
| Florence | 23 | 23 | 2 | 2 | 255 | 35 | 50 |
| Kearny (Arthur E. Pomeroy) | 20 | 20 | | | 400 | 16 | 13 |
| Mammoth | 30 | 30 | | | 150 | 30 | 25 |
| Maricopa | | | | | 50 | 12 | 12 |
| Oracle | 22 | 22 | | | | | |
| San Manual | 6 | 6 | 1 | 1 | 54 | | |
| Stanfield | 3 | 3 | | | 196 | 4 | 4 |
| Superior | 50 | 50 | 3 | 3 | 425 | 35 | 35 |
| ***PINAL COUNTY - TOTALS*** | 557 | 557 | 37 | 37 | 7,284 | 879 | 806 |

| LIBRARIES BY COUNTY | Part IX - Library Services (Totals for Fiscal Year) | | | |
|---|---|---|---|---|
| | Total Circulation Transactions | Library Programs / Presentations for Groups | | Online Database Searches |
| | | No. of Programs / Presentations | No. attending Programs / Presentations | |
| ***NAVAJO COUNTY*** | | | | |
| Clay Springs | No Report Filed | | | |
| Heber/Overgaard (Rim) | 5,901 | 2 | 95 | |
| Holbrook | 18,949 | 52 | 1,820 | |
| Pinetop/Lakeside (Larson) | 32,551 | 98 | 2,096 | |
| Show Low | 61,805 | 83 | 2,151 | |
| Snowflake | 38,535 | 70 | 2,359 | |
| Whiteriver | 3,930 | 2 | 15 | |
| Winslow (Roxanne Whipple) | 46,321 | 25 | 330 | |
| ***NAVAJO COUNTY - TOTALS*** | 207,992 | 332 | 8,866 | 0 |
| ***PIMA COUNTY*** | | | | |
| ***Tucson - Pima Library*** | 4,809,795 | 3,400 | 110,000 | 2,000 |
| ***PIMA COUNTY - TOTALS*** | 4,809,795 | 3,400 | 110,000 | 2,000 |
| ***PINAL COUNTY*** | | | | |
| ***Pinal County Library District*** | | | | |
| Apache Junction | 130,544 | 124 | 4,074 | 104 |
| Arizona City | 6,853 | | | |
| Casa Grande | 332,421 | 392 | 4,679 | |
| Coolidge | 41,260 | 43 | 989 | |
| Florence | 23,757 | 4 | 476 | |
| Kearny (Arthur E. Pomeroy) | 39,184 | 62 | 750 | |
| Mammoth | 13,484 | 5 | 100 | |
| Maricopa | 2,923 | 35 | 420 | |
| Oracle | 3,976 | 6 | 210 | |
| San Manual | 9,207 | | | |
| Stanfield | 3,127 | 12 | 60 | |
| Superior | 26,000 | 210 | 5,150 | |
| ***PINAL COUNTY - TOTALS*** | 632,866 | 893 | 16,908 | 104 |

| LIBRARIES BY COUNTY | Part IX - Library Services (Totals for Fiscal Year) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | Interlibrary Loans | | | | | | Information Requests | | Public Service Hours (Annual) |
| | Provided | | | Received | | | Answered for Other Libraries | Sent to Other Libraries | |
| | In - State | Out - of State | Total | In - State | Out - of State | Total | | | |
| ***NAVAJO COUNTY*** | | | | | | | | | |
| Clay Springs | No Report Filed | | | | | | | | |
| Heber/Overgaard (Rim) | 5 | | 5 | 15 | 9 | 24 | | | 1,275 |
| Holbrook | | | | 1,050 | 120 | 1,170 | | | 1,508 |
| Pinetop/Lakeside (Larson) | | | | 87 | | 87 | 12 | 8 | 2,032 |
| Show Low | 40 | | 40 | 290 | | 290 | | 30 | 2,002 |
| Snowflake | 35 | | 35 | 461 | 145 | 606 | 3 | 15 | 1,835 |
| Whiteriver | | 4 | 4 | 17 | | 17 | 2 | 0 | 2,080 |
| Winslow (Roxanne Whipple) | 783 | 27 | 810 | 2,000 | 1,900 | 3,900 | | | 2,080 |
| ***NAVAJO COUNTY - TOTALS*** | 863 | 31 | 894 | 3,920 | 2,174 | 6,094 | 17 | 53 | 12,812 |
| ***PIMA COUNTY*** | | | | | | | | | |
| ***Tucson - Pima Library*** | 2,800 | 2,100 | 4,900 | 1,800 | 1,300 | 3,100 | | | 41,150 |
| ***PIMA COUNTY - TOTALS*** | 2,800 | 2,100 | 4,900 | 1,800 | 1,300 | 3,100 | 0 | 0 | 41,150 |
| ***PINAL COUNTY*** | | | | | | | | | |
| ***Pinal County Library District*** | 1,120 | | 1,120 | 2,676 | | 2,676 | 416 | 34 | 2,030 |
| Apache Junction | 217 | | 217 | | | 391 | 6 | 18 | 2,350 |
| Arizona City | 31 | | 31 | 13 | | 13 | | | 1,020 |
| Casa Grande | 965 | | 965 | 551 | 174 | 725 | 300 | 30 | 3,000 |
| Coolidge | 56 | | 56 | 208 | | 208 | | | 2,184 |
| Florence | 225 | | 225 | 369 | 65 | 434 | 54 | 25 | 2,152 |
| Kearny (Arthur E. Pomeroy) | | | | 220 | | 220 | 38 | | 1,734 |
| Mammoth | 65 | | 65 | 120 | 35 | 155 | | | 1,040 |
| Maricopa | 13 | | 13 | 43 | 13 | 56 | | | 1,248 |
| Oracle | 14 | | 14 | 16 | 2 | 18 | 1 | | 1,040 |
| San Manual | | 24 | 24 | 31 | 3 | 34 | | | 20 |
| Stanfield | 10 | | 10 | 7 | 3 | 10 | 1 | 3 | 1,188 |
| Superior | 240 | | 240 | 320 | 40 | 360 | 35 | 35 | 2,288 |
| ***PINAL COUNTY - TOTALS*** | 2,956 | 24 | 2,980 | 4,574 | 335 | 5,300 | 851 | 145 | 21,294 |

| LIBRARIES BY COUNTY | Part X - Selected Measures | | | | | | |
|---|---|---|---|---|---|---|---|
| | Circulation Per Capita | Library Materials Per Capita | Books Per Capita | Percentage of Total Operating Expenditures | | | Per Capita Expenditure |
| | | | | Staff | Materials | Other | |
| ***NAVAJO COUNTY*** | | | | | | | |
| Clay Springs | No Report Filed | | | | | | |
| Heber/Overgaard (Rim) | 3.7 | 4.0 | 4.0 | | 4% | 96% | 1.55 |
| Holbrook | 4.0 | 2.6 | 2.6 | 77% | 11% | 13% | 10.16 |
| Pinetop/Lakeside (Larson) | 13.4 | 5.6 | 5.6 | 78% | 12% | 10% | 24.46 |
| Show Low | 12.3 | 3.5 | 3.4 | 77% | 14% | 9% | 17.68 |
| Snowflake | 10.5 | 3.1 | 3.0 | 74% | 18% | 9% | 9.89 |
| Whiteriver | 1.0 | 3.9 | 3.8 | 64% | 19% | 17% | 5.72 |
| Winslow (Roxanne Whipple) | 5.7 | 3.7 | 3.7 | 79% | 6% | 15% | 11.78 |
| ***NAVAJO COUNTY - TOTALS*** | 2.7 | 1.4 | 1.3 | 76% | 12% | 12% | $4.54 |
| ***PIMA COUNTY*** | | | | | | | |
| ***Tucson - Pima Library*** | 7.2 | 1.8 | 1.8 | 73% | 10% | 17% | $16.25 |
| ***PIMA COUNTY - TOTALS*** | 7.2 | 1.8 | 1.8 | 73% | 10% | 17% | $16.25 |
| ***PINAL COUNTY*** | | | | | | | |
| ***Pinal County Library District*** | | 1.4 | 1.3 | 30% | 42% | 27% | $7.69 |
| Apache Junction | 7.2 | 2.8 | 2.5 | 69% | 25% | 7% | 16.55 |
| Arizona City | 3.5 | 4.6 | 4.6 | 33% | 1% | 66% | 5.36 |
| Casa Grande | 17.4 | 7.0 | 4.2 | 55% | 22% | 23% | 24.02 |
| Coolidge | 6.0 | 3.7 | 3.7 | 60% | 10% | 29% | 23.03 |
| Florence | 3.2 | 1.4 | 1.3 | 67% | 18% | 16% | 5.33 |
| Kearny (Arthur E. Pomeroy) | 17.3 | 9.7 | 9.5 | 52% | 27% | 21% | 26.73 |
| Mammoth | 7.3 | 4.1 | 4.0 | 50% | 27% | 23% | 12.56 |
| Maricopa | | | | 8% | 3% | 89% | |
| Oracle | 1.3 | 1.2 | 1.2 | | 13% | 87% | 1.23 |
| San Manual | 2.3 | 2.2 | 2.2 | 45% | 43% | 12% | 2.89 |
| Stanfield | | | | | 41% | 59% | |
| Superior | 7.5 | 3.2 | 3.1 | 80% | 12% | 8% | 12.66 |
| ***PINAL COUNTY - TOTALS*** | 5.4 | 3.1 | 2.5 | 53% | 26% | 21% | $12.76 |

| LIBRARIES BY COUNTY | Part I - General Information | | | | | |
|---|---|---|---|---|---|---|
| | Population | Registered Borrowers | Central Library | Branches | Book-mobiles | Other Outlets |
| ***SANTA CRUZ COUNTY*** | | | | | | |
| ***Nogales/Santa Cruz County Library*** | 28,788 | | 1 | 2 | | 8 |
| Patagonia | 888 | 1,233 | 1 | | | 1 |
| ***SANTA CRUZ - TOTALS*** | **29,676** | **1,233** | **2** | **2** | **0** | **9** |
| ***YAVAPAI COUNTY*** | | | | | | |
| ***Yavapai County Library District*** | 49,011 | 24 | 1 | | | 17 |
| Ash Fork | | 313 | 1 | | | |
| Bagdad | 1,858 | 1,360 | 1 | | | |
| Black Canyon City | 1,811 | 1,226 | 1 | | | |
| Camp Verde | 6,243 | 2,009 | 1 | | | |
| Chino Valley | 4,837 | 3,190 | 1 | | | |
| Clarkdale (Clark Mem.) | 2,144 | 270 | 1 | | | |
| Congress | | 305 | 1 | | | |
| Cordes Lakes | | 207 | 1 | | | |
| Cottonwood | 5,918 | 11,224 | 1 | | | |
| Crown King | | 102 | 1 | | | |
| Jerome | 403 | 206 | 1 | | | |
| Mayer | | 420 | 1 | | | |
| Prescott ( Prescott Public) | 26,455 | 36,164 | 1 | | | |
| Prescott (Yavapai-Prescott Tribal) | 176 | | 1 | | | |
| Prescott Valley | 8,858 | 8,163 | 1 | | | |
| Seligman | | 203 | 1 | | | |
| Yarnell | | 426 | 1 | | | |
| ***YAVAPAI - TOTALS*** | **107,714** | **65,812** | **18** | **0** | **0** | **17** |
| ***YUMA COUNTY*** | | | | | | |
| ***Yuma County Library District*** | 106,895 | 62,998 | 1 | 5 | 1 | 2 |
| *Foothills Branch | *Included in Yuma County Library District figures | | | | | |
| *San Luis | | | | | | |
| *Somerton Area | | | | | | |
| *Wellton | | | | | | |
| ***YUMA - TOTALS*** | **106,895** | **62,998** | **1** | **5** | **1** | **2** |

| LIBRARIES BY COUNTY | Part II - Library Staff (FTE) | | | | | | | | | | | Part III - Volunteers | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Master's Degrees | | Librarians - No. Yrs. of Schooling | | | | | Total No. of All Librns. | Total No. of Other Staff | Total All Paid Staff | Plant Oper. Secur. Maint. | No. of Vol. | Total Hours Worked |
| | ALA | Other | 12 | 13 | 14 | 15 | 16 | | | | | | |
| ***SANTA CRUZ COUNTY*** | | | | | | | | | | | | | |
| ***Nogales/Santa Cruz County Library*** | 4.0 | | 1.0 | | | | 2.0 | 7.0 | 6.0 | 13.0 | 3.0 | 17 | 2,483 |
| Patagonia | | | | | | | 2.0 | 2.0 | 1.0 | 3.0 | | 15 | 1,198 |
| ***SANTA CRUZ COUNTY - TOTALS*** | 4.0 | 0 | 1.0 | 0 | 0 | 0 | 4.0 | 9.0 | 7.0 | 16.0 | 3.0 | 32 | 3,681 |
| ***YAVAPAI COUNTY*** | | | | | | | | | | | | | |
| ***Yavapai County Library District*** | 1.0 | 1.0 | | | | | | 2.0 | 3.0 | 5.0 | | 12 | 876 |
| Ash Fork | | | | 0.2 | | | | 0.2 | | 0.2 | | 4 | 572 |
| Bagdad | | | | 0.7 | | | | 0.7 | 0.2 | 0.9 | | 6 | 841 |
| Black Canyon City | | | 0.2 | | | | | 0.2 | | 0.2 | | 16 | 4,045 |
| Camp Verde | 1.0 | | | | 0.8 | | | 1.8 | | 1.8 | | 10 | 1,872 |
| Chino Valley | | | | | | | 1.0 | 1.0 | 1.0 | 2.0 | | 16 | 2,672 |
| Clarkdale (Clark Mem.) | | | 0.4 | | | | | 0.4 | | 0.4 | | 19 | 804 |
| Congress | | | | | 0.4 | | | 0.4 | | 0.4 | | 2 | 1,056 |
| Cordes Lakes | | | | | | | | | | | | 6 | 1,016 |
| Cottonwood | | | | | | | 2.0 | 2.0 | 4.0 | 6.0 | | 50 | 7,044 |
| Crown King | | | | | | | 0.5 | 0.5 | | 0.5 | | 4 | 172 |
| Jerome | | | | | | | 0.5 | 0.5 | | 0.5 | | 2 | 238 |
| Mayer | | | | 0.6 | | | | 0.6 | | 0.6 | | 13 | 1,955 |
| Prescott ( Prescott Public) | 4.0 | | | | | | | 4.0 | 10.0 | 14.0 | 1.0 | 47 | 8,355 |
| Prescott (Yavapai-Prescott Tribal) | | | | | | | 1.0 | 1.0 | | 1.0 | | | |
| Prescott Valley | | | 1.0 | | | | 1.0 | 2.0 | 2.0 | 4.0 | | 47 | 2,962 |
| Seligman | | | 0.1 | | | | | 0.1 | | 0.1 | | 7 | 1,276 |
| Yarnell | | | | | | | | | | | | 20 | 1,512 |
| ***YAVAPAI COUNTY - TOTALS*** | 6.0 | 1.0 | 1.7 | 1.4 | 1.1 | 0 | 6.0 | 17.3 | 20.2 | 37.6 | 1.0 | 281 | 37,268 |
| ***YUMA COUNTY*** | | | | | | | | | | | | | |
| ***Yuma County Library District*** | 9.7 | 0.6 | | | | | | 10.3 | 32.6 | 42.9 | 2.5 | 35 | 890 |
| *Foothills Branch | *Included in Yuma County Library District figures | | | | | | | | | | | | |
| *San Luis | | | | | | | | | | | | | |
| *Somerton Area | | | | | | | | | | | | | |
| *Wellton | | | | | | | | | | | | | |
| ***YUMA COUNTY - TOTALS*** | 9.7 | 0.6 | 0 | 0 | 0 | 0 | 0 | 10.3 | 32.6 | 42.9 | 2.5 | 35 | 890 |

| LIBRARIES BY COUNTY | Part IV - Library Operating Income (By Source) $ | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | Local Government | | | State Grants In Aid | LSCA | Other Federal | Other Income | Total Operating Income |
| | City | County / District | Total Local Gov't. | | | | | |
| ***SANTA CRUZ COUNTY*** | | | | | | | | |
| ***Nogales/Santa Cruz County Library*** | $253,547 | $78,000 | $331,547 | $25,000 | $23,955 | | $6,850 | $387,352 |
| Patagonia | 23,825 | 3,667 | 27,492 | 5,946 | | | 7,183 | 40,621 |
| ***SANTA CRUZ COUNTY - TOTALS*** | 277,372 | 81,667 | 359,039 | 30,946 | 23,955 | 0 | 14,033 | 427,973 |
| ***YAVAPAI COUNTY*** | | | | | | | | |
| ***Yavapai County Library District*** | | $762,654 | $762,654 | $25,000 | | | | $787,654 |
| Ash Fork | | 5,000 | 5,000 | | | | | 5,000 |
| Bagdad | | 9,918 | 9,918 | | | | 2,080 | 11,998 |
| Black Canyon City | | 11,185 | 11,185 | | | | 934 | 12,119 |
| Camp Verde | 50,252 | 24,252 | 74,504 | | | | 1,589 | 76,093 |
| Chino Valley | 47,014 | 14,833 | 61,847 | | | | 2,249 | 64,096 |
| Clarkdale (Clark Mem.) | 16,816 | 5,000 | 21,816 | | | | 469 | 22,285 |
| Congress | | 6,721 | 6,721 | | | | 300 | 7,021 |
| Cordes Lakes | | 5,000 | 5,000 | | | | 637 | 5,637 |
| Cottonwood | 164,158 | 57,335 | 221,493 | | | | 7,496 | 228,989 |
| Crown King | | 7,333 | 7,333 | | | | 395 | 7,728 |
| Jerome | 1,300 | 6,250 | 7,550 | | | | 1,314 | 8,864 |
| Mayer | | 9,538 | 9,538 | | | | 4,494 | 14,032 |
| Prescott ( Prescott Public) | 409,085 | 185,846 | 594,931 | | | 66,335 | 25,000 | 686,266 |
| Prescott (Yavapai-Prescott Tribal) | | | | | 3,578 | | 13,332 | 16,910 |
| Prescott Valley | 79,613 | 27,721 | 107,334 | | | | 10,594 | 117,928 |
| Seligman | | 5,000 | 5,000 | | | | 116 | 5,116 |
| Yarnell | | 5,000 | 5,000 | | | | 1,087 | 6,087 |
| ***YAVAPAI COUNTY - TOTALS*** | 768,238 | 1,148,586 | 1,916,824 | 25,000 | 3,578 | 66,335 | 72,086 | 2,083,823 |
| ***YUMA COUNTY*** | | | | | | | | |
| ***Yuma County Library District*** | | $1,487,638 | $1,487,638 | $28,000 | $24,351 | $35,626 | $48,549 | $1,624,164 |
| *Foothills Branch | *Included in Yuma County Library District figures | | | | | | | |
| *San Luis | | | | | | | | |
| *Somerton Area | | | | | | | | |
| *Wellton | | | | | | | | |
| ***YUMA COUNTY - TOTALS*** | 0 | 1,487,638 | 1,487,638 | 28,000 | 24,351 | 35,626 | 48,549 | 1,624,164 |

| LIBRARIES BY COUNTY | Part V - Library Operating Expenditures ($) | | | | | | |
|---|---|---|---|---|---|---|---|
| | Staff | | | Collection | | | |
| | Salaries and Wages | Employee Benefits | Total Salary/Wages + Benefits | Print Materials | Current Serial Subs. | Micro-forms | Machine-Readable Materials |
| ***SANTA CRUZ COUNTY*** | | | | | | | |
| ***Nogales/Santa Cruz County Library*** | $196,719 | $45,368 | $242,087 | $40,857 | $8,647 | | $13,800 |
| Patagonia | 20,232 | 3,520 | 23,752 | 5,864 | 675 | | |
| ***SANTA CRUZ COUNTY - TOTALS*** | 216,951 | 48,888 | 265,839 | 46,721 | 9,322 | 0 | 13,800 |
| ***YAVAPAI COUNTY*** | | | | | | | |
| ***Yavapai County Library District*** | $102,775 | $18,337 | $121,112 | $126,981 | $926 | $3,427 | |
| Ash Fork | 1,344 | | 1,344 | 94 | | | |
| Bagdad | 6,650 | | 6,650 | 206 | 48 | | |
| Black Canyon City | 2,400 | | 2,400 | 93 | | | |
| Camp Verde | 37,227 | 5,553 | 42,780 | 9,843 | 1,734 | | |
| Chino Valley | 34,627 | 9,666 | 44,293 | 8,839 | 2,128 | | |
| Clarkdale (Clark Mem.) | 1,800 | | 1,800 | 2,368 | | | |
| Congress | 5,200 | | 5,200 | 46 | 34 | | |
| Cordes Lakes | | | | 595 | | | |
| Cottonwood | 110,376 | 24,061 | 134,437 | 22,326 | 3,931 | | |
| Crown King | 5,292 | | 5,292 | 218 | | | |
| Jerome | 4,474 | | 4,474 | 1,133 | | | |
| Mayer | 6,000 | | 6,000 | 47 | 90 | | |
| Prescott ( Prescott Public) | 272,317 | 95,246 | 367,563 | 100,000 | 13,000 | | |
| Prescott (Yavapai-Prescott Tribal) | 10,099 | 611 | 10,710 | 1,200 | | | |
| Prescott Valley | 66,090 | 15,919 | 82,009 | 4,500 | 600 | | |
| Seligman | 1,380 | | 1,380 | 1,777 | 16 | | |
| Yarnell | | | | 255 | | | |
| ***YAVAPAI COUNTY - TOTALS*** | 668,051 | 169,393 | 837,444 | 280,521 | 22,507 | 3,427 | 0 |
| ***YUMA COUNTY*** | | | | | | | |
| ***Yuma County Library District*** | $814,033 | $201,634 | $1,015,667 | $153,551 | $38,869 | | |
| *Foothills Branch | *Included in Yuma County Library District figures | | | | | | |
| *San Luis | | | | | | | |
| *Somerton Area | | | | | | | |
| *Wellton | | | | | | | |
| ***YUMA COUNTY - TOTALS*** | 814,033 | 201,634 | 1,015,667 | 153,551 | 38,869 | 0 | 0 |

| LIBRARIES BY COUNTY | Part V - Library Operating Expenditures (Continued) $ | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | Collection (Continued) | | | Other | | | | Total |
| | Audio-Visual Materials | Other Materials | Total Collection Expenditures | Preserv-ation | Plant Oper. Security & Maintenance | Furniture and Equipment | Other Operating Expend. | Operating Expenditures |
| ***SANTA CRUZ COUNTY*** | | | | | | | | |
| ***Nogales/Santa Cruz County Library*** | $1,255 | | $64,559 | | $1,000 | $5,659 | $73,307 | $386,612 |
| Patagonia | 563 | | 7,102 | 24 | 3,447 | 421 | 4,135 | 38,881 |
| ***SANTA CRUZ COUNTY - TOTALS*** | 1,818 | 0 | 71,661 | 24 | 4,447 | 6,080 | 77,442 | 425,493 |
| ***YAVAPAI COUNTY*** | | | | | | | | |
| ***Yavapai County Library District*** | | | $131,334 | | $14,442 | $2,527 | $477,965 | $747,380 |
| Ash Fork | | | 94 | | 1,535 | 29 | 717 | 3,719 |
| Bagdad | 22 | | 276 | | | 1,669 | 2,588 | 11,183 |
| Black Canyon City | | | 93 | | 3,387 | 1,014 | 3,352 | 10,246 |
| Camp Verde | 108 | 764 | 12,449 | | 7,357 | 1,834 | 6,825 | 71,245 |
| Chino Valley | | | 10,967 | | 404 | 618 | 4,856 | 61,138 |
| Clarkdale (Clark Mem.) | | | 2,368 | | 1,838 | | 2,307 | 8,313 |
| Congress | | | 80 | | 344 | | 737 | 6,361 |
| Cordes Lakes | | | 595 | | 637 | | 1,475 | 2,707 |
| Cottonwood | 1,071 | | 27,328 | | 37,767 | | 17,603 | 217,135 |
| Crown King | 74 | | 292 | | | 1,170 | 649 | 7,403 |
| Jerome | | | 1,133 | | 225 | | 399 | 6,231 |
| Mayer | | | 137 | | 3,868 | 191 | 2,176 | 12,372 |
| Prescott ( Prescott Public) | | | 113,000 | | 69,997 | 3,300 | 54,916 | 608,776 |
| Prescott (Yavapai-Prescott Tribal) | | | 1,200 | | | 4,000 | 1,000 | 16,910 |
| Prescott Valley | | | 5,100 | | 6,000 | | 5,985 | 99,094 |
| Seligman | | | 1,793 | | | 2,685 | 234 | 6,092 |
| Yarnell | 332 | | 587 | | 1,782 | 68 | 1,700 | 4,137 |
| ***YAVAPAI COUNTY - TOTALS*** | 1,607 | 764 | 308,826 | 0 | 149,583 | 19,105 | 585,484 | 1,900,442 |
| ***YUMA COUNTY*** | | | | | | | | |
| ***Yuma County Library District*** | $7,580 | | $200,000 | | $58,447 | $22,991 | $270,182 | $1,567,287 |
| *Foothills Branch | *Included in Yuma County Library District figures | | | | | | | |
| *San Luis | | | | | | | | |
| *Somerton Area | | | | | | | | |
| *Wellton | | | | | | | | |
| ***YUMA COUNTY - TOTALS*** | 7,580 | 0 | 200,000 | 0 | 58,447 | 22,991 | 270,182 | 1,567,287 |

| LIBRARIES BY COUNTY | Part V - Lib. Expend. (Continued) | Part VI - Selected Special Expenditures $ | | | | |
|---|---|---|---|---|---|---|
| | Capital Outlay | Postage | Telephone and Other Telecomm. | On-Line Database Searching | Salary of Library Director | Salary of Entry Level Professional |
| ***SANTA CRUZ COUNTY*** | | | | | | |
| ***Nogales/Santa Cruz County Library*** | $4,617 | $1,440 | $4,874 | $8,397 | $30,859 | $22,500 |
| Patagonia | | 734 | 1,004 | | 7,650 | |
| ***SANTA CRUZ COUNTY - TOTALS*** | 4,617 | 2,174 | 5,878 | 8,397 | | |
| ***YAVAPAI COUNTY*** | | | | | | |
| ***Yavapai County Library District*** | | $1,265 | $1,192 | | $30,700 | |
| Ash Fork | 495 | 42 | 410 | | 1,344 | |
| Bagdad | | 348 | 845 | | 4,500 | |
| Black Canyon City | | 101 | 403 | | 2,400 | |
| Camp Verde | | 995 | 1,230 | | 24,170 | 23,687 |
| Chino Valley | 2,018 | 1,243 | 452 | | 21,024 | 16,558 |
| Clarkdale (Clark Mem.) | 14,533 | | 451 | | 1,800 | |
| Congress | | 51 | 349 | | 5,200 | |
| Cordes Lakes | | 65 | 627 | | | |
| Cottonwood | 11,853 | 1,926 | 1,503 | | 27,132 | 18,372 |
| Crown King | | 59 | 9 | | 4,200 | |
| Jerome | | 292 | | | 4,536 | |
| Mayer | | 216 | 477 | | 6,000 | |
| Prescott ( Prescott Public) | | 7,900 | 6,700 | | 37,170 | 22,360 |
| Prescott (Yavapai-Prescott Tribal) | | | | | 12,334 | |
| Prescott Valley | 7,300 | 400 | 2,047 | | 27,005 | 26,967 |
| Seligman | | 52 | | | | |
| Yarnell | 2,526 | 122 | 324 | | | |
| ***YAVAPAI COUNTY - TOTALS*** | 38,725 | 15,077 | 17,019 | 0 | | |
| ***YUMA COUNTY*** | | | | | | |
| ***Yuma County Library District*** | $3,900 | $10,300 | $21,191 | | $34,781 | $18,819 |
| *Foothills Branch | *Included in Yuma County Library District figures | | | | | |
| *San Luis | | | | | | |
| *Somerton Area | | | | | | |
| *Wellton | | | | | | |
| ***YUMA COUNTY - TOTALS*** | 3,900 | 10,300 | 21,191 | 0 | | |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Books, Bound Serials and Gov't. Documents | | | Gov't. Documents (Separate Collections) | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| ***SANTA CRUZ COUNTY*** | | | | | | |
| ***Nogales/Santa Cruz County Library*** | 60,853 | 60,853 | | | | |
| Patagonia | 7,400 | 7,408 | | 4 | 4 | |
| ***SANTA CRUZ COUNTY - TOTALS*** | 68,253 | 68,261 | 0 | 4 | 4 | 0 |
| ***YAVAPAI COUNTY*** | | | | | | |
| ***Yavapai County Library District*** | 34,342 | 35,973 | | | | |
| Ash Fork | 2,919 | 1,900 | 1,019 | | | |
| Bagdad | 6,772 | 4,375 | 2,397 | | | |
| Black Canyon City | 4,793 | 3,381 | 1,412 | | | |
| Camp Verde | 14,368 | 10,529 | 3,839 | | | |
| Chino Valley | 13,192 | 11,310 | 1,882 | | | |
| Clarkdale (Clark Mem.) | 9,985 | 8,588 | 1,397 | | | |
| Congress | 4,328 | 2,322 | 2,096 | | | |
| Cordes Lakes | 3,372 | 1,913 | 1,459 | | | |
| Cottonwood | 50,434 | 46,645 | 3,789 | | | |
| Crown King | 1,681 | 137 | 1,544 | | | |
| Jerome | 8,587 | 6,836 | 1,751 | | | |
| Mayer | 8,972 | 6,219 | 2,753 | | | |
| Prescott ( Prescott Public) | 93,057 | 91,062 | 1,195 | | | |
| Prescott (Yavapai-Prescott Tribal) | 2,650 | 2,650 | | | | |
| Prescott Valley | 19,057 | 15,688 | 3,369 | | | |
| Seligman | 4,004 | 2,898 | 1,106 | | | |
| Yarnell | 5,334 | 3,539 | 1,795 | | | |
| ***YAVAPAI COUNTY - TOTALS*** | 267,847 | 255,965 | 32,803 | 0 | 0 | 0 |
| ***YUMA COUNTY*** | | | | | | |
| ***Yuma County Library District*** | 134,796 | 185,546 | | 53,267 | 53,267 | |
| *Foothills Branch | *Included in Yuma County Library District figures | | | | | |
| *San Luis | | | | | | |
| *Somerton Area | | | | | | |
| *Wellton | | | | | | |
| ***YUMA COUNTY - TOTALS*** | 134,796 | 185,546 | 0 | 53,267 | 53,267 | 0 |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Microforms | | | Audio Materials | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| ***SANTA CRUZ COUNTY*** | | | | | | |
| ***Nogales/Santa Cruz County Library*** | 7 | | | 807 | 807 | |
| Patagonia | | | | 346 | 346 | |
| ***SANTA CRUZ COUNTY - TOTALS*** | 7 | 0 | 0 | 1,153 | 1,153 | 0 |
| ***YAVAPAI COUNTY*** | | | | | | |
| ***Yavapai County Library District*** | 24 | 24 | | | | |
| Ash Fork | 1 | | 1 | | | |
| Bagdad | 2 | | 2 | 116 | 116 | |
| Black Canyon City | 2 | | 2 | | | |
| Camp Verde | 2 | | 2 | 41 | 41 | |
| Chino Valley | 2 | | 2 | | | |
| Clarkdale (Clark Mem.) | 1 | | 1 | | | |
| Congress | | | | | | |
| Cordes Lakes | 2 | | 2 | 1 | 1 | |
| Cottonwood | 11 | 11 | | 433 | 433 | |
| Crown King | 2 | | 2 | 9 | 9 | |
| Jerome | 2 | | 2 | 5 | 5 | |
| Mayer | 3 | 1 | 2 | 163 | 163 | |
| Prescott ( Prescott Public) | 19,258 | 19,000 | 258 | 2,514 | 2,514 | |
| Prescott (Yavapai-Prescott Tribal) | | | | 16 | 16 | |
| Prescott Valley | 1 | | 1 | 24 | 24 | |
| Seligman | 1 | | 1 | | | |
| Yarnell | 3 | 1 | 2 | | | |
| ***YAVAPAI COUNTY - TOTALS*** | 19,317 | 19,037 | 280 | 3,322 | 3,322 | 0 |
| ***YUMA COUNTY*** | | | | | | |
| ***Yuma County Library District*** | 14,942 | 14,942 | | 3,236 | 4,769 | |
| *Foothills Branch | *Included in Yuma County Library District figures | | | | | |
| *San Luis | | | | | | |
| *Somerton Area | | | | | | |
| *Wellton | | | | | | |
| ***YUMA COUNTY - TOTALS*** | 14,942 | 14,942 | 0 | 3,236 | 4,769 | 0 |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Films | | | Video Materials | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| ***SANTA CRUZ COUNTY*** | | | | | | |
| ***Nogales/Santa Cruz County Library*** | | | | 553 | 553 | |
| Patagonia | | | | 218 | 218 | |
| ***SANTA CRUZ COUNTY - TOTALS*** | 0 | 0 | 0 | 771 | 771 | 0 |
| ***YAVAPAI COUNTY*** | | | | | | |
| ***Yavapai County Library District*** | | | | 23 | 23 | |
| Ash Fork | | | | | | |
| Bagdad | | | | 10 | 10 | |
| Black Canyon City | | | | 1 | 1 | |
| Camp Verde | | | | | | |
| Chino Valley | | | | 118 | 118 | |
| Clarkdale (Clark Mem.) | | | | | | |
| Congress | | | | | | |
| Cordes Lakes | | | | | | |
| Cottonwood | | | | 154 | 154 | |
| Crown King | | | | | | |
| Jerome | | | | | | |
| Mayer | | | | 3 | 3 | |
| Prescott ( Prescott Public) | | | | 1,053 | 1,053 | |
| Prescott (Yavapai-Prescott Tribal) | 2 | 2 | | 38 | 38 | |
| Prescott Valley | | | | 157 | 157 | |
| Seligman | | | | | | |
| Yarnell | | | | | | |
| ***YAVAPAI COUNTY - TOTALS*** | 2 | 2 | 0 | 1,557 | 1,557 | 0 |
| ***YUMA COUNTY*** | | | | | | |
| ***Yuma County Library District*** | | | | 1,200 | 2,199 | |
| *Foothills Branch | *Included in Yuma County Library District figures | | | | | |
| *San Luis | | | | | | |
| *Somerton Area | | | | | | |
| *Wellton | | | | | | |
| ***YUMA COUNTY - TOTALS*** | 0 | 0 | 0 | 1,200 | 2,199 | 0 |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) (Held at End of Fiscal Year) | | | | | |
|---|---|---|---|---|---|---|
| | Machine-Readable Materials | | | Other Library Materials | | |
| | Titles | Physical Units | | Titles | Physical Units | |
| | | A. Owned | B. Deposited by County | | A. Owned | B. Deposited by County |
| ***SANTA CRUZ COUNTY*** | | | | | | |
| ***Nogales/Santa Cruz County Library*** | 8 | 8 | | 69 | 69 | |
| Patagonia | | | | | | |
| ***SANTA CRUZ COUNTY - TOTALS*** | 8 | 8 | 0 | 69 | 69 | 0 |
| ***YAVAPAI COUNTY*** | | | | | | |
| ***Yavapai County Library District*** | | | | 365 | 365 | |
| Ash Fork | | | | | | |
| Bagdad | | | | 35 | | 35 |
| Black Canyon City | | | | | | |
| Camp Verde | | | | | | |
| Chino Valley | | | | 21 | | 21 |
| Clarkdale (Clark Mem.) | | | | | | |
| Congress | | | | | | |
| Cordes Lakes - | | | | | | |
| Cottonwood | 48 | 48 | | 19 | | 19 |
| Crown King | | | | | | |
| Jerome | | | | 29 | | 29 |
| Mayer | | | | 16 | | 16 |
| Prescott ( Prescott Public) | 1 | 2,400 | | | | |
| Prescott (Yavapai-Prescott Tribal) | | | | 30 | 30 | |
| Prescott Valley | | | | 36 | 0 | 36 |
| Seligman | | | | 30 | | 30 |
| Yarnell | | | | 75 | | 75 |
| ***YAVAPAI COUNTY - TOTALS*** | 49 | 2,448 | 0 | 656 | 395 | 261 |
| ***YUMA COUNTY*** | | | | | | |
| ***Yuma County Library District*** | 106 | 106 | | 12,950 | 12,950 | |
| *Foothills Branch | *Included in Yuma County Library District figures | | | | | |
| *San Luis | | | | | | |
| *Somerton Area | | | | | | |
| *Wellton | | | | | | |
| ***YUMA COUNTY - TOTALS*** | 106 | 106 | 0 | 12,950 | 12,950 | 0 |

| LIBRARIES BY COUNTY | Part VII - Library Collection (Continued) End of Fiscal Year | | | | Part VIII - Library Services Per Typical Week | | |
|---|---|---|---|---|---|---|---|
| | Current Serial Subscriptions | | | | Total Attendance In Library | Total Reference Transactions | Total Reference Transactions Completed |
| | Periodicals | | Newspapers | | | | |
| | No. of Subs. | No. of Titles | No. of Subs. | No. of Titles | | | |
| ***SANTA CRUZ COUNTY*** | | | | | | | |
| ***Nogales/Santa Cruz County Library*** | 276 | 267 | 25 | 25 | 980 | 200 | 185 |
| Patagonia | 38 | 38 | 4 | 4 | 275 | 15 | 12 |
| ***SANTA CRUZ COUNTY - TOTALS*** | 314 | 305 | 29 | 29 | 1,255 | 215 | 197 |
| ***YAVAPAI COUNTY*** | | | | | | | |
| ***Yavapai County Library District*** | 17 | 17 | | | | 5 | 4 |
| Ash Fork | 1 | 1 | | | | | |
| Bagdad | 3 | 3 | | | | 6 | 5 |
| Black Canyon City | | | | | | 6 | 5 |
| Camp Verde | 79 | 79 | 5 | 5 | | 31 | 29 |
| Chino Valley | 50 | 50 | 3 | 3 | | 21 | 21 |
| Clarkdale (Clark Mem.) | 5 | 5 | 1 | 1 | 11 | 3 | 3 |
| Congress | 3 | 3 | | | | | |
| Cordes Lakes | 2 | 2 | | | | | |
| Cottonwood | 115 | 115 | 9 | 9 | | 84 | 83 |
| Crown King | 2 | 2 | | | | 3 | 3 |
| Jerome | 2 | 2 | | | | | |
| Mayer | 3 | 3 | | | | 2 | 1 |
| Prescott ( Prescott Public) | 190 | 190 | 16 | 16 | 4,457 | | |
| Prescott (Yavapai-Prescott Tribal) | | | | | | | |
| Prescott Valley | 28 | 28 | 3 | 3 | | 5 | 4 |
| Seligman | 2 | 2 | 1 | 1 | | | |
| Yarnell | 2 | 2 | | | 76 | 1 | 1 |
| ***YAVAPAI COUNTY - TOTALS*** | 504 | 504 | 38 | 38 | 4,544 | 166 | 159 |
| ***YUMA COUNTY*** | | | | | | | |
| ***Yuma County Library District*** | 418 | 397 | 33 | 31 | 9,222 | 2,116 | 2,116 |
| *Foothills Branch | *Included in Yuma County Library District figures | | | | | | |
| *San Luis | | | | | | | |
| *Somerton Area | | | | | | | |
| *Wellton | | | | | | | |
| ***YUMA COUNTY - TOTALS*** | 418 | 397 | 33 | 31 | 9,222 | 2,116 | 2,116 |

| LIBRARIES BY COUNTY | Part IX - Library Services (Totals for Fiscal Year) | | | |
|---|---|---|---|---|
| | Total Circulation Transactions | Library Programs / Presentations for Groups | | Online Database Searches |
| | | No. of Programs / Presentations | No. attending Programs / Presentations | |
| ***SANTA CRUZ COUNTY*** | | | | |
| ***Nogales/Santa Cruz County Library*** | 120,874 | 341 | 8,921 | |
| Patagonia | 15,746 | 81 | 1,076 | |
| ***SANTA CRUZ COUNTY - TOTALS*** | 136,620 | 422 | 9,997 | 0 |
| ***YAVAPAI COUNTY*** | | | | |
| ***Yavapai County Library District*** | 8,209 | 27 | 355 | |
| Ash Fork | 3,572 | | | |
| Bagdad | 14,144 | 35 | 647 | |
| Black Canyon City | 9,745 | 57 | 391 | |
| Camp Verde | 33,871 | 20 | 493 | |
| Chino Valley | 38,944 | 262 | 1,907 | |
| Clarkdale (Clark Mem.) | 3,461 | | | |
| Congress | 5,169 | | | |
| Cordes Lakes | 4,435 | | | |
| Cottonwood | 140,681 | 93 | 2,697 | |
| Crown King | 1,296 | 6 | 62 | |
| Jerome | 3,494 | 3 | 15 | |
| Mayer | 9,560 | 48 | 438 | |
| Prescott ( Prescott Public) | 400,164 | | 10,325 | |
| Prescott (Yavapai-Prescott Tribal) | | | | |
| Prescott Valley | 68,563 | 362 | 8,139 | |
| Seligman | 4,042 | 7 | 109 | |
| Yarnell | 7,599 | 38 | 976 | |
| ***YAVAPAI COUNTY - TOTALS*** | 756,949 | 958 | 26,554 | 0 |
| ***YUMA COUNTY*** | | | | |
| ***Yuma County Library District*** | 626,749 | 1,315 | 23,630 | 14 |
| *Foothills Branch | *Included in Yuma County Library District figures | | | |
| *San Luis | | | | |
| *Somerton Area | | | | |
| *Wellton | | | | |
| ***YUMA COUNTY - TOTALS*** | 626,749 | 1,315 | 23,630 | 14 |

| LIBRARIES BY COUNTY | Part IX - Library Services (Totals for Fiscal Year) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | Interlibrary Loans | | | | | | Information Requests | | Public Service Hours (Annual) |
| | Provided | | | Received | | | Answered for Other Libraries | Sent to Other Libraries | |
| | In - State | Out - of State | Total | In - State | Out - of State | Total | | | |
| ***SANTA CRUZ COUNTY*** | | | | | | | | | |
| ***Nogales/Santa Cruz County Library*** | 69 | 70 | 139 | 428 | 131 | 559 | 15 | 88 | 6,624 |
| Patagonia | | | | 350 | 255 | 605 | 1 | 25 | 2,288 |
| ***SANTA CRUZ COUNTY - TOTALS*** | 69 | 70 | 139 | 778 | 386 | 1,164 | 16 | 113 | 8,912 |
| ***YAVAPAI COUNTY*** | | | | | | | | | |
| ***Yavapai County Library District*** | 127 | | 127 | | | 0 | 260 | 52 | |
| Ash Fork | | | | 20 | | 20 | | | 520 |
| Bagdad | 9 | | 9 | 178 | 46 | 224 | | 26 | 1,352 |
| Black Canyon City | | | | 98 | 21 | 119 | 1 | 2 | 1,560 |
| Camp Verde | 1 | | 1 | 462 | 98 | 560 | 1 | 50 | 1,612 |
| Chino Valley | 5 | | 5 | 325 | 69 | 394 | 3 | 7 | 2,184 |
| Clarkdale (Clark Mem.) | 1 | | 1 | 4 | | 4 | 2 | | 1,066 |
| Congress | | | | | | | | | 780 |
| Cordes Lakes | | | | 51 | 4 | 55 | | | 520 |
| Cottonwood | 2 | 1 | 3 | 410 | 120 | 530 | 31 | 30 | 2,834 |
| Crown King | | | | 41 | | 41 | | 1 | 1,040 |
| Jerome | | | | 136 | 32 | 168 | | | 1,300 |
| Mayer | 1 | | 1 | 31 | 16 | 47 | 1 | | 1,404 |
| Prescott ( Prescott Public) | 268 | 80 | 348 | 956 | 658 | 1,614 | | | 3,198 |
| Prescott (Yavapai-Prescott Tribal) | | | | 2 | | 2 | | | 1,700 |
| Prescott Valley | | | | 238 | 69 | 307 | 4 | 10 | 2,548 |
| Seligman | | | | 2 | | 2 | 1 | 1 | 676 |
| Yarnell | | | | 45 | 2 | 47 | | | 624 |
| ***YAVAPAI COUNTY - TOTALS*** | 414 | 81 | 495 | 2,999 | 1,135 | 4,134 | 304 | 179 | 24,918 |
| ***YUMA COUNTY*** | | | | | | | | | |
| ***Yuma County Library District*** | 696 | 599 | 1,295 | 1,557 | 954 | 2,511 | 20 | 137 | 17,176 |
| *Foothills Branch | *Included in Yuma County Library District figures | | | | | | | | |
| *San Luis | | | | | | | | | |
| *Somerton Area | | | | | | | | | |
| *Wellton | | | | | | | | | |
| ***YUMA COUNTY - TOTALS*** | 696 | 599 | 1,295 | 1,557 | 954 | 2,511 | 20 | 137 | 17,176 |

| LIBRARIES BY COUNTY | Part X - Selected Measures | | | | | | |
|---|---|---|---|---|---|---|---|
| | Circulation Per Capita | Library Materials Per Capita | Books Per Capita | Percentage of Total Operating Expenditures | | | Per Capita Expenditure |
| | | | | Staff | Materials | Other | |
| ***SANTA CRUZ COUNTY*** | | | | | | | |
| ***Nogales/Santa Cruz County Library*** | 4.2 | 2.2 | 2.1 | 63% | 17% | 21% | $13.43 |
| Patagonia | 17.7 | 9.0 | 8.3 | 61% | 18% | 21% | 43.78 |
| ***SANTA CRUZ COUNTY - TOTALS*** | **4.6** | **2.4** | **2.3** | **62%** | **17%** | **21%** | **$14.34** |
| ***YAVAPAI COUNTY*** | | | | | | | |
| ***Yavapai County Library District*** | 0.2 | 0.7 | 0.7 | 16% | 18% | 66% | $15.25 |
| Ash Fork | | | | 36% | 3% | 61% | |
| Bagdad | 7.6 | 3.7 | 3.6 | 59% | 2% | 38% | 6.02 |
| Black Canyon City | 5.4 | 2.6 | 2.6 | 23% | 1% | 76% | 5.66 |
| Camp Verde | 5.4 | 2.3 | 2.3 | 60% | 17% | 22% | 11.41 |
| Chino Valley | 8.1 | 2.8 | 2.7 | 72% | 18% | 10% | 12.64 |
| Clarkdale (Clark Mem.) | 1.6 | 4.7 | 4.7 | 22% | 28% | 50% | 3.88 |
| Congress | | | | 82% | 1% | 17% | |
| Cordes Lakes | | | | | 22% | 78% | |
| Cottonwood | 23.8 | 8.6 | 8.5 | 62% | 13% | 26% | 36.69 |
| Crown King | | | | 71% | 4% | 25% | |
| Jerome | 8.7 | 21.4 | 21.3 | 72% | 18% | 10% | 15.46 |
| Mayer | | | | 48% | 1% | 50% | |
| Prescott ( Prescott Public) | 15.1 | 4.4 | 3.5 | 60% | 19% | 21% | 23.01 |
| Prescott (Yavapai-Prescott Tribal) | | 15.5 | 15.1 | 63% | 7% | 30% | 96.08 |
| Prescott Valley | 7.7 | 2.2 | 2.2 | 83% | 5% | 12% | 11.19 |
| Seligman | | | | 23% | 29% | 48% | |
| Yarnell | | | | | 14% | 86% | |
| ***YAVAPAI COUNTY - TOTALS*** | **7.0** | **2.9** | **2.7** | **44%** | **16%** | **40%** | **$17.64** |
| ***YUMA COUNTY*** | | | | | | | |
| ***Yuma County Library District*** | 5.9 | 2.6 | 1.7 | 65% | 13% | 22% | $14.66 |
| *Foothills Branch | *Included in Yuma County Library District figures | | | | | | |
| *San Luis | | | | | | | |
| *Somerton Area | | | | | | | |
| *Wellton | | | | | | | |
| ***YUMA COUNTY - TOTALS*** | **5.9** | **2.6** | **1.7** | **65%** | **13%** | **22%** | **$14.66** |

# PART XI - GRAND TOTALS FOR ALL COUNTIES

## PART I - GENERAL INFORMATION

| | |
|---|---|
| Population | 3,665,220 |
| Registered Borrowers | 1,666,815 |
| Central Libraries | 89 |
| Branches | 65 |
| Bookmobiles | 16 |
| Other Outlets | 82 |

## PART II - LIBRARY STAFF (FTE)

**Master's Degrees**

| | |
|---|---|
| Master's Degrees-ALA | 321.3 |
| Master's Degrees-Other | 12.6 |

**Librarian's Years of Schooling (Non-ALA)**

| | |
|---|---|
| 12 Years | 23.1 |
| 13 Years | 7.4 |
| 14 Years | 9.6 |
| 15 Years | 4.0 |
| 16 Years | 27.0 |

**Paid Staff**

| | |
|---|---|
| Total Number of All Librarians | 409.3 |
| Total Number of Other Staff | 911.1 |
| **Total Number of All Paid Staff** | 1,320.4 |

| | |
|---|---|
| Plant Operations, Security and Maintenance | *32.6 |

## PART III - VOLUNTEERS (Unpaid Staff)

| | |
|---|---|
| Number of Volunteer Staff | 3,296 |
| Number of Volunteer Hours for the Year | 244,101 |

## PART IV - LIBRARY OPERATING INCOME BY SOURCE

| | |
|---|---|
| Local Government-City | $42,013,436 |
| Local Government-County or District | 18,053,960 |
| Total of City &/County/District | 60,067,396 |
| State | 551,316 |
| LSCA | 562,227 |
| Other Federal | 118,944 |
| Other Income | 804,880 |
| **Total Operating Income** | **$62,104,764 |

## PART V - LIBRARY OPERATING EXPENDITURES

**Standard Operating Expenditures**

**Staff**

| | |
|---|---|
| Salaries and Wages | $26,965,667 |
| Employee Benefits | 6,579,894 |
| **Total Salary/Wages + Benefits** | **$36,087,771 |

**Collection**

| | |
|---|---|
| Print Materials | $7,295,611 |
| Current Serial Subscriptions | 1,164,002 |
| Microforms | 131,589 |
| Machine-Readable Materials | 105,017 |
| Audio-Visual Materials | 351,599 |
| Other Materials | 231,118 |
| **Total Collection Expenditures** | **$9,298,317 |

**Other**

| | |
|---|---|
| Preservation | $217,420 |
| Plant Operations, Security and Maintenance | 2,855,913 |
| Furniture and Equipment | 2,224,182 |
| Other Operating Expenditures | 8,781,929 |
| **Total Operating Expenditures** | **$59,465,532 |

| | |
|---|---|
| Capital Outlay | $7,964,741 |

## PART VI - SELECTED SPECIAL EXPENDITURES

| | |
|---|---|
| Postage | $342,346 |
| Telephone and Other Telecommunications | 589,038 |
| On-Line Database Searching | 233,820 |

## PART VII - LIBRARY COLLECTION (Held at End of Fiscal Year)

**Books, Bound Serials and Government Documents**

| | | |
|---|---|---|
| Number of Titles | | 3,579,127 |
| Number of Physical Units | Owned | 6,829,968 |
| | Deposited by County | 125,997 |

**Government Documents (Separate Collection)**

| | | |
|---|---|---|
| Number of Titles | | 57,149 |
| Number of Physical Units | Owned | 428,581 |
| | Deposited by County | 0 |

**Microforms**

| | | |
|---|---|---|
| Number of Titles | | 123,817 |
| Number of Physical Units | Owned | 418,022 |
| | Deposited by County | 290 |

* Included in "Total Number of Other Staff"

** Some libraries did not breakdown their totals listed

## PART XI - GRAND TOTALS FOR ALL COUNTIES

### PART VII - LIBRARY COLLECTION (Held at End of Fiscal Yr) Cont'd

**Audio Materials**

| | | |
|---|---|---|
| Number of Titles | | 63,386 |
| Number of Physical Units | Owned | 161,662 |
| | Deposited by County | 324 |

**Films**

| | | |
|---|---|---|
| Number of Titles | | 210 |
| Number of Physical Units | Owned | 174 |
| | Deposited by County | 36 |

**Video Materials**

| | | |
|---|---|---|
| Number of Titles | | 22,380 |
| Number of Physical Units | Owned | 34,018 |
| | Deposited by County | 842 |

**Machine-Readable Materials**

| | | |
|---|---|---|
| Number of Titles | | 805 |
| Number of Physical Units | Owned | 3,349 |
| | Deposited by County | 120 |

**Other Library Materials**

| | | |
|---|---|---|
| Number of Titles | | 61,529 |
| Number of Physical Units | Owned | 61,420 |
| | Deposited by County | 261 |

**Current Serial Subscriptions**

**Periodicals**

| | |
|---|---|
| Number of Subscriptions | 15,752 |
| Number of Titles | 12,137 |

**Newspapers**

| | |
|---|---|
| Number of Subscriptions | 1,172 |
| Number of Titles | 882 |

### PART VIII - LIBRARY SERVICES PER TYPICAL WEEK

| | |
|---|---|
| Attendance in Library Per Typical Week | 299,103 |
| Reference Transactions Per Typical Week | 73,295 |
| Reference Transactions Completed Per Typical Week | *21,652 |

### PART IX - LIBRARY SERVICES (Fiscal Year Totals)

| | |
|---|---|
| Total Circulation Transactions for the Year | 23,110,268 |
| Number Programs/Presentations Done by Library for Groups | 18,306 |
| Number of Persons Attending These Programs | 580,543 |
| Number of On-Line Data Base Searches | 16,209 |

### PART IX - LIBRARY SERVICES (Fiscal Year Totals) - Continued

**Interlibrary Loans:**

| | | |
|---|---|---|
| Provided | In-State | 25,708 |
| | Out-of-State | 12,315 |
| | Total Provided | **72,644 |

| | | |
|---|---|---|
| Received | In-State | 39,690 |
| | Out-of-State | 16,394 |
| | Total Received | **65,012 |

**Information Requests:**

| | |
|---|---|
| Answered for Other Libraries | 5,027 |
| Sent to Other Libraries | 8,151 |

| | |
|---|---|
| Annual Public Service Hours for All Library Outlets | 312,237 |

### PART X - SELECTED MEASURES

| | | |
|---|---|---|
| Circulation Per Capita | | 6.3 |
| Library Materials Per Capita | | 2.2 |
| Books Per Capita | | 1.9 |
| Percentage of Total Operating Expense | Staff | 60.7% |
| | Materials | 15.6% |
| | Other | 23.7% |
| Per Capita Expenditure | | $16.22 |

* Some libraries reported "Reference Transactions Per Typical Week" but did not report the number actually completed

** Some libraries reported totals only and did not report their Interlibrary Loan figures as "In-State" or "Out-of-State"

## Part XII - System Summary

## LIBRARY: APACHE COUNTY LIBRARY DISTRICT

| Library Facility | Total Staff (FTE) | Hours Per Week | Square Footage | Total Circulation | Total Volumes | Materials Budget |
|---|---|---|---|---|---|---|
| *Central Service | 1.3 | 51.0 | 2,332 | 26,877 | 16,350 | $28,200 |
| Administration | 1.0 | 40.0 | 80 | | | |
| Technical Services | 1.4 | 56.0 | 660 | | | |

### BRANCH / BOOKMOBILE

| | | | | | | |
|---|---|---|---|---|---|---|
| Alpine | 0.8 | 30.0 | 1,600 | 12,339 | 5,800 | |
| Concho | 0.3 | 10.0 | 700 | 2,533 | 3,700 | |
| Greer | 0.2 | 8.0 | 700 | 3,340 | 4,000 | |
| Painted Desert | 0.2 | 6.0 | 500 | 2,725 | 2,750 | |
| Sanders | 0.3 | 10.0 | 700 | 2,500 | 4,400 | |
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|---|---|---|---|---|---|---|
| TOTALS: | 5.3 | | | 50,314 | 37,000 | $28,200 |

* St. John's Library

**Part XII - System Summary (Continued)**

**LIBRARY: COCHISE COUNTY LIBRARY DISTRICT**

| Library Facility | Total Staff (FTE) | Hours Per Week | Square Footage | Total Circulation | Total Volumes | Materials Budget |
|---|---|---|---|---|---|---|
| Central Service | 10.0 | 45.0 | 6,800 | 1,280 | 86,128 | $62,000 |
| Administration | | | | | | |
| Technical Services | | | | | | |

**BRANCH / BOOKMOBILE**

| | | | | | | |
|---|---|---|---|---|---|---|
| Sunizona | * | 10.0 | 820 | 5,955 | | |
| Portal | * | 9.0 | 1,500 | 1,928 | | |
| Bowie | * | 7.0 | 900 | 2,575 | | |
| Sunsites | * | 22.0 | 1,500 | 10,390 | | |
| Naco | * | 9.0 | 180 | 1,293 | | |
| | | | | | | |
| Bookmobile | 1.0 | 17.0 | | 31,074 | | |
| ** Mini-Bookmobile | 1.0 | 2.0 | | 4,483 | | |
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|---|---|---|---|---|---|---|
| TOTALS: | 12.0 | | | 58,978 | 86,128 | $62,000 |

* Volunteer Staff
** Courier

**Part XII - System Summary (Continued)**

**LIBRARY: FLAGSTAFF CITY - COCONINO COUNTY LIBRARY DISTRICT**

| Library Facility | Total Staff (FTE) | Hours Per Week | Square Footage | Total Circulation | Total Volumes | Materials Budget |
|---|---|---|---|---|---|---|
| **Central Service** | 17.5 | 63.0 | 34,000 | 364,803 | 120,000 | $119,174 |
| **Administration** | 2.0 | 40.0 | | | | |
| **Technical Services** | 7.0 | 40.0 | | | | |

**BRANCH / BOOKMOBILE**

| | | | | | | |
|---|---|---|---|---|---|---|
| **East Flagstaff Branch** | 1.0 | | | 17,624 | 40,000 | $6,206 |
| Hours: | | | | | | |
| Summer/Holiday | | 40.0 | | | | |
| Other | | 63.5 | | | | |
| **City Bookmobile** | 0.5 | 20.0 | | 7,895 | 2,000 | $1,655 |
| **County Bookmobile** | 0.5 | 20.0 | | 5,099 | 3,000 | $2,100 |
| **Coconino County Corr.** | | | | | | |
| **Facility Library** | 0.5 | 20.0 | 300 | 12,470 | 5,000 | $3,000 |
| | | | | | | |
| Other: | | | | | | |
| "Collection Development", Booking Ahead, best seller plans, etc. | | | | | | $28,925 |
| | | | | | | |
| | | | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **TOTALS:** | 29.0 | | | 407,891 | 170,000 | $161,060 |

**Part XII - System Summary (Continued)**

**LIBRARY: GILA COUNTY LIBRARY DISTRICT**

| Library Facility | Total Staff (FTE) | Hours Per Week | Square Footage | Total Circulation | Total Volumes | Materials Budget |
|---|---|---|---|---|---|---|
| **Central Service** | 2.0 | 50.0 | | | | $21,573 |
| **Administration** | | | | | | |
| **Technical Services** | | | | | | |

**BRANCH / BOOKMOBILE**

| | | | | | | |
|---|---|---|---|---|---|---|
| **Affiliates** | | | | | | |
| Globe | 3.0 | 48.0 | 1,800 | 37,022 | 13,831 | $20,000 |
| Hayden | 3.0 | 37.5 | 2,449 | 22,133 | 17,484 | $6,202 |
| Miami Memorial | 4.0 | 41.0 | 13,986 | 23,586 | 36,864 | $20,829 |
| Pine (Isabelle Hunt) | 0.9 | 35.0 | 1,450 | 11,935 | 11,894 | $3,111 |
| Payson | 4.0 | 47.0 | 5,150 | 74,563 | 35,286 | $5,763 |
| San Carlos | 1.0 | 40.0 | 3,280 | 2,848 | 10,000 | $2,000 |
| Tonto Basin | 1.0 | 20.0 | 766 | 4,883 | 8,218 | $3,699 |
| Young | 0.8 | 20.0 | 2,048 | 4,982 | 9,541 | $3,728 |
| | | | | | | |
| **Other Service Outlet:** | | | | | | |
| Roosevelt (Depos.Lib.) | | 30.0 | 125 | | 2,000 | $600 |
| | | | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **TOTALS:** | **19.7** | | | **181,952** | **145,118** | **$87,505** |

**Part XII - System Summary (Continued)**

**LIBRARY: GLENDALE PUBLIC LIBRARY**

| Library Facility | Total Staff (FTE) | Hours Per Week | Square Footage | Total Circulation | Total Volumes | Materials Budget |
|---|---|---|---|---|---|---|
| Central Service | 36.3 | 68.0 | 64,166 | 981,667 | 174,823 | *384,500 |
| Administration | 8.5 | | | | | |
| Technical Services | 16.0 | | | | | |
| **BRANCH / BOOKMOBILE** | | | | | | |
| Velma Teague | 15.5 | 64.0 | 15,000 | 250,862 | 92,546 | *120,000 |
| | | | | | | |
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| TOTALS: | 76.3 | | | 1,232,529 | 267,369 | *504,500 |

* Excludes Periodicals

## Part XII - System Summary (Continued)

## LIBRARY: MARICOPA COUNTY LIBRARY DISTRICT

| Library Facility | Total Staff (FTE) | Hours Per Week | Square Footage | Total Circulation | Total Volumes | Materials Budget |
|---|---|---|---|---|---|---|
| Central Service | 37.5 | 62.0 | 55,000 | 304,655 | 173,132 | $634,100 |
| Administration | 24.0 | | 11,000 | | | |
| Technical Services | 11.0 | | | | 415 | |

### BRANCH / BOOKMOBILE

| | | | | | | |
|---|---|---|---|---|---|---|
| Aguila | 0.5 | 21.0 | 442 | 10,154 | 4,646 | $6,600 |
| Durango | 2.0 | 35.0 | 2,979 | 13,640 | 16,266 | $21,520 |
| El Mirage | 1.0 | 37.5 | 1,411 | 6,983 | 4,074 | $16,500 |
| Fountain Hills | 3.0 | 48.0 | 6,900 | 86,112 | 29,983 | $22,920 |
| Guadalupe | 2.0 | 40.0 | 2,776 | 6,320 | 7,003 | $19,200 |
| Laveen (July-Sept) | 1.0 | 19.0 | 896 | 1,757 | 5,353 | $6,300 |
| Litchfield Park | 3.0 | 46.0 | 4,000 | 63,001 | 21,699 | $20,800 |
| Queen Creek | 1.0 | 29.0 | 1,100 | 18,976 | 10,747 | $22,700 |
| Sun Lakes | 3.0 | *0.0 | 5,419 | *0.0 | 10,803 | $64,510 |
| Surprise | 1.0 | 31.0 | 1,000 | 5,761 | 4,043 | $11,600 |
| Bookmobile (3) | 6.0 | 35.0 | — | 18,356 | 8,677 | $34,750 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| TOTALS: | 96.0 | | | 535,715 | 296,841 | $881,500 |

* Sun Lakes Branch did not actually open until after the end of the fiscal year

**Part XII - System Summary (Continued)**

**LIBRARY: MESA PUBLIC LIBRARY**

| Library Facility | Total Staff (FTE) | Hours Per Week | Square Footage | Total Circulation | Total Volumes | Materials Budget |
|---|---|---|---|---|---|---|
| **Central Service** | 58.0 | 66.0 | 66,000 | 1,428,733 | 405,433 | $552,688 |
| **Administration** | 6.5 | 40.0 | Included Above | | | |
| **Technical Services** | 13.5 | 40.0 | Included Above | | | |
| **BRANCH / BOOKMOBILE** | | | | | | |
| **East Mesa** | 9.5 | 47.0 | 5,200 | 307,312 | 61,554 | $106,500 |
| **Dobson Ranch** | 9.5 | 47.0 | 15,000 | 328,613 | 89,429 | $109,450 |
| | | | | | | |
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| **TOTALS:** | **97.0** | | | **2,064,658** | **556,416** | **$768,638** |

**Part XII - System Summary (Continued)**

**LIBRARY: MOHAVE COUNTY LIBRARY DISTRICT**

| Library Facility | Total Staff (FTE) | Hours Per Week | Square Footage | Total Circulation | Total Volumes | Materials Budget |
|---|---|---|---|---|---|---|
| **Central Service** | *3.7 | *44.0 | *2,807 | *65,842 | *20,762 | *$77,079 |
| **Administration** | 2.0 | 40.0 | 100 | | | |
| **Technical Services** | 3.5 | 40.0 | 1,160 | | | |

**BRANCH / BOOKMOBILE**

| | | | | | | |
|---|---|---|---|---|---|---|
| **Branches:** | | | | | | |
| | | | | | | |
| **Bullhead City** | 4.9 | 48.0 | 8,158 | 41,343 | 13,472 | |
| **Lake Havasu City -** | | | | | | |
| **(Charles C. Royall)** | 6.9 | 44.0 | 8,184 | 120,255 | 38,824 | |
| | | | | | | Included |
| **Library Stations:** | | | | | | |
| | | | | | | Above |
| **Littlefield/Beaver Dam** | ** | 10.0 | 150 | | | |
| **Meadview** | 0.3 | 10.0 | 600 | ***4,695 | 656 | |
| **Mohave Ranchos** | 0.3 | 10.0 | 700 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **TOTALS:** | **21.5** | | | **232,135** | **73,714** | **$77,079** |

* District Library
** Volunteer Staff
*** Total For All Stations

**Part XII - System Summary (Continued)**

**LIBRARY: PARKER PUBLIC LIBRARY (LA PAZ COUNTY)**

| Library Facility | Total Staff (FTE) | Hours Per Week | Square Footage | Total Circulation | Total Volumes | Materials Budget |
|---|---|---|---|---|---|---|
| Central Service | 3.0 | 47.0 | 31,000 | 39,686 | 49,251 | $5,000 |
| Administration | | | | | | |
| Technical Services | | | | | | |

**BRANCH / BOOKMOBILE**

| | | | | | | |
|---|---|---|---|---|---|---|
| Indian Hills Branch | 1.0 | 15.0 | 460 | 6,482 | 4,322 | $500 |
| La Paz Co.Bookmobile | 1.0 | 40.0 | 216 | 11,307 | 5,119 | $3,000 |
| | | | | | | |
| "Mail-A-Book" | | | | 84 | 836 | |
| | | | | | | |
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|---|---|---|---|---|---|---|
| TOTALS: | 5.0 | | | 57,559 | 59,528 | $8,500 |

| Part XII - System Summary (Continued)<br><br>LIBRARY: PHOENIX PUBLIC LIBRARY |
|---|

| Library Facility | Total Staff (FTE) | Hours Per Week | Square Footage | Total Circulation | Total Volumes | Materials Budget |
|---|---|---|---|---|---|---|
| **Central Service** | 96.7 | 70.0 | 146,000 | 1,193,744 | 999,000 | $1,181,744 |
| **Administration** | 8.0 | | | | | $72,705 |
| **Technical Services** | 41.2 | | | | | $6,600 |

**BRANCH / BOOKMOBILE**

| | | | | | | |
|---|---|---|---|---|---|---|
| Acacia | 10.5 | 66.0 | 6,600 | 320,684 | 52,000 | $71,740 |
| Century | 9.8 | 66.0 | 6,500 | 287,259 | 53,000 | $70,140 |
| Cholla | 24.4 | *66-70 | 30,000 | 866,017 | 99,000 | $198,910 |
| Harmon | 6.2 | 49.0 | 7,827 | 83,682 | 36,000 | $53,870 |
| **Ironwood | 5.0 | | 16,000 | | | $82,000 |
| Juniper | 13.0 | *66-70 | 6,138 | 478,615 | 54,000 | $105,010 |
| Mesquite | 21.6 | *66-70 | 10,500 | 886,453 | 100,000 | $171,950 |
| Ocotillo | 9.3 | 66.0 | 6,600 | 178,623 | 41,000 | $61,980 |
| Palo Verde | 14.6 | *66-70 | 10,000 | 632,991 | 81,000 | $116,010 |
| Saguaro | 12.0 | *66-70 | 10,000 | 361,625 | 75,000 | $79,350 |
| Yucca | 13.5 | 66.0 | 10,000 | 575,097 | 88,000 | $113,210 |
| Bookmobile | 4.5 | | 15,000 | 76,399 | 54,000 | $32,440 |
| Shut-In Service | 1.5 | | | 21,222 | | $23,518 |
| | | | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **TOTALS:** | **291.5** | | | **5,962,411** | **1,732,000** | **$2,441,177** |

* Hours Vary: 70 hrs/wk (Sep-May); 66 hrs/wk (Jun-Aug)
** Opened after end of fiscal year

**Part XII - System Summary (Continued)**

**LIBRARY: SCOTTSDALE PUBLIC LIBRARY**

| Library Facility | Total Staff (FTE) | Hours Per Week | Square Footage | Total Circulation | Total Volumes | Materials Budget |
|---|---|---|---|---|---|---|
| Central Service | 39.6 | 64.0 | 40,000 | 773,624 | 266,395 | $601,863 |
| Administration | 12.3 | 40.0 | 4,000 | | | |
| Technical Services | 10.0 | 40.0 | 3,100 | | | |
| **BRANCH / BOOKMOBILE** | | | | | | |
| Mustang | 27.4 | 60.0 | 33,850 | 532,773 | 115,426 | $179,333 |
| | | | | | | |
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| TOTALS: | 89.3 | | | 1,306,397 | 381,821 | $781,196 |

## Part XII - System Summary (Continued)

## LIBRARY: TEMPE PUBLIC LIBRARY

| Library Facility | Total Staff (FTE) | Hours Per Week | Square Footage | Total Circulation | Total Volumes | Materials Budget |
|---|---|---|---|---|---|---|
| Central Service | 48.2 | 74.5 | 90,000 | 1,398,059 | 289,659 | $564,713 |
| Administration | 4.0 | 54.5 | 7,000 | | | |
| Technical Services | 8.0 | 54.5 | 3,000 | | | |

### BRANCH / BOOKMOBILE

| | | | | | | |
|---|---|---|---|---|---|---|
| Bookmobile | 0.8 | 20.0 | 280 | 10,146 | 5,745 | |
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|---|---|---|---|---|---|---|
| TOTALS: | 61.0 | | | 1,408,205 | 295,404 | $564,713 |

**Part XII - System Summary (Continued)**

**LIBRARY: TUCSON - PIMA LIBRARY**

| Library Facility | Total Staff (FTE) | Hours Per Week | Square Footage | Total Circulation | Total Volumes | Materials Budget |
|---|---|---|---|---|---|---|
| Central Service | 42.0 | 54.0 | 80,000 | 529,547 | 189,600 | $250,000 |
| Administration | 26.0 | | | | | |
| Technical Services | 33.0 | | | | | |

BRANCH / BOOKMOBILE

| | | | | | | |
|---|---|---|---|---|---|---|
| Ajo | 2.0 | 40.0 | 2,000 | 31,498 | 18,000 | $6,000 |
| *Arivaca | 2.0 | | | 15,940 | 8,700 | $3,000 |
| Bear Canyon | 9.5 | 48.0 | 11,000 | 141,171 | 58,200 | $50,000 |
| Bookmobile | 1.5 | | | 13,303 | 8,000 | $4,000 |
| Catalina | 2.0 | 40.0 | 1,000 | 41,153 | 12,700 | $7,000 |
| Columbus | 8.0 | 39.0 | 10,000 | 221,369 | 71,000 | $47,300 |
| El Pueblo | 2.0 | 41.0 | 880 | 29,197 | 24,100 | $6,000 |
| El Rio | 2.0 | 41.0 | 440 | 26,635 | 17,000 | $5,000 |
| Green Valley | 12.5 | 49.0 | 12,000 | 313,809 | 65,400 | $47,300 |
| Himmel | 8.0 | 42.0 | 9,500 | 188,705 | 47,900 | $47,300 |
| *Homebound Service | 2.0 | | | 28,458 | 7,300 | $10,000 |
| Jail | 4.0 | | 1,080 | 122,033 | 13,000 | $10,440 |
| Marana | 2.0 | 40.0 | 1,000 | 38,376 | 10,900 | $7,000 |
| Mission | 9.0 | 42.0 | 10,400 | 214,846 | 72,200 | $47,300 |
| Nanini | 17.0 | 52.0 | 15,000 | 710,778 | 102,900 | $75,650 |
| River Center | 9.5 | 48.0 | 10,000 | 127,769 | 57,300 | $50,000 |
| Sam Lena (So. Tucson) | 3.5 | 47.0 | 4,800 | 64,473 | 34,600 | $6,960 |
| Valencia | 10.0 | 47.0 | 15,300 | 278,259 | 95,600 | $50,000 |
| Wilmot | 29.0 | 60.0 | 19,000 | 1,098,943 | 185,500 | $148,450 |
| Woods | 18.0 | 53.0 | 15,500 | 571,736 | 121,100 | $81,200 |

| | | | | | | |
|---|---|---|---|---|---|---|
| **TOTALS:** | **254.5** | | | **4,807,998** | **1,221,000** | **$959,900** |

* Mobile Unit

**Part XII - System Summary (Continued)**

**LIBRARY: YAVAPAI COUNTY LIBRARY DISTRICT**

| Library Facility | Total Staff (FTE) | Hours Per Week | Square Footage | Total Circulation | Total Volumes | Materials Budget |
|---|---|---|---|---|---|---|
| **Central Service** | 5.0 | 40.0 | 2,352 | 8,209 | 35,973 | $128,642 |
| **Administration** | | | | | | |
| **Technical Services** | | | | | | |

**BRANCH / BOOKMOBILE**

| | | | | | | |
|---|---|---|---|---|---|---|
| **Affiliates:** | | | | | | |
| | | | | | | |
| **Ashfork** | 0.2 | 10.0 | 600 | 3,572 | 2,919 | |
| **Bagdad** | 0.9 | 26 | 1,200 | 14,144 | 6,772 | $550 |
| **Black Canyon City** | 0.2 | 30.0 | 3,024 | 9,745 | 4,793 | |
| **Camp Verde** | 1.8 | 31.0 | 2,760 | 33,871 | 14,368 | $10,000 |
| **Chino Valley** | 2.0 | 42.0 | 1,642 | 38,944 | 13,912 | $7,000 |
| **Clark Memorial** | 0.4 | 20.5 | 1,800 | 3,461 | 9,985 | $2,900 |
| **Congress** | 0.4 | 15.0 | 800 | 5,169 | 4,328 | |
| **Cordes Lakes** | | 10.0 | 520 | 4,435 | 3,372 | |
| **Cottonwood** | 6.0 | 54.5 | 4,333 | 140,681 | 50,434 | $26,800 |
| **Crown King** | 0.5 | 20.0 | 160 | 1,296 | 1,681 | |
| **Jerome** | 0.5 | 25.0 | 1,200 | 3,494 | 8,587 | |
| **Mayer** | 0.6 | 28.0 | 2,596 | 9,560 | 8,972 | |
| **Prescott** | 14.0 | 48.5 | 23,885 | 400,164 | 93,057 | $113,000 |
| **Prescott Valley** | 4.0 | 49.0 | 4,700 | 68,563 | 19,057 | $4,500 |
| **Seligman** | 0.1 | 13.0 | 621 | 4,042 | 4,004 | |
| **Yarnell** | | 12.0 | 1,700 | 7,599 | 5,334 | |

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|---|---|---|---|---|---|---|
| **TOTALS:** | **36.6** | | | **756,949** | **287,548** | **$293,392** |

## Part XII - System Summary (Continued)

## LIBRARY: YUMA COUNTY LIBRARY DISTRICT

| Library Facility | Total Staff (FTE) | Hours Per Week | Square Footage | Total Circulation | Total Volumes | Materials Budget |
|---|---|---|---|---|---|---|
| Central Service | 20.7 | 64.0 | 7,932 | 413,880 | 139,559 | |
| Administration | 5.5 | 40.0 | 957 | | | |
| Technical Services | 6.5 | 40.0 | 1,438 | | | |

### BRANCH / BOOKMOBILE

| | | | | | | |
|---|---|---|---|---|---|---|
| Bookmobile/Extension | 2.4 | 25.3 | 176 | 45,587 | 4,215 | |
| Foothills Branch | 1.3 | 23.0 | 800 | 45,067 | 7,536 | |
| San Luis Branch | 2.8 | 53.0 | 2,000 | 55,169 | 7,811 | |
| Somerton Branch | 1.5 | 35.0 | 1,800 | 16,428 | 6,946 | |
| Wellton Branch | 2.0 | 42.0 | 1,920 | 41,012 | 16,116 | |
| Roll Mini-Branch | 0.2 | 8.0 | 160 | 2,992 | 1,521 | |
| | | | | | | |
| Yuma Juvenile Court | | | | 6,516 | 274 | |
| AWC | | | | 98 | 100 | |
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|---|---|---|---|---|---|---|
| TOTALS: | 42.9 | | | 626,749 | 184,078 | $200,000 |

**Department of Library, Archives and Public Records**
**Arizona Public Library Data Report**
**1990 - 1991**

## DEFINITIONS AND NOTES

### PART I - GENERAL INFORMATION

This section provides information on the number of people served by the library and on public service outlets. Reported figures are as of the last day of the fiscal year.

### POPULATION OF LEGAL SERVICE AREA

The number of people in the geographical area for which a public library has been established to offer services and from which (or on behalf of which) the library derives income plus any areas served under contract for which the library is the primary service provider. The Arizona Department of Library, Archives and Public Records has used the latest Arizona Department of Economic Security figures.

### REGISTERED BORROWERS

A registered borrower is a library user who has applied for and received an identification number or card from the public library which establishes the conditions under which the user may borrow materials. Figures are not reported unless the library has purged its file at least once within the last three years. If the library has household registration rather than or in addition to individual registration, the library has multiplied the number of households registered by the average number of persons in each household in the state which is currently 2.7.

### CENTRAL LIBRARY

The single unit library or the unit where the principal collections are kept and handled. Also called Main Library.

### BRANCHES

Branch libraries have all of the following: (1) separate quarters, (2) a permanent basic collection of books, (3) a permanent staff, and (4) a regular schedule for opening to the public. They are, however, administered from a central unit.

### BOOKMOBILES

Trucks or vans especially equipped to carry books and other library materials and serves as a traveling branch library. Vehicles in use are counted, not stops.

OTHER PUBLIC SERVICE OUTLETS

Includes all deposit collections and collections in nursing homes, jails, hospitals, half-way houses, day care centers, etc.

PART II - LIBRARY STAFF (PAID STAFF - FTE)

Report figures are as of the last day of the fiscal year. Unfilled positions are included if a search is currently underway.

FULL-TIME EQUIVALENT EMPLOYEES. To ensure comparable data, 40 hours per week has been set as the measure of full-time employment. To compute full-time equivalents (FTE) of employees in any staff category, the number of hours worked per week by all employees was divided by 40.

LIBRARIANS

Persons reported under this category usually do work that requires professional training and skill in the theoretical or scientific aspect of library work, or both, as distinct from its mechanical or clerical aspect. The usual educational requirement is a master's degree (or its historical antecedent) from a library education program approved by the American Library Association. Each individual has been reported in one category.

ALL OTHER PAID STAFF

Includes all other persons paid by the library budget except plant operation, security, and maintenance staff.

TOTAL PAID STAFF

Total of previous two figures.

PLANT OPERATIONS, SECURITY, AND MAINTENANCE STAFF

Activities concerned with keeping the physical plant open, safe, and ready for use. Includes cleaning, disinfecting, heating, lighting, communications, power, moving furniture, handling stores, caring for grounds, and other such housekeeping activities as are repeated somewhat regularly on a daily, weekly, monthly, or seasonal basis. Include minor repairs (e.g. broken windows). Include contractual costs and salaries and benefits of plant operation, security, and maintenance staff if paid from the library budget.

## PART III - VOLUNTEERS

Counted are unpaid persons who have given time during the year to the library, including advisory board members, storytellers, book sale personnel, and those who contribute time to operations and/or support. Individuals are counted, not full-time equivalents. Also shown is the sum total of all volunteer hours worked for the fiscal year.

## PART IV - LIBRARY OPERATING INCOME

### LOCAL GOVERNMENT SOURCES

All tax and nontax receipts allocated by the community, county, or district of the public library and available for expenditure by the public library. NOT included is the value of any contributed or in-kind services and the value of any gifts and donations, fines, or fees.

### STATE SOURCES

All revenue from state grants-in-aid distributed to public libraries for expenditure by the public libraries, except for federal monies distributed by the state, such as LSCA funds.

### LIBRARY SERVICES AND CONSTRUCTION ACT (LSCA) FUNDS

All funds from LSCA distributed to public libraries for expenditure by the public libraries.

### OTHER FEDERAL

All revenue from the federal government distributed to public libraries for expenditure by the public libraries, including such federal monies distributed by the state, except LSCA funds.

### OTHER INCOME

Reported here is all income other than that reported in previous four sections. Included, for example, are gifts, donations, interest, fines, and fees. However, this figure does NOT include the value of any contributed services or the value of "in-kind" gifts and donations.

### TOTAL OPERATING INCOME

## PART V - LIBRARY OPERATING EXPENDITURES FROM ALL SOURCES

Operating expenditures are the current and recurrent costs necessary to the provision of library service, such as personnel, library materials, binding, supplies, repair or replacement of existing furnishings and equipment, and costs incurred in the operation and maintenance of the physical facility. Note: local accounting practice shall determine whether a particular expense is operating or capital regardless of the examples in this definition.

### STAFF EXPENDITURES

#### SALARIES AND WAGES

This amount reflects the salaries and wages for all library staff for the fiscal year, including plant operation, security and maintenance staff, if paid from the library budget. It shows salaries and wages before deductions, but excludes "employee benefits."

#### EMPLOYEE BENEFITS

The benefits outside of salary and wages paid and accruing to employees, including plant operation, security, and maintenance staff (if paid from the library budget), regardless of whether the benefits or equivalent cash options are available to all employees. Includes the amounts spent by the library for direct, paid employee benefits including Social Security, retirement, medical insurance, dental insurance, eye insurance, life insurance, guaranteed disability income protection, unemployment compensation, workmen's compensation, tuition, car allowance, and housing benefits. If these benefits are not paid from the library budget, this item is left blank.

#### TOTAL SALARIES, WAGES AND EMPLOYEE BENEFITS

### COLLECTION EXPENDITURES

#### PRINT MATERIALS

Materials consisting primarily of words and usually produced by making an impression with ink on paper. Included in this category are materials that do not require magnification: books, bound periodicals, government documents, braille material, ephemeral print material, and the like. Exclude current serial subscriptions and microforms.

CURRENT SERIAL SUBSCRIPTIONS

Publications issued in successive parts, usually at regular intervals, and, as a rule, intended to be continued indefinitely. Serials include current periodicals (magazines), newspapers, annuals (reports, yearbooks, etc.) proceedings, and transactions of societies. They include all physical formats.

MICROFORMS

Photographic reproductions of textual, tabular, or graphic material reduced in size so that it can normally be used only with magnification. The two main types of microforms are microreproductions on transparent material, including roll microfilm, aperture cards, microfiche, and ultrafiche, and reproductions on opaque material. Current serial subscriptions are excluded.

MACHINE-READABLE MATERIALS

Expenditures reported are for both machine-readable data files and microcomputer applications software. Machine-readable data files are data files that exist in media such as punched cards, paper tape, magnetic tape and disks, digital videodiscs, and compact disks that are designed to be processed by a computer or other machine. Examples are U.S. census data tapes and reference tools on tape or disk. Microcomputer software used only by library staff is not counted.

AUDIOVISUAL MATERIALS

Library materials that are displayed by visual projection or magnification or through sound reproduction, or both, including graphic material, audio material, motion pictures, and video material.

OTHER MATERIALS

Includes all expenditures for materials not reported in previous five categories.

TOTAL EXPENDITURE ON COLLECTION

Total of previous six categories. If a library is not able to provide details requested in these items but can provide a total figure, it is reported.

OTHER EXPENDITURES

PRESERVATION

Activities associated with maintaining library and archival materials for use either in their original form or in some other usable way, including but not limited to binding and rebinding, materials conversion, deacidification, lamination, and restoration. Salaries are not included.

PLANT OPERATIONS, SECURITY, AND MAINTENANCE

Activities concerned with keeping the physical plant open, safe, and ready for use. Includes cleaning, disinfecting, heating, lighting, communications, power, moving furniture, handling stores, caring for grounds, and other such housekeeping activities as are repeated somewhat regularly on a daily, weekly, monthly, or seasonal basis. Include minor repairs (e.g. broken windows). Includes contractual costs with outside firms, but does NOT include the salaries and benefits of plant operation, security, and maintenance staff, if paid from the library budget, since these are reported under "Staff Expenditures."

FURNITURE AND EQUIPMENT

Includes expenditures for all furniture and equipment purchased during the fiscal year if they are not considered capital expenditures. May include microform equipment, audiovisual equipment and computer related equipment. Note: Local accounting practices determine whether a specific item is a capital expense or an operating expense regardless of examples in the definitions.

OTHER OPERATING EXPENDITURES

Include all expenditures other than those given previously. Includes system operations software if it is not included in the cost of hardware.

TOTAL OPERATING EXPENDITURES

The total of all operating expenditures. Does not include capital outlay.

CAPITAL OUTLAY

Funds for the acquisition of or additions to fixed assets such as building sites, new buildings and building additions, new equipment (including major computer installations), initial book stock, furnishings for new or expanded buildings, and new vehicles. Bond funds used for these purposes should also be reported in this category. This excludes replacement and repair of existing furnishings and equipment, regular purchase of materials, and investments for capital appreciation. Note: Local accounting practices determine whether a specific item is a capital expense or an operating expense regardless of examples in the definitions.

PART VI - SELECTED SPECIAL EXPENDITURES

This section includes lines for expenditures which may appear in different places on different library budgets. (For example, online database searching may be considered under collection expenditure in some libraries and under "other operating expenditures" in other libraries.) It is expected that amounts reported in Part VI HAVE ALREADY BEEN REPORTED in Part V. They are requested here, however, so that trends in these important areas may be documented.

POSTAGE

Includes all expenditures for postage and delivery, including U.S. mail and commercial delivery services.

TELEPHONE AND OTHER FORMS OF TELECOMMUNICATION

Includes separately billed expenditures for all types of telephone service and for such services as electronic mail, teleconferencing, telefacsimile, teletype, and telex.

ONLINE DATABASE SEARCHING

Costs of reference transactions in which the source utilized is one or more databases searched online by computer. Associated telecommunications costs may be included if they are not billed separately and reported in the previous section.

SALARY OF THE LIBRARY DIRECTOR

Figure shown is annual salary for reporting fiscal year.

ENTRY LEVEL PROFESSIONAL SALARY

Figure shown is annual salary for reporting fiscal year.

PART VII - LIBRARY COLLECTIONS

Note: Unless otherwise indicated, reports for each item are the physical units held at the end of the year and titles held at the end of the year. Physical units are volumes, items or pieces. Titles are defined as follows: For reporting purposes, a title is a publication which forms a separate bibliographic whole, whether issued in one or several volumes, reels, discs, disks, slides, or parts. The term applies equally to printed materials, such as books and periodicals, as well as to audiovisual materials and microforms. Libraries report the number of units and titles owned, both cataloged and uncataloged.

BOOKS

Nonperiodical printed publications bound in hard or soft covers, or in loose-leaf format.

SERIALS

Publications issued in successive parts, usually at regular intervals, and as a rule, intended to be continued indefinitely. Serials include periodicals (magazines), newspapers, annuals (reports, yearbooks, etc.), proceedings, and transactions of societies. Except for the current volume, unbound serials are counted when the library has at least half of the issues in a publisher's volume.

## GOVERNMENT DOCUMENTS

Government documents are any publications in book, serial, or other form of library material that are published by a government agency, intergovernmental organizations to which governments belong and appoint representatives, such as the United Nations, Organization of American States, and the Erie Basin Commission. Government documents that are cataloged and shelved with the regular collection are reported as books. If they are kept in a separate collection, they are reported as government documents. If in microforms, they are reported under microforms.

## MICROFORMS

Photographic reproductions of textual, tabular, or graphic material reduced in size so that it can normally be used only with magnification. The two main types of microforms are microreproductions on transparent material, including roll microfilm, aperture cards, microfiche, and ultrafiche, and reproductions on opaque material. Current serial subscriptions are excluded.

## AUDIO MATERIALS

A generic term for materials on which sounds (only) are stored (recorded) and that can be reproduced (played back) mechanically or electronically, or both. This includes audiocassettes, audiocartridges, audiodiscs, audioreels, talking books, and other sound recordings.

## FILMS

The term "film" is used interchangeably with "motion picture" which is a length of film, with or without recorded sound, bearing a sequence of images that create the illusion of movement when projected in rapid succession (usually 18 or 24 frames per second). Motion pictures are produced in a variety of sizes (8, 16, 35, 55, and 70 mm) and a variety of formats (cartridge, cassette, loop, and reel). Does NOT include slides or filmstrips, which are reported under "Other Library Materials."

## VIDEO MATERIALS

A generic term for materials on which pictures, sound, or both are recorded. Electronic playback reproduces pictures, sounds or both using a television receiver or monitor.

MACHINE-READABLE MATERIALS

Expenditures reported are for both machine-readable data files and microcomputer applications software. Machine-readable data files are data files that exist in media such as punched cards, paper tape, magnetic tape and disks, digital videodiscs, and compact disks that are designed to be processed by a computer or other machine. Examples are U.S. census data tapes and reference tools on tape or disk. Microcomputer software used only by library staff is not counted.

OTHER LIBRARY MATERIALS

Includes all materials not already reported.

CURRENT SERIAL SUBSCRIPTIONS

Titles received, both subscription and gift. Reported are the total number of subscriptions (NOT individual issues) in the library system, including duplicates. The total number of individual titles, excluding duplicates, is reported in the second column.

PART VIII - LIBRARY SERVICES PER TYPICAL WEEK

A typical week is a week in which the library is open its regular hours, containing no holidays. It is seven consecutive calendar days, from Sunday through Saturday, or whatever days the library is open during that period.

TOTAL ATTENDANCE IN LIBRARY PER TYPICAL WEEK

TOTAL REFERENCE TRANSACTIONS PER TYPICAL WEEK

The total reference transactions per typical week, whether completed or not.

TOTAL REFERENCE TRANSACTIONS COMPLETED PER TYPICAL WEEK

The total reference transactions completed per typical week. A reference transaction is an information contact which involves the knowledge, use, recommendations, interpretation, or instruction in the use of one or more information sources by a member of the library staff. The term includes information and referral service. Information sources include printed and non-printed materials, machine-readable data bases (including computer-assisted instruction), catalogs and other holdings records, and, through communication or referral, other libraries and institutions and persons both inside and outside the library.

## PART IX - LIBRARY SERVICES (TOTALS FOR THE FISCAL YEAR)

### TOTAL CIRCULATION TRANSACTIONS

A "circulation transaction" is the act of lending an item from the library's collection for use generally (although not always) outside the library. This activity includes charging, either manually or electronically, and also renewals, each of which is reported as a circulation transaction. In house use is not reported.

### LIBRARY PROGRAMS/PRESENTATIONS FOR GROUPS

An information contact in which a staff member or person invited by a staff member provides information intended for a number of persons and planned in advance. Information service to groups may be either bibliographic instruction or library use presentations, or it may be cultural, recreational, or educational programs or presentations. Programs or presentations both on and off the library premises are included, as long as they are sponsored by the library. Not included are meetings sponsored by other groups using library meeting rooms.

### ONLINE DATABASE SEARCHES

Reference transactions in which the source utilized is one or more commercial databases searched online by computer (Not included are online catalog searches).

### INTERLIBRARY LOANS

Items of library material, or copies of the material, which are made available by one library to another upon request. Includes both lending and borrowing. The libraries involved in interlibrary loan are <u>not</u> under the same library administration. Reported is the number of actual items provided to other libraries and the number of items received from other libraries. In-state and out-of-state loan items are listed separately in most cases.

### INFORMATION REQUESTS

Includes information requests sent from one library to another when the initiating library cannot answer a question or supply information. As in interlibrary loan, the libraries involved are <u>not</u> under the same library administration. Reported is the number of questions answered for other libraries and the number of questions sent to other libraries.

PUBLIC SERVICE HOURS, ANNUAL

Counts both central library and branches using the following method. If the central library is open 60 hours per week (60 times 52 weeks = 3120), less 5 days of 10 hours each closed for holidays, the main library total is 3120 less 50 = 3070 hours. If 3 branch libraries are also open the same number of hours as the main library (regardless of whether or not all facilities are open at the same time), the annual aggregate for the library is 4 times 3070 = 12,280 hours. Includes bookmobiles if appropriate.

## PART X - SELECTED MEASURES

CIRCULATION PER CAPITA

The number of loans divided by the library's legal service area population.

LIBRARY MATERIALS PER CAPITA

The total number of physical units, both owned and deposited by the County/ District, of ALL TYPES of library materials divided by the legal service area population.

BOOKS PER CAPITA

The number of physical units, both owned and deposited by the County/District, of books, bound serials and government documents divided by the legal service area population.

PERCENTAGE OF TOTAL OPERATING EXPENDITURES

STAFF
Total staff expenditures divided by total operating expenditures.

MATERIALS
Total materials expenditures divided by total operating expenditures.

OTHER
Total other expenditures divided by total operating expenditures.

PER CAPITA EXPENDITURE The total library operating expenditures divided by the library's legal service area population.

## PART XI - GRAND TOTALS FOR ALL COUNTIES

## PART XII - SYSTEM SUMMARY

Summaries of all systems filing completed reports.